

charlie wade - The Amazing Son In Law

1. The Amazing Son In Law Chapter 6476

Master Jingqing said sadly: "In this world, there are donors with such wisdom, I am afraid that I can't even get it together with one hand. Buddhism can give you a deeper understanding and understanding. If the donor wastes this talent, it will be a big loss for all Buddhist disciples." Nanako Ito shook her head and

said: "I believe in Buddhism. , because I feel that Buddhism can make people kind and peaceful, and at the same time it can also provide more spiritual sustenance. Just like I go to a restaurant to eat, you can't force me to stay in the restaurant and be a cook, right?"

Master Jingqing He quickly said: "Amitabha, the poor monk is not asking the benefactor to stay, but is persuading the benefactor to stay. The benefactor just used a restaurant as an analogy. Although the logic is similar, the realm and meaning are not necessarily the same. A restaurant can make people full of food. If a good chef develops a good recipe, it can make people eat nutritionally balanced meals, even make people feel happy, and sublimate their taste buds. It may also have the effect of strengthening the body, curing diseases and saving lives, but good restaurants and good recipes do not. The ability to save all sentient beings."

At this point, Master Jingqing added: "Actually, every religion has its own classics. The reason why it can be spread from the era of slash-and-burn farming to modern times with advanced science and technology is still spreading. , has far-reaching influence, because its underlying logic is a universal value established on the basis of people-centeredness. What it explains is a deeper and more original human nature." After that,

Master Jingqing asked Nanako: "Does the donor know? , Why is it that today, when modern technology is so advanced and productivity surpasses that of the ancients, many people still regard scriptures from thousands of years ago as beacons on the road to life?"

Nanako Ito shook her head in confusion: "I... didn't think about it carefully. "Past..."

Master Jingqing said: “Actually, the difference between ancient people and modern people is not only that the development of science and technology and the broadening of their horizons are much worse than today’s people, but also means that the lives and thoughts of ancient people were simpler and purer, and closer to people.

”They can spend a lifetime thinking about one or two philosophical issues, and they will not be affected by today’s prosperous world of materialism. This makes their depth in philosophical issues far beyond their impetuosity.” Utilitarian modern man.

”This is why all the great thinkers from the East and the West appeared around 400 BC to 300 BC. In the East there are Laozi, Confucius, and Mencius, while in the West there are Plato, Socrates, and Aristotle.” Virtue;

”The birth of Buddha was one or two hundred years earlier than these Eastern and Western philosophers;”

”These wise men among the ancients were geniuses with great wisdom. After spending his whole life thinking about the underlying logic of life and writing his own experiences into a book, this book has become a classic in the true sense. “

No matter how society develops, people are still human beings, and the more society develops, the more people’s energy is dispersed. Therefore, the more society develops, the more it highlights the most profound philosophy of the ancients. This is why the three major religions Believers have always regarded the scriptures written more than two years ago as a beacon on the road of life. Countless people have repeatedly studied the scriptures written more than 2,000 years ago, just to get more inspiration from them. “

Ito Nanako pursed her lips, looked down at her toes, and then looked at Master Jingqing. She thought for a long time and didn’t know what to say, so she slowly raised her thumbs up and timidly said: “S... Si Guoyi ...”

Si Guoyi is the pronunciation of sugoi in Japanese, which roughly means: wow, so awesome.

Master Jingqing was a top student before he became a monk. In addition, he has already been enlightened and traveled around the world for many years.

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It is not an exaggeration to say that he has learned a lot. Naturally I could hear what Ito Nanako, a soft Japanese girl, meant in Japanese.

Thinking that she had said so much with so much earnestness, Ito Nanako only replied to Suguichi. Even though she was a good mage, her mentality was a little unbalanced at the moment.

He While trying to calm down, they recited silently: “Amitabha, sin, sin, sin...”

