

Godly Choice 4161

Chapter 4161: Attained bodhi

After a pause, Li Yun continued: "After that, Sakyamuni was under a Bodhi tree in Bodh Gaya, and he realized the twelve causes and conditions, the four truths, etc., and gained enlightenment and became the Buddha, so the Buddhist allusions The "Enlightenment of Bodhi" in the book refers to this legend!"

The old monk's eyes lit up, and he muttered to himself, repeating the words Bodh Gaya Bodhi Tree, seeming to think of something.

"Wow!"

Wan Qingya screamed: "Once you have an enlightenment, you can achieve Bodhi, and you will become a Buddha right away. It's amazing!"

Li Yun glanced at her again, Wan Qingya deserves to have a great connection with the Buddhist school-even though she may be the body of the enemy's demon, her understanding of the Dharma is really incredible, and the old monk is not as good as her. .

"donor!"

The old monk, Venerable Da Ri, walked forward with excitement, and his right hand without a tin stick held Li Yun's hand tightly: "Did the Buddha leave a lot of holy places in this place? Maybe, the Buddha was in a certain place. The place passed away, as long as we look for it one by one... Even if we can't find the place of passing away, Lao Na will have to walk the road the Buddha walked again!"

Fanatic believers are so fanatical. What idols (gods) have done must be done. Even when God is crucified, believers will think that the cross has the power of God, not something that God hates.

Are you good? Worship the crucified god's cross as a sacred thing. If God is resurrected, will he not be angry?

"OK."

Li Yun shrugged, agreed, and smiled: "Anyway, we don't have a clue now. It's better to walk through the place where Buddha Shakyamuni walked... However, we have to find the ancient place on the map instead of These modern names have changed."

Everyone nodded, set off immediately, and bought breakfast on the side of the road.

Wan Qingya's wish to sit with her husband was fulfilled, but not fulfilled.

Because last night her mother thought about today's situation, she specially ordered the maid to rent a passenger bus, which can take eight passengers, and a maid is responsible for driving. Li Yun and Wan Qingya sit in the back row. , It's just that her sister and mother are in the front row, and there is an old monk in the front row. She can't do anything if she wants to.

"Hate!" Wan Qingya wrinkled her little nose, her face reluctantly.

"Hate my husband me?" Li Yun smiled, holding her little hand, Wan Qingya's small face eased a little, and she fell into his arms, giggling: "How can people hate her husband? I am Said bad sister is the most annoying!"

Concubine Wan Qing's lips twitched in the front row, and she waited to clean up this girl.

Li Yun squeezed her beautiful little face, made Wan Qingya let out a comfortable purr, and narrowed her eyes. If only her and her husband were at this time, she would definitely kiss her.

"Gentle and elegant."

"Um?"

"If you find the Buddha, don't mess around or talk nonsense."

"what?"

"I'm afraid you will offend them, but I can't relax our vigilance. If they are hostile to you, we will do it immediately, and don't be too polite to them!"

"Hehe, good."

Wan Qingya agreed to lie down in Li Yunqi and hugged his waist. She only felt that she didn't have to worry about anything, her husband would consider it.

After investigating, Li Yun and others finally found the first place and asked the maid to drive the bus there.

"Here? Where is this place?"

"Buddha's birthplace!"

Chapter 4162: Double tree

Everyone stood in front of a dilapidated garden and looked at Li Yun in surprise.

This is where the Buddha was born?

Wan Qingya looked at the front carefully and found that a large pile of rubble had barely formed a wall. For the time being, I couldn't see what it looked like inside, but if I wanted to come to this extremely dilapidated place, there would be nothing surprising.

"If the ancient book records are correct, the ancient place names here are also correct."

Li Yun stepped into the garden where the wall had been collapsed for many years, and explained to them: "Buddha Shakyamuni was actually born very high. He is the prince of Kapilavastu. His father is the king and his mother is the queen."

"Miraculous." Concubine Wan Qing commented this way, because who would have thought that the future heir of a country would create a sect of spiritual practice like Buddhism?

"Could it be that the country was ruined and the family was destroyed, that's why Shakyamuni saw through Hong Chen?"

Wan Nishang guessed like this.

