## **Clan Cultivation 57**

## Chapter 57

In the ancient times, the demons came to the world and spread the exercises, which were completely different from the cultivation methods of the immortals. Most of them were absorbing flesh and blood, forcibly plundering, and plundering souls. The exercises often aroused negative emotions, such as anger, hatred, evil, cruelty. Wait for the emotions to stimulate the potential of the body.

Immortal Dao is mainly about recuperation, and pays attention to gradual progress. Although the speed is slow, it is better than stability.

The devil's way is mainly based on plunder, and he often uses his own extreme methods to improve his cultivation. A thousand people practice the magic way, and basically nine hundred and ninetynine will die.

Magic Dao is known for its high mortality and high risk.

But the advantage is that it has very low requirements for cultivation qualifications, and is suitable for those with four spiritual roots and three spiritual roots. At the same time, the speed of cultivation is fast, and it only takes more than ten years to reach the ninth level of Qi training, which is comparable to the Tianling root.

In the "White Bone Dao Jing", there are three examples of magic legends.

The Great Emperor Samsara was born with five spiritual roots. He practiced in the Xiandao sect in the early days. At the age of seventy, he only practiced the fifth level of Qi; but by chance, after obtaining the magic power of the Soul Eater Demon Sect, he soared into the sky, and at seventy-five At the age of 100, he established the foundation, the 100-year-old Zifu, the 200-year-old Jindan, the 350-year-old Nascent Soul, and finally he created his own six magic arts, opened up the magic of reincarnation, and ascended to the fairyland.

Hehuan old demon, born with four spiritual roots, became a female cultivator in her childhood, but later she got the supreme inheritance and began to rise. He arrested the female cultivator and became a real emperor at the age of 200.

In his era, the Acacia Demon Bloodline, which was originally at the bottom, became the first bloodline of the Demon Dao.

White Bone Demon Lord, Tian Linggen, comprehend the mysteries of Buddhism, created white bone relics, built the foundation at the age of fifteen, Zi Mansion at the age of thirty, Jindan at the age of 50, Yuan Ying at the age of 80, known as the youngest Yuan Ying in history Baby monk.

The magic method is too attractive.

The way of magic may decline, but it cannot die.

Because of the cultivation world, the five spiritual roots and the four spiritual roots cultivators occupy as many as nine floors. If you follow the method of the immortal way, it will be difficult to build a foundation, and the future will be dim; but if you follow the magic road, although the mortality rate is high, there is a chance.

Seeing this, Lu Xuanji was slightly fortunate.

Fortunately, he is a three-spiritual root with good aptitude, and he has a good future in the immortal way;

If you were born at the moment of birth, your life is not good, it is just five spiritual roots, and you can't say that you will go to the devil's way.

The White Bone Dao Jing begins with a description of the origin of the magic way, the advantages and disadvantages of the magic way and the immortal way, and then goes on to describe the method of cultivation, as well as some secret techniques.

This Taoist scripture can be directly cultivated to the third level of Nascent Soul.

Seeing that, Lu Xuanji's eyes were hot.

All cultivators regard advanced exercises as fundamental, and it is difficult to obtain advanced exercises.

Many foundation-building cultivators can only obtain foundation-building exercises; only after entering the Zifu can they obtain the Zifu realm exercises.

After teaching the practice, one must swear an oath not to leak it out, etc.

But here, it points directly to the third floor of Nascent Soul.

Demon Gate, it's kind of generous.

The magic of five viscera ghosts devours the souls of one hundred mortals, turns them into fiveelement ghosts, and resides in the five viscera positions of the human body, using the five viscera to nurture the five ghosts and grow together.

Ghost Qigong, refining the souls of nine qi cultivators, smelting them into the soul, increasing the strength of the soul.

The devil's yin thunder, refining the soul of a foundation-building cultivator, condensing it into a thunder ball, and attacking the enemy.

The Mysterious Yin Beast Gathering Art requires a mysterious Yin woman as a sacrifice, which is transformed into a supreme secret technique.

The Three Corpse Yuan Ying Gong is to kill three babies and use them as puppet clones.

Lu Xuanji burst into anger after only halfway through it.

These exercises are so anti-human, they are simply unacceptable.

Looking at these cultivation methods, Lu Xuanji felt cold in his heart.

On the way of cultivation, he has also seen some immortal hypocrites, some male thieves and female prostitutes, but compared to the demon monks, the kind-hearted are like good babies.

They are at best sinister and vicious, but not cruel.

