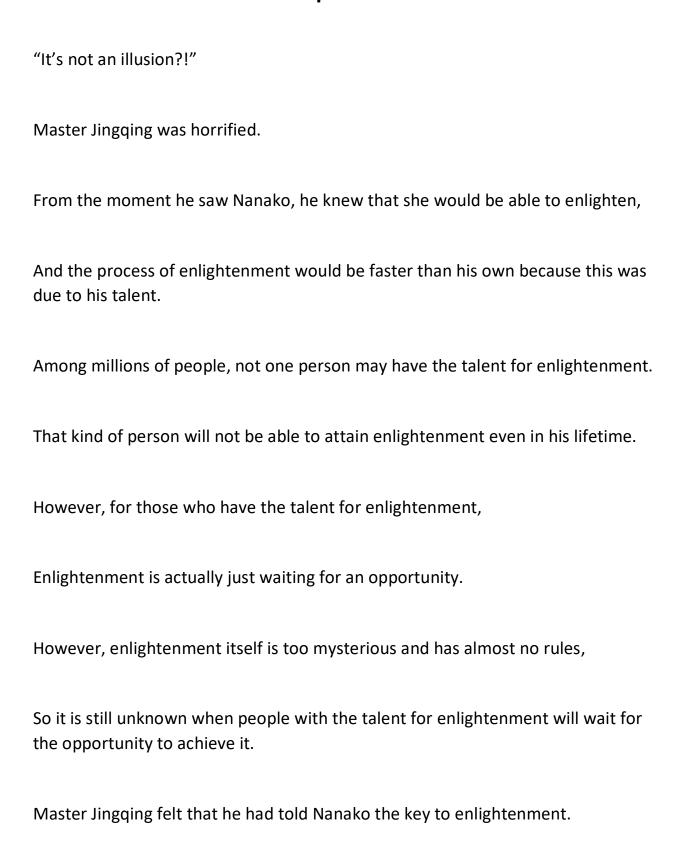
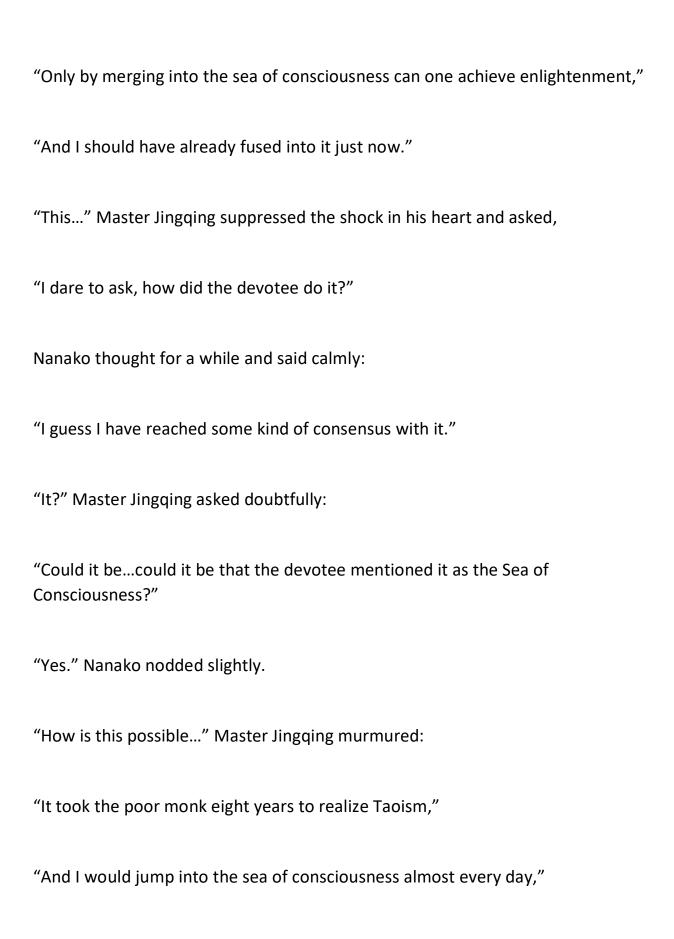
## **Chapter 6005**



With her talent, if she went back and tried for a year or two, she should be able to get it.
But he couldn't imagine that she could successfully understand it after two attempts.
So, he suppressed his fear and asked:
"The devotee said that the soul leaving the body just now was not an illusion."
"Could it be thatcould it be that the devotee's consciousness has been integrated into the sea of consciousness?"
Not only was he shocked, Margaret and Sun were in front of the monitor were even more shocked.
Margaret said with jaw-dropping:
"Nanako can really achieve enlightenment in such a short time?"
"This this is too unbelievable"
Sister Sun asked from the side:
"Madam, can't Jingqing see whether Miss Ito has enlightened?"





"But the sea of consciousness has always been dead silent." "How did the devotee reach a consensus with the sea of consciousness?" After saying that, Master Jingging realized that he was a little abrupt and quickly said: "Amitabha, this question involves privacy, it is the poor monk Meng Lang." Nanako said: "Master, I openly told my secrets and wishes to the sea of consciousness." "I hope it can help me realize it." "Although it didn't respond to me, I integrated into it immediately." Master Jingqing was stunned and murmured: "The devotee is really talented." "Looking back, the reason why it took the poor monk eight years to Enlightenment may be because the poor monk always thinks that he has abandoned the seven emotions and six desires," "But in fact, he is always deceiving himself."

"And the poor monk can finally achieve enlightenment,"

"I am afraid it is not because the poor monk has really reached the unconscious world,"

"Maybe, just at a certain moment, the poor monk and the sea of consciousness reached a certain tacit understanding..."

Nanako did not realize that Master Jingqing's Buddhist heart had changed slightly.

She said very seriously: "Maybe the master is understanding the direction of enlightenment."

"There is a certain deviation. Although the Zifu and the Sea of Consciousness are both described in Buddhism and Taoism,"

"Enlightenment is after all the realm of those who practice Taoism."

"The idea of Buddhism is 'no-self', and the idea of Taoism is 'true self'. ', originally one is south,"

"One is north, one is left and one is right, but Master uses the theory of Buddhism to solve the problem of cultivation,"

"Which may be putting the cart before the horse, or being pretentious."

"Since the thought of Taoism is the 'true self',"

"Then perhaps it is necessary to let the sea of consciousness feel the state of the 'true self' before it can be integrated with my spiritual consciousness..."

"Ah... this..." Jingqing The Master suddenly froze on the spot,