When Lydia (Ava) (Charlie’s mom) and Sister Sun saw this scene, both of them couldn’t help but laugh out loud. Lydia (Ava) (Charlie’s mom) couldn’t help but sigh: “She is really smart, come to China After such a long time, it is impossible for her to subconsciously say a word in Japanese. She must have done it on purpose. When you look at Jingqing, the Buddha’s heart is affected. “

Sister Sun smiled and shook her head and said: “I don’t know why, but I suddenly fell in love with Miss Ito...”

Lydia (Ava) (Charlie’s mom)’s eyelashes trembled slightly and did not speak.

At this time, Master Jingqing tried hard to adjust his mentality and said again: ” I wonder if the donor has discovered that with the continuous development of social productivity, today’s human beings are getting farther and farther away from their origins, and their creativity in some fields has long been inferior to that of their predecessors. Just like so many pianists in the world, they have no No matter how much people can match Chopin, Beethoven, or Tchaikovsky, even if it takes another two hundred years, pianists two hundred years from now will still perform their works;” “

In addition, today’s human beings have the same understanding as the ancients. It is much inferior in comparison. When the impetuous and utilitarian modern people go back to study the ancient classics, it is difficult for their understanding to be at the same level as the ancients. “

So, when many modern people look at religious scriptures from more than two thousand years ago, they are unable to understand the principles

contained in them because of their awkward and difficult-to-understand words.
“

At times like this, we need people like us to put aside our emotions and go...”

Nanako Ito suddenly raised a hand and said cautiously: “I’m sorry to interrupt, I want to ask, what you are talking about ‘We’, doesn’t include me, right?”

Master Jingqing took a breath and nodded: “Not included. The poor monk refers to us as all the people like the poor monk.” “

Ito Nanako stroked her heart and sighed after taking a long breath: “That’s good, that’s good... you continue...”

Master Jingqing lowered his head and was silent for a long time. Then he slowly raised his head and said with some dejection: “What the poor monk wants to say is that the world needs people like the poor monk to study the Buddhist scriptures wholeheartedly and understand the meaning in them. After the mystery, use the language and methods that modern people can understand to explain the classics to them, so that they can understand, comprehend, and make the right choice before the big questions. Every religion needs the key to a similar role, the Master. Priests, priests, and imams all exist for this purpose. Our goals are the same through different paths. We all hope to save all sentient beings and allow everyone to find solutions to their problems...” After hearing

this, Nanako Ito put her hands on her chin, He applauded very slightly and carefully, and said with admiration: “Si Guoyi...”

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Ito Nanako said “Si Guoyi” twice in succession, which made Master Jingqing somewhat vulnerable.

He is not a dull person, and naturally knows that this is Ito Nanako’s way of rejecting him. While feeling regretful, he can’t help but reflect on himself: “I just feel that this donor has extraordinary wisdom. If he is willing to convert to Buddhism and study the classics, he will definitely have a better understanding of the classics.” A profound understanding, if so, is the blessing of all believers, but this matter is just wishful thinking on my part...”

Thinking of this, he sighed again and again in his heart: "It's sin, my wife asked me to help her enlighten her. Enlightenment, I wholeheartedly persuaded her to convert to Buddhism..."

So, he recited a few verses silently, and then said: "Donor, the poor monk just talked too much, I hope you can forgive me."

Nanako Ito nodded lightly . : "It doesn't matter, as long as you don't persuade me to become a monk again."

After saying that, Ito Nanako took out the bag of tips from her pocket and asked carefully: "Master, I wonder if you can also consecrate and bless an amulet for me. ?"

Master Jingqing nodded and asked her: "Does the donor want to copy the Prajnaparamita Heart Sutra by himself?" "

Yes." Nanako took out the paper and pen given by the little monk earlier and said, "I can Can you copy it here?"

"Of course you can." Master Jingqing pointed to a writing desk under the lecture desk and said, "Donor, please copy the scriptures in front of the writing desk."

Nanako nodded and thanked, then came to the writing desk and put her palm in front of the desk. He put the piece of paper on the desk and wrote ten words of "Maha Prajna Paramita Heart Sutra" on the paper with a thin brush.