"Amitabha Buddha." The old monk only pronounced the Buddha's name, becoming more pious, and even the movement of stepping into the ruined garden was a little cautious.

"No, there is no country and family."

Li Yun said: "When the Buddha was a prince, he lived in the palace since he was a child. It can be said that he was rich in clothes and food, and he has never suffered. But he may really be the reincarnation of the Buddha, or he was born with the great wisdom of the Buddha. After he went out of the palace for the first time, he saw four people."

"four people?"

The old monk vaguely guessed something.

"Correct."

Li Yun continued: "One is an old man who is aging and is about to die, a man who is in a state of dying and suffering, a deceased who has died and is waiting to be buried, and a man who is too poor to be able to afford to eat, so Shakyamuni The prince understood birth, old age, sickness and death, and all the sufferings in the world were seen in his eyes, which moved him greatly."

Concubine Wan Qing was dumbfounded, should we say that she is indeed a Buddha?

Even if ordinary people see these people, they will be touched in their hearts and give birth to some compassion. Most people are helpless and walk away silently.

But Sakyamuni seemed to have insight into the world, and he was detached all at once?

"So," Li Yun said again: "After that, Sakyamuni abandoned his wife and son, shaved off his hair and practiced hard, rejected his desires, and practiced hard for many years."

"Bah." Wan Qingya only chanted, but didn't explain much.

But everyone knew what she was eating. In the final analysis, Sakyamuni had abandoned her family and her son. He was by no means a good man in the traditional sense.

But no matter what, he is not just a man, but a Buddha.

The old monk announced the Buddha's horn again and sighed: "In order to save the common people, how ambitious is the Buddha's wish?"

Wan Qingya and Concubine Wan Qing glanced at him at the same time, and they had nothing to say with such a monk.

Li Yun looked around and said, "I won't talk about the painstaking practice for the time being. We are now in a place that looks like a garden. If it is true, then this should be when Shakyamuni and his mother were walking, on the fifteenth day of the first lunar month. When the moon was hanging high, he held the trunk of a tree and gave birth to Prince Shakyamuni."

The old monk looked into the courtyard subconsciously, his eyes suddenly widened: in the overgrown garden, there is clearly a double tree of Sauluo!

"Buddha, little monk, little monk... come late!"

The old monk was extremely excited, and walked quickly with the tin stick, took out a futon reverently, and knelt down under the double tree of cerebellum to chant the Buddhist scriptures.

Chapter 4163: The birth of heaven and earth

Li Yun also walked over with his three daughters. What is amazing is that the garden has been abandoned for a long time, but this double tree is extremely luxuriant. The breeze shook the leaves and the rustling sound seemed to have returned for an unknown number of years. When the former Buddha was born.

Li Yun said with emotion: "There is actually another legend about the birth of Buddha Shakyamuni, that is, his mother, Queen Maya Devi, also known as Mrs. Maya, who has not been pregnant for many years after marrying the king. One day when she was asleep, she dreamed of a magical white elephant walking into her son's palace. Then she became pregnant and gave birth to Prince Shakyamuni in Lumbini."

While saying these words, Li Yun looked at Wan Nishang.

Don't Wan Nishang know what he meant?

"White Elephant..."

She muttered to herself: "This is also one of the pregnant women?!"

"Correct."

Li Yun nodded, "Anyway, gods came to the world like this. For example, when **** was born, it was also because the Virgin Mary was pregnant because of the divine light. Even our history books "Historical Records" and "Spring and Autumn · The Story of the Ram" also have According to the record, the saints have no fathers, and they respond to the heavens. From Fuxi, Shennong, to Xuanyuan Huangdi, Three Emperors and Five Emperors, all of them were Ganlong, or Ganxing, or Ganhong before they became pregnant and gave birth to children."

Concubine Wan Qing looked weird, she looked at her mother and didn't know what to say for a while.

Wan Nishang was a little happy: "You mean me, my Qing concubine is the same as the Three Emperors and Five Emperors. It is the result of my pregnancy?!"

"I think it is!" Li Yun replied very positively.

If not, it must be.