Most of them were cultivators fighting, and few civilians were involved.

Looking at this book of Taoism, Lu Xuanji knew what the magic way was and what the right way was.

As for the saying, there are good people in the magic way, and there are also good people and gentlemen.

She was simply speechless.

Wait until the cultivators of the devil's way stick to the bottom line of being a human being, don't kill civilians, don't kill at will, and then let's talk about other things.

The first volume is over, and I start to read the second volume.

The second volume describes the refining method of the seven magic weapons of the White Bone Demon Sect.

The seven magic weapons of the White Bone Demon Sect are the White Bone Relic, the White Bone Demon God, the White Bone Dao Palace, the White Bone Demon Sword, the White Bone God Needle, the White Bone Shuttle, and the Nether White Bone Banner.

Among them, the white bone relic is known as the head of the Seven Treasures.

The white bone relic can store true essence, fight at critical moments, and can also be used to break through the realm.

He kept flipping through the pages, and finally burned two Taoist scriptures directly.

However, the content of the scriptures is recorded in the mobile phone.

Wu Quanwen practiced the White Bone Dao Sutra, but he was afraid of the ban on immortality.

The White Bone Divine Needle, invisible and invisible, specially designed to break the shield of true essence, and there was corpse poison on it. Lu Xuanji suffered a big loss.

But it is still not the strongest, the strongest is the white bone relic.

In the White Bone Demon Sect, the monks who can make white bone relics in each generation are the favored sons of heaven, peerless evildoers, and have a great possibility to become Jindan monks.

It's like Chu State, who chased and killed the second-ranked White Bone Demon Lord on the list, is the White Bone Relic who cultivated.

In the White Bone Dao Sutra, Lu Xuanji gave up many cruel and \*\*\*\* secret techniques, just because it did not match his heart.

However, some of these magical concepts are very valuable.

The White Bone Demon Sect has two core concepts, one is to generate blood with bones, and the other is to nourish the body with utensils.

According to the concept of bone and blood, the main reason is that the stronger the bones, the stronger the qi and blood. With the strength of qi and blood, the physique and cultivation of the monk will also be improved accordingly.

Cultivating the White Bone Dao Jing, the first step is to refine a bone magic weapon, nurture it in the body, and speed up the cultivation with the help of strong blood. The higher the grade of the bone, the higher the grade of the forged magic weapon.

Wu Quanwen also had limited qualifications, so he couldn't forge the bone relic, but only forged a relatively weak bone needle, otherwise he would die. com

When the white bone magic weapon is refined to a certain level, you can use the magic weapon to combine human and treasure to break the big bottleneck.

"The magic method is not advisable, but some concepts of the magic path and some methods of refining tools have great reference significance." Lu Xuanji pondered.

It is impossible for him to practice the White Bone Dao Sutra, nor to refine the White Bone Relic.

However, one can comprehend the concepts and integrate them. The [Fate Deduction] is continuing on the mobile phone, and subtle changes have taken place in the Qinglian Art of Fortune. Even Li Huojian and Wings of Freedom are also changing.

After packing up, Lu Xuanji went to Ziyang Mountain.

As for Ye Fan's vest, he put it down for the time being.

Don't let the Wu family worry about it.

After walking for ten days, we finally arrived at Ziyang Mountain.

This place is familiar and unfamiliar, but it no longer belongs to the Lu family, but to the ancestor of Jin Xi.

Approaching here, Lu Xuanji felt that the spiritual energy was becoming richer, and there was even more aura in the spiritual energy. The spiritual energy was more lively and easier to absorb, and even the exercise in the body became more fluid and free.

"This is the fourth-grade spiritual meridian. After this ancestor Jin Xi occupied Ziyang Mountain, he upgraded the spiritual meridian here, and the third-grade spiritual meridian transformed into a fourth-grade spiritual meridian."

Lu Xuanji was slightly startled, and suddenly thought of some rumors about this ancestor Jin.

Rumor has it that this Old Ancestor Jin is not only a major cultivator of Jindan, but also a fourth-grade formation master who is good at arranging formations. He is a guest minister invited by the Danyang faction.

The Danyang faction is famous for its medicinal pills, and they are good at refining medicinal medicinal herbs, but they are much inferior in the arrangement of the formation. With the addition of Jin Laozu, the shortcomings of the Danyang faction are compensated, and the overall strength is relatively improved.

With the cultivation base of the fourth-grade array mage, it seems to be a matter of course to upgrade the spiritual veins.