Master Jingqing stood aside and watched silently. When he saw Nanako's calligraphy, he couldn't help but be amazed. He didn't expect that this young Japanese girl could actually write well.

Seeing that Nanako began to write the scriptures by hand without any lag in her hand, Master Jingqing knew that Nanako must have read the scriptures well and knew the contents of the scriptures by heart.

When Nanako finished writing all the 260 words of the Heart Sutra, she slowly put down the pen. Master Jingqing on the side asked: "Since the donor is familiar with the Heart Sutra, have you ever tried to teach it according to the scriptures?" So, to explore the 'unconscious world' mentioned in the scriptures?"

Nanako asked curiously: "You are talking about the 'no eyes and ears, nose, tongue, body and mind, colorless sound, fragrance, touch, no vision, and even the unconscious world' in the scriptures. The unconscious world?"

Master Jingqing nodded and said seriously: "Without eyes, ears, nose, tongue, body and mind, without color, sound, fragrance, touch, it means that there are no six roots and six dusts, and there are no six consciousnesses arising from the six dusts to the six roots. Look at the boundaries that can be seen, and no longer insist on feeling the eighteen realms of the six roots, six dusts, and six consciousnesses. In this way, the six roots are pure, spotless, thoughts are free, and all dharmas are empty."

Nanako was confused. asked: "Just like a Buddha statue, don't think about anything?"

Master Jingqing shook his head and said: "That's not the case. At that time, the poor monk also thought that the true void of all dharmas means abandoning all attachments and falsehoods. But later after a After the guidance of a mentor, I realized that in fact, all dharmas are empty, and we can also understand it in another way."

Nanako was even more confused: "Since all dharmas are empty, everything does not exist, what other explanation is there? ?"

Master Jingqing said: "Another method is to abandon all the body's senses and distracting thoughts about the outside world, and use a method similar to Taoist introspection to return consciousness to the sea of consciousness. Once the consciousness returns to the sea of consciousness, it will I found that originally, people opened their eyes and looked at the stars in the sky. Although they were looking at the universe, what they saw was just a speck of dust in the universe. But after returning to the sea of consciousness, people seemed to close their eyes. , look at the entire universe outside the universe! The sense of openness that the entire universe is in front of you is an unprecedented new realm. I think that may be the unconscious realm mentioned by the Buddha."

Nanako murmured: "Close your eyes Look at the entire universe? What you said is a bit abstract, I can't quite understand it..."

Master Jingqing said: "The poor monk said it another way."

After that, he said in a solemn tone: “Open your eyes, you are just standing on the earth. Go up, look at the sky in front of you, close your eyes and enter the unconscious world, the earth will become a globe in front of you, everything is under your control and you can have a panoramic view!”

Nanako frowned: “I like the method of endoscopic observation. I have figured out a little bit, but... I have never had the feeling of closing my eyes and looking at the universe...”

Master Jingqing exclaimed: “The donor actually knows the method of endoscopic observation?”

Nanako nodded: “I know a little bit. But I can’t confirm whether it’s true.”

Master Jingqing asked: “Can the donor tell the poor monk how to do it?”

Nanako thought for a while and said: “I study martial arts and use my true energy to circulate the meridians throughout my body. , as if all the meridians of the whole body are visible...”

Master Jingqing shook his head and said: “This is not a true endoscopic view, it can only be regarded as a kind of self-perception in the body. What this kind of endoscopic view can see is one’s own internal organs, Meridians, Dantian, and Niwan Palace, and the true inner vision, not only to close your eyes and look at all things in the universe, but also to at least peek into your own Zifu, which is the true origin of spiritual consciousness!” “

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Zifu! ?” Nanako asked doubtfully: “What is Zifu?”

Master Jingqing said: “Although I study Buddhism, an inside view of Zifu is the key to Taoist practice. Zifu is a place where monks store spiritual energy and true energy in Taoist classics. place, but the sea of consciousness mentioned in Buddhism is also in Zifu.