Because this kind of explanation is the most reasonable and most acceptable to them. Concubine Wan Qing can accept it, and so can Wan Ni Chang and Fan Linglong. They all sensed magical things at the same time, so they gave birth to Fan Qing Sheng and Concubine Wan Qing, even the second word in their names, invariably took the same "Qing" word.

"clear?"

Concubine Wan Qing frowned and asked subconsciously: "Then you say, what was born of me?"

She also thought about this. Her mother definitely did not make an agreement with that Fan Linglong to name her Qing. In fact, when Wan Nishang knew that Fan Linglong's apprentice was called Fan Qingsheng, she was particularly surprised for a while. .

"Pangu opened up the world, the clear is the sky, the muddy is the earth, of course you and Qingsheng were born from the heavens!"

Li Yun scorned something no one believed, causing Concubine Wan Qing to roll her eyes at him.

"What about me, what about me?" Wan Qingya was dissatisfied, she was born in a magical way too!

"This... Qingya, you are in the middle, you are born!"

"I am a human? Life? Hahaha, good good, this good~."

"Nonsense."

Concubine Wan Qing continued to roll her eyes, but couldn't help but smile: "According to you, I should be the sky, that woman is the earth, and Qingya, you are the human being, so that constitutes the heaven and the earth!"

Wan Nishang looked at her dozingly, Qing Concubine became more and more able to accept that she was her mother, and no longer resisted the weird thing of being pregnant.

Perhaps, she was just a little short of calling her mother instead of just master.

"I think the pure sage is the sky, you think, you are six gates, six reincarnations, isn't it just the earth..."

When Li Yun was talking nonsense with them, a buddha light suddenly rose, illuminating the whole dilapidated garden in an instant, shining the swaying double trees like a god.

Chapter 4164: Mahabodhi Temple

Everyone in the garden looked over in amazement. The double trees of the cerebellum were shrouded in divine light, and the divine light did not know where it came from. It seemed to shine up from under the roots, and it seemed to fall from the sky, soaking the sky, a glorious brilliance. The color.

Vaguely, you can see the mysterious Buddha auspicious objects such as Dharma conch, lotus, white elephant, Pisces, Dharma tower, golden wheel, etc., and soon disappeared, and the air faintly echoed with the clear and majestic Buddha's name.

"Amitabha!"

After a long time, the old monk stood up, and the Buddha light disappeared again, as if nothing had ever appeared.

Li Yun and the others have not been able to find out where the Buddha light appeared. Perhaps the old monk got something, but his expression at the moment is full of Buddha's treasures, and it is estimated that he can't ask anything.

"Go to the next place."

Li Yun saw the old monk's thoughts and proactively said.

"Okay, trouble the donor."

With a calm face, the old monk got into the minibus with a tin stick in his hand, placed the tin stick in the car horizontally, closed his eyes, turned the prayer beads, and entered a state of meditation.

"It's so nagging, it's very inexplicable, forget it." Wan Qing lied to her lips, ignored it, and took Li Yun's hand to call her sister and mother, and get in the car together.

She didn't even bother the old monk, enough to see the majesty of the old monk at the moment.

Li Yunxia smiled. After sitting in the car, Qingya was still lying on his knees, her legs curled up on the chair, and she closed her eyes and fell asleep comfortably.

Vaguely, it seemed to think of something.

But searching the memory carefully, there is nothing.

Wan Qingya fell asleep.

She was awakened by Li Yun. When she opened her eyes, they came to a desolate suburb again, which was more dilapidated than before, and even the walls were invisible. Only an ancient tower entwined by vines stood in the wild grass. .

"What a coincidence."

Li Yun took Wan Qingya's little hand and jumped out of the car, and said with emotion: "I found it right now, but unfortunately, Buddhism here has fallen, and this monument will not be abandoned."

"This pagoda is from Buddhism? It was created by Buddha Shakyamuni?" Concubine Wan Qing walked forward, all the weeds under her feet were trampled on by her magical power, but she didn't dare to exert much effort and only stepped on a path. I'm afraid that some unprovoked existences will be disturbed.

"No." Li Yun shook his head. "It is said that after the Buddha's Nirvana, a king named Ashoka who also believed in Buddhism, so he ordered the construction of this pagoda, called Dajue Pagoda, where the Buddha attained Bodhi. , Or Big Bodhi Temple."

"Da Bodhi Temple?"

Wan Nishang smiled, "We also have the Big Bodhi Temple in our country. It seems that this is the authentic Big Bodhi Temple?"

"It should be." Li Yun also smiled, "After all, this is the place where the Buddha passed away. It was built early and it must be authentic."

"It's a pity!" Concubine Wan Qing greeted her mouth, "Now this tower has become such a look, ruined and ruined, and even Buddhism has disappeared here."

Wan Qingya blinked and looked up at this. It collapsed in half, leaving only a stone tower less than ten meters high, but she didn't make any comments.

Li Yun also looked up and said with emotion: "In fact, Buddhism going east is a good thing. Buddhism spread to our country and neighboring countries because of Buddhism, so that Buddhism can continue, and our culture also has more vitality because of Buddhism. ."

When Buddhism was introduced, it brought a lot of fresh vocabulary to the land of Hua Xia.

Chapter 4165: Cleaning the Buddhist Temple (Part 1)

For example, it is very common: now, reality, unit, superstition, pure land, incarnation, confession, all living beings, half-hearted, looking back and so on.

Some proprietary vocabulary, eighteen layers of hell, one pay for one pay, a thousand worlds, mantras, and many common sayings, do not go to the Three Treasures Hall, do not look at the face of the monk, see the face of the Buddha, birth, old, sick, and death, initiation, screaming, and falling into the sky. Dream bubbles, no more disasters, etc., and so on.

The influence of Buddhism on Huaxia and surrounding countries is really incalculable. Many people do not believe in Buddhism, but in fact they have been influenced by Buddhism in their studies and life unknowingly.

This is the reason why Buddhism is called the three major religions, because its existence has penetrated the depths of the thinking of more than two billion people and has become a fixed mode of thinking.

For example, if you scold someone: Did the dog suffer? It's a retribution, it's a retribution! In fact, this already includes the Buddhist thought of karma, and it is not necessary to go to the temple to worship Buddha in order to be said to be influenced by Buddhism.

"Amitabha, the place where the Buddha attained Bodhi has actually become what it is now!"

The old monk burst into tears, and staggered to the front of the pagoda, put down the tin stick, touched the pagoda surrounded by countless vines with his hands, and burst into tears for a while.

Everyone was dumb, especially the three women. Although they were sighed, they didn't feel the extreme sadness.

Li Yun took a few steps forward and persuaded: "Old monk, crying doesn't work, or we can clean up this pagoda, it would be regarded as a kind of respect for the Buddha!"

The old monk wiped his tears with his robes, "Okay, okay, just do what you say, the old man will clean this pagoda himself!"

As he said, he grabbed the vines that entangled the stone tower with both hands, and pulled it tentatively, for fear of breaking the stone tower.

Concubine Wan Qing opened her mouth and wanted to say that it would be fine to burn the vines directly, but seeing the old monk like this, she probably didn't want to use a little mana, so she simply relied on her hands to clean.

"Then..."

Li Yungang wanted to talk about cleaning up the pagoda together. There had been a system that hadn't moved for many days, and once again issued a reminder.

"Ding, trigger the option event, please choose from the host:

Option 1: Clean the pagoda together, reward: Wan Qingya.

Option two: indifferent, no reward. "

Seeing this option, Li Yun was really calm and not calm.

Not calm because the system actually prompts you to select events here, and calm because these options may seem inexplicable, but everything is straightforward.

Rewarding Wan Qingya has a high probability of solving Wan Qingya's affairs, but it takes something to happen before she can get this reward.

"Then clean it!"

Li Yun suddenly became excited. After searching through the space ring and the inventory, he accidentally found a set of cleaning tools from the white gift bag: plastic broom and plastic dustpan.

Passing these two things directly to Wan Qingya, Li Yun smiled and said: "There is only one set, there are no more, Qingya, you can use it."

"what?"

Wan Qingya took it in a daze, her eyes full of confusion.

"Farewell, respect the Buddha sincerely, and be careful when cleaning."