”Sea of consciousness? ” Nanako was even more puzzled: “This concept... I seem to have never heard of it.” Master Jingqing said: “

The Lankavatara Sutra mentions that the sea of hidden consciousness is always there and is moved by the wind in the realm.” All kinds of waves of

consciousness leap and reincarnate, which is the sea of consciousness.
Nanako

thought of something and suddenly exclaimed: “The sea of consciousness is that boundless ocean that always pushes consciousness outward?”

Master Jingqing asked with a look of shock: “Can the donor already feel the ocean? ” Is it an ocean that is boundless, windless, waveless, and bottomless?

Nanako nodded: “That’s right. “

Master Jingqing blurted out excitedly: “That is the sea of consciousness! “

After that, he asked again: “Did the donor find the sea of consciousness by himself? ” Nanako

thought for a while: “Well, martial arts masters teach us that endoscopic vision is to sense the meridians and Dantian, but I somehow ended up in that sea.” “

When she was studying martial arts with Hong Changqing in Champs-Élysées, Nanako once tried to peer inside. She found the sea of consciousness without any teacher, but Aurora, who was practicing together, couldn’t even peer into the meridians.

Even Ye Neither Nanako nor charlie Wade had reached her level.

However, at that time, Nanako and charlie Wade did not know what this level meant.

Master Jingqing was not calm at all. He, wearing cassock, was actually a little excited at this moment. , couldn’t help but pace back and forth, and kept saying: “The donor is indeed a genius! I can actually find the sea of consciousness by myself! If the poor monk had not had a mentor to guide him, he would never have been able to find a way to enter the sea of consciousness...”

At this time, Master Jingqing was unknown, and even Lydia (Ava) (Charlie’s mom) in front of the monitor was shocked.

She only heard from her subordinates that Nanako's martial arts had improved. Extremely fast, a rare genius, so she felt that Nanako should be the person around Charlie Wade who had the best chance of enlightenment, so she found Master Jingqing and asked him to guide Nanako to enlightenment.

But who would have thought that Nanako herself had already She had half understood the truth!

She couldn't help but her heartbeat quickened, and she stared at the monitor without blinking.

In the Buddhist hall, Nanako couldn't figure out why Master Jingqing was surprised that she could enter the sea of consciousness.

After all, it didn't seem to be difficult for her. Although it felt like there was a lot of mistakes, after she succeeded once, she mastered the method of entering the sea of consciousness. This method allowed her to The progress in martial arts has become extremely fast, but other than that, Nanako doesn't know what use it has.

At this time, Master Jingqing finally recovered from the shock, so he quickly asked Nanako: "Donor, after you entered the sea of consciousness, have you ever thought about entering that sea?"

Nanako nodded and said truthfully: "It is difficult to directly enter the sea of consciousness, so I let my consciousness continue to go higher, then let go of everything at the high place, and let my consciousness fall into the sea of consciousness..." "

Go higher..." Master Jingqing murmured something repeatedly, his brain was already numb and he could hardly stand, so he could barely steady himself by holding on to the desk.

He looked at Nanako Ito and murmured: "He is a genius... He is indeed a genius... Countless seniors with outstanding talents were all led by Master to enter the Tao. The benefactor actually rushed outside the Tao gate alone... This It is comparable to those sages who founded the sect..."

As he said, he said to Ito Nanako: "Donor, finding the Purple Mansion, finding the Sea of Consciousness, and going to higher places are all right. The road to enlightenment can be accomplished by the benefactor alone. Three-

quarters of the way through! But the donor's only mistake was the last step. If you take the last step correctly, you will realize enlightenment immediately!"

"Enlightenment?" Ito Nanako asked doubtfully: "What is enlightenment?"

Master Jingqing said: "Enlightenment, It means to open the purple sea of consciousness, master the spiritual energy, and step into the way of heaven. The worst case scenario is to be like a poor monk, the spiritual energy does not leave the sea of consciousness, but if you practice hard, you will be able to reach the unconscious world of observing the universe in the future, and even more A good situation is that the spiritual energy comes out of the sea of consciousness and gathers throughout the body. In that case, you can practice against the heavens and become a true monk!" "

Reiki, monk..." Ito Nanako was extremely shocked and thought to herself: "Could it be...could it be... The spiritual energy and monks that Master Jingqing mentioned are the great magical powers of charlie Wadejun?!"