Li Yun touched her head, and said softly: "You must be pious when you clean up, don't talk nonsense, let alone complain, we, me, Qing concubine, neon clothes, will accompany you to clean together!"

Chapter 4166: Cleaning the Buddhist temple (middle)

"what?"

Wan Qingya continues to be confused, cleaning together? is it necessary?

"I don't..." Concubine Wan Qing subconsciously wanted to arrogantly refuse, but suddenly thought of something, she looked at Li Yun.

Wan Nishang also thought of it, and looked at him together.

"Yes, clean this pagoda together!"

Li Yun knocked it out again. Some things could not be said, but they could understand and they must understand.

"Ok."

Concubine Wan Qing compromised, and for the sake of her sister, she will do the job of sweeping the tower this time.

The same is true for Wan Nishang.

So the four of them started to work-they entered the tower and started cleaning.

The pagoda occupies a large area with a diameter of nearly ten meters. Although it has been eroded by vines, weeds, and wind and rain, it can still be vaguely seen that the pagoda was once built of white jade, with murals inside the pagoda and the body. It is engraved with various pictures of Swiss statues, such as the snails, double goldfish, lotus flowers, aquariums and so on that were seen in the Shuangshu.

The original tower should be more than 20 meters high, but for some reason it broke, and only a tower less than ten meters high was left. The broken tower was missing. Perhaps it was picked up by nearby villagers as materials for building houses.

The inside of the tower was as full of vines and weeds as the outside of the tower. Nothing was left. Only the base of a Buddha statue remained, and the Buddha statue on it was gone.

However, there are still a large number of murals on the tower, recording some Buddhist deeds.

"Cough cough cough."

Wan Qingya coughed.

The four Li Yun and the old monk worked together to pull out the weeds in the tower and barely cleared a place where they could stand, but a large amount of dust and grass fragments boiled over, causing Wan Qingya to cough.

Concubine Wan Qing gave her sister a weird look. Normally, such a bad environment would subconsciously shield these dirty things with force, or simply not breathe. With their strength, there is no problem at all.

But Qingya didn't do this. Li Yun said that he would not use his force to clean the pagoda with a mortal body. Qingya really didn't use any magic power, and he cleaned it seriously.

"Amitabha, the female donor is tired."

The old monk was very pleased, "Next, let Lao Na clear the way, there are still a lot of vines and weeds waiting to be cleaned up."

Inside the tower, there is a stone staircase that turns upwards. One floor is located at a height of five meters. There is another layer on the top of the tower. It might have been five floors, about 25 meters high, but now there are only two floors left. .

"No, I am coming!"

Wan Qingya took the broom in her hand, and temporarily gave the dustpan to her sister. She stepped up the stairs first, and said stubbornly: "Today I just want to show my respect to the Buddha. No one can stop me! Unless it's my husband~"

Li Yun couldn't laugh or cry, "Well, you will be the first one. Old monk, please clean upstairs. Clean the surrounding area. Let's go up to the tower to clean."

The old monk happily agreed, no matter how messy the bottom of the tower is, he directly used his hands to clean up the rocks and vegetation at the bottom of the tower.

Wan Nishang frowned, "I'm afraid that the efficiency is too low. Should I go back to the city to buy more tools?"

"No need, just go get some branches and sweep."

Li Yun turned around and got out of the pagoda. He found some suitable branches nearby and tied them to a wooden stick. He quickly made five brooms and gave them to everyone.

Concubine Wan Qing brandished this "Li Yun special" broom and tried it, and found it to be quite smooth. She couldn't help but laughed and said, "How did you get into this kind of thing?"

Chapter 4167: Cleaning the Buddhist Temple (Part 2)

Even Wan Qingya, who was holding a plastic broom, deliberately exchanged a branch broom with her mother, and cleaned it happily.

Li Yun smiled and said: "After all, rural children, this kind of thing still can't trouble me."

"Your country?" Concubine Wan Qing used the branch broom he made to sweep the tower up the stairs, teasing: "How do I remember you are a country child?"

"Countries in the countryside are also rural, almost."

In fact, branch brooms are very common, but most of them are made of tough bamboo leaves. Now many sanitation workers in cities use this broom. It is light and easy to use. It is big enough and can be cleaned very quickly. Large range.

Everyone cleaned up the tower along the stairs. To their surprise, there was still a half-sized Buddha statue on the first floor. Wan Qingya approached and worshiped very well, regardless of the etiquette, just worship.

Wan Nishang felt distressed for her two daughters and took the initiative to take the job of pulling the dense vines in the tower. However, Concubine Wan Qing also felt distressed for her master and sister, so she just snatched them. In the end, Li Yun personally broke the vines and asked them to help her .

As for Wan Qingya, she obediently opened the way in front and cleared her way first.

"Tell you about the legend of Buddha enlightening Bodhi."

In order to pass the boring work time, Li Yun continued to talk about the previous myths and legends, also called historical stories.

"Okay!" Wan Qingya was the first to respond, but she didn't stop her work. She kept cleaning the pagoda. Her whole body became dirty, but Li Yun didn't tell her to stop or let her rest. So she kept cleaning.

Li Yun said: "It was said that Sakyamuni went out of the palace. After seeing the suffering of birth, old age, sickness and death, he decided to become a monk. After six years of penance, he finally found that penance could not solve the confusion in his heart, so he came here. ."

"here?!"

The three women asked at the same time.

"Yes, this is the place called Bodh Gaya in ancient times."

Li Yun looked out from the window on the first floor of the ancient pagoda, "Maybe it is around the pagoda, or maybe not far away. In short, the Buddha sat under the Bodhi tree and vowed: 'If you don't get enlightenment, don't leave this seat.'", it is said that the Buddha's cultivation base was already very high at that time. The Four Heavenly Demon King Bo Xun was afraid that Sakyamuni would gain the Tao, so he led the demon army to interfere, but he could not get close to the Buddha's body. The golden body has the Four Noble Truths, Eightfold Path, Twelve Dependent Origination, Thirty-Seven Taoism, etc.

Wan Qingya was thoughtful, but Wan Nishang disagreed, and objected: "Didn't you say that the four demon kings are invisible and innocent, and have no thinking ability? How does this demon king Bo Xun lead the demon army? Come to interfere? The typical inconsistency!"

Li Yun shrugged: "So I said it was a myth. Xiao Su said the Four Heavenly Demon King. It is invisible and innocent... Maybe," Li Yun looked at Wan Qingya, "The devil who tried to interfere with the Buddha's enlightenment. Bo Xun is also a person affected by the demon."

Just like Wan Qingya.

"Just like me?!"

Wan Qingya looked over curiously, but she was not too scared. After all... there were many reasons. First, she didn't know if she was a demon, and secondly, there was Li Yun by her side.

"perhaps."

Li Yun did not entangle this topic, and continued: "Actually, there is a more mortal legend that Shakyamuni practiced hard for many years and then meditated under the Bodhi tree for a day. He was dizzy with hunger."

Chapter 4168: Laba Congee

"At this time, it was a shepherdess who filled some chyme and gave him a drink, which allowed him to regain his strength. After that, Sakyamuni sat for another seven days. Finally, on the eighth day of December, she enlightened and became a Buddha. ."

"What is milk rice?" Consort Wan Qing had never heard of such a thing.

Li Yun looked at Wan Nishang, and said with a smile: "Senior Nishang should understand, right?"

Wan Nishang held the "Li Yun special" branch broom, and laughed when he heard the words, and stretched out her finger to point on Wan Qing's forehead: "Let you read more books, you just won't listen. The so-called mi is just porridge. It was poor in ancient times. People who eat rice are just drank and boiled with a mixture of various grains, and they can only eat rice during the holidays."

In ancient times, the ability of poor people to eat white rice was already the Chinese New Year. As for eating meat, it was simply a Chinese New Year, and the average year might be just a couple of pieces of minced meat.

Like Fan Linglong, Wan Nishang has lived for hundreds of years. Even if they are of extraordinary origin, they have lived for a long time and they have seen a lot. They still have a good understanding of the life of ordinary people in ancient times.

"Hmph, I know..." Consort Wan Qing avoided the master's finger.

Li Yun continued: "Celiac is made by co-cooking milk and grains, which is similar to porridge. Besides, don't you feel familiar? On the eighth day of December, drink porridge."