Thinking of this, Ito Nanako's heartbeat suddenly accelerated.

When she grew up to this age, she was very calm most of the time. She had few pursuits in life. The only two she pursued painstakingly were martial arts and charlie Wade.

After she was seriously injured in Jinling and returned to China, she had already given up her pursuit of martial arts. The reason why she later studied martial arts was entirely because she felt in her heart that if she studied martial arts, she would be closer to charlie Wade.

At this moment, she suddenly felt that she had a chance to get closer to charlie Wade!

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Thinking that she might become the same kind of person as charlie Wade, Ito Nanako was very excited. She looked at Master Jingqing and asked respectfully: "Master, I wonder if you can give me some advice on how to truly realize enlightenment?"

" When speaking, Ito Nanako felt very unsure.

She feels that in today's society, it is normal to keep everything secret. Even in ordinary martial arts, it is impossible for any sect or family to tell others about their inner thoughts, let alone such higher-level cultivation.

However, she still wanted to give it a try, because she felt that since Master Jingqing had told her so much, maybe he would be willing to say a little more to make her suddenly enlightened.

Master Jingqing took a deep breath at this time and couldn't help but sigh: "The donor has great talent, and a poor monk cannot just sit back and watch the donor's talent be buried and wasted. The person who implemented it has basically found the key to enlightenment, but the only wrong step is... It was the donor who should not have tried to let his consciousness enter the sea of consciousness by jumping up. This method cannot enter the sea of consciousness."

Nanako quickly asked: "Then how can we enter the sea of consciousness?"

Master Jingqing said word by word: "Let my spiritual consciousness blend in!"

"Integrate?!" Nanako exclaimed: "Could it be that I want my spiritual consciousness to merge with that sea of consciousness?!"

That's right! !" Master Jingqing nodded and said seriously: "Donor, the so-called sea of consciousness is just like the universe the poor monk said. If the benefactor regards his own consciousness as himself, it is equivalent to a person jumping into a sea. The ocean. It is vast, but what people can perceive is only ten feet or dozens of feet away. Only by integrating the divine consciousness into the sea of consciousness can the divine consciousness control the entire sea of consciousness, so that the entire sea of consciousness can be intuitively presented to oneself like a globe. "

So, the donor should not enter the sea of consciousness with the so-called subjective consciousness of 'I', but should abandon the definition of self in the spiritual consciousness. At the moment of jumping, let go of all self and let the spiritual consciousness Completely enter the state of selflessness, and when the selfless consciousness is completely integrated with the sea of consciousness, you will have successfully enlightened!"

Although Nanako understood what Master Jingqing meant, she didn't know what it meant in the true sense. "No-self" state.

She feels that human thinking is subjective. When thinking about problems at any time and under any circumstances, you must use your own thinking. How can you abandon your own consciousness from your own spiritual consciousness?

So, she asked Master Jingqing: "Master, how can we achieve selflessness?"

Master Jingqing said: "Selflessness is also the unconscious realm mentioned by the Buddha. This is a state that can only be understood but cannot be expressed in words. A poor monk At that time, I didn't understand how to be truly selfless. It took me eight years to finally find that state. Therefore, the donor could only try and search slowly on his own, and the poor monk could not give any good advice. and help."

Ito Nanako was not disappointed and said with great respect: "Thank you, Master, for your advice. I will try my best."

Master Jingqing said: "Donor, you can also give it a try now. Although the poor monk cannot help you, But as a bystander, I may be able to give the poor monk some personal suggestions based on his progress."

Nanako Ito hesitated for a moment, nodded slightly, and said, "Thank you so much!"

After that, she asked "Then let me give it a try now, okay?"

Master Jingqing stood with one hand on his chest, pointed to the futon under the lecture platform for disciples to sit cross-legged and meditated, and said, "Amitabha, please give me a favor!"