"Isn't it just Laba porridge." Wan Nishang rolled her eyes and smiled again: "I have also drunk Laba porridge for many years, but I didn't know that the Laba porridge came from the Buddha... In other words, the first Laba porridge that year was the Shepherdess Is it here to provide Buddha?"

"Yup."

Li Yun nodded.

The first Laba Congee is not on the eighth day of December, but on the first day of the lunar month, or earlier. The eighth day of the twelfth lunar month is only the day when the Buddha attained enlightenment.

"So that's the case." The old monk who cleaned the bottom of the tower also heard Li Yun's words and said with emotion: "The shepherdess has kindness in her heart. I think she will also receive kindness in return afterwards. The things in the world are like this. Good and good. Repay the evil, Amitabha."

"Ah Amitabha~"

Wan Qingya also announced the Buddha's name, but it was deliberately mispronounced. It was so funny that her sister knocked her again.

Wan Qingya smiled, and quickly continued cleaning.

Li Yun's story is almost done, but he doesn't understand other things very well, so he won't tell it.

The next step is the quiet work time. Although the pagoda has only two floors, it has been too long since no one has cleaned it. The five people have been busy working from close to noon until the evening. They rested and ate for more than an hour until the moon rose. At that time, the pagoda was cleaned up, and a large area of open space was also cleared around, basically restoring the appearance of the year.

Except for those stones that have been eroded so badly.

"Finally finished....."

Standing under the stupa, Wan Qingya looked up at the renewed stupa, wiped the sweat from her forehead, she was so tired that she was going to get down.

She didn't use any magic power throughout the whole process, cleaning little by little, removing all the rocks and vines.

To be honest, if it were not for Li Yun to accompany her to encourage her, she would have quit her burdens a long time ago.

Her elder sister and mother are similar, they are all very tired, and this meticulous work is particularly exhausting.

Li Yun finally received the prompt from the system, but nothing happened, as if it was just something in the dark that paid attention to this matter.

"Ok, let's go back now!"

Chapter 4169: overnight

Li Yun took out a joss stick from the space ring and distributed three to them and the old monk. After lighting, the old monk set up a temporary incense offering place with stones in front of the pagoda. .

Not to mention, after the joss sticks are lit, the ancient pagoda seems to have suddenly gained popularity, and the original dilapidated atmosphere is swept away. It is like when you go to worship the ancestors on Ching Ming Festival, you are also cleaning the tombs and lighting the joss sticks. After the worship, the tomb will become different.

"Let's go back."

After waiting for a long time, Li Yun, who didn't wait for the light of Buddha to gush out, said to everyone.

"Oh oh, go back, and finally be able to go back to take a shower!"

Wan Qingya was sweating, and her cheeks were also dirty. Li Yun still didn't allow her to cleanse with force, saying that today is very special, and it will be fine after today.

Her sister and her mother have almost the same feelings. They can't wait to go back to rest. They have never experienced this day of work. It stands to reason that their strength will not be very tired, but this kind of troublesome work will take a long time. The virtual realm can't stand it either.

"Old abbot, let's go."

Li Yun looked at the old monk: "It must be tomorrow to continue to find the next place."

"No."

The old monk shook his head, and sat cross-legged in front of the pagoda, his face still looked like a majestic treasure: "There have been no monks chanting here for a long time in the Great Bodhi Temple. Lao Na wants to chant all night's sutras here tonight. The text, to promote the subtleties of the Dharma...Perhaps, Lao Na will stay here in the future, just as the abbot here."

Li Yun looked at each other.

Dare to feel that this old monk already has the idea of retreating here as abbot?

But Li Yun didn't know how to persuade him. After searching the other places tomorrow, the old monk might really stay here.

As for now, no one can persuade a stubborn old monk.

"Then we can go?"

Wan Qingya was about to walk into the minibus. After walking a few steps, she looked back at the old monk.

Vaguely, she also had no idea of leaving.

Wan Nishang and Wan Qing concubine looked at each other, for the sake of elegance... they endured it!

"Then all stay." When Wan Nishang said this, her whole body was powerless.

She was sweaty, but Li Yun, a little bastard, didn't allow them to clean themselves, which was particularly uncomfortable.

"Ah? Do you really want to stay?" Wan Qingya was a little surprised, but the attitude of her mother and sister seemed to be very determined, that is, to stay and spend the night under the pagoda with the old monk.

It is not necessary to recite sutras, but at least not to leave the surroundings of the stupa.

".....Keep!"

Concubine Wan Qing gritted her teeth and made a decision, no one could persuade her to move her! Everything is for elegance.

The old monk opened his eyes and smiled slightly and said: "Don't beg you, you don't have to beg for it. Today, you will accompany Lao Na to clean the pagoda. I believe that the Buddha will be delighted when he knows it and won't blame anything. Tonight's guarding of the pagoda, Lao Na alone is enough. ."

Keeper.....

Li Yun almost laughed, concealed it quickly, and said, "It's okay to spend a night in the wild. I always support you. We will take a bath by the river and will soon come back to set up a tent. We are behind the pagoda. Just sleep."

"Also."

The old monk nodded.

Li Yun smiled and said: "When we come back, we hope that the old abbot will recite a Buddhist scripture for us to cleanse our hearts. When the scriptures are finished, we will sleep."

"Old Na can't ask for it." The old monk showed a smile, and Li Yun took the three daughters and left around the pagoda.

Chapter 4170: Qinglian Xianfu

"Where is there a river around here?" Wan Nishang's face was weird, "Couldn't you be peeping at us for taking a bath?"

In an instant, Concubine Wan Qing and Qing Ya both looked over, but the former was vigilant, while the latter was pleasantly surprised.

"How is it possible! I am a gentleman, alright."

Li Yun made an innocent expression, but the more it was, the more vigilant Wan Nishang and Wan Qing concubine.

"That is to fly back to the city, take a shower and come back?" Consort Wan Qing took the initiative to ask what this guy wanted to do.

However, she did want to take a shower.

"No." Li Yun shook his head.

"Then you know where there is a river nearby? You see it on the map?"

Wan Nishang also asked, and shook his head: "No, we don't go to the ordinary river to take a bath, it's so dirty!"

"Neither."

Li Yun smiled mysteriously, making the three women even more curious. How did he get the water? Do you want to wait for the weather to rain?

Although this place is not a desert, the rainy season is seasonal. At this time, the weather is dry and it is difficult to wait for a rain.

"Selling less! Give me a hurry!"

Concubine Wan Qing, who was very close to Li Yun, bumped him with her shoulder and urged that she was now slimy all over and she was very uncomfortable.

"Okay, okay, just here." Li Yun smiled.

"here?!"

"how is this possible?!"

The three women said it was impossible, and even Wan Qingya was full of doubts.

"Come on, Qingya, Qingfei, and neon clothes, the three of you hold my hand...erh, forget it, don't hold your hand."

Seeing Wan Nishang's more vigilant eyes, Li Yun hurriedly changed her words, but Wan Qingya smiled and threw herself into her shame, "Husband, is it dirty?"

"Um."

"Huh~?"

"Non dirty or dirty, well, I can let you take a bath right away."

Looking at the three women, Li Yun said: "Now, I want to take you to a place. Don't resist. It will be well soon. Remember, don't resist!"

"A place?" x3

"Yes, remember, don't resist... leave!"

Li Yun said silently, and with a sigh, the four of them disappeared.

"!!!"

The three women were shocked. They only felt that there was a flower in front of them, and they came to a place where birds and flowers were scented. From the dark field, they came to a picturesque fairyland dotted with beautiful stars.

There is a bamboo forest in the distance, and a large piece of flat grass in the distance is like the most beautiful football field. After the most meticulous maintenance, it can completely roll on the grass.

There is also a river that runs through the grass. In the clear water, you can see the fish and pebbles at the bottom of the river. Amazingly, there are some rabbits on the grass, but there is no rabbit hole. It can be seen that these rabbits have been domesticated. Know how to find a place to settle down.

"This... illusion?!"

Wan Nishang's spiritual thoughts unfolded, and she glanced around, but was shocked to find that this place was extremely real, at least she could not see any trace of illusion.

If this is illusion, it must be the top illusion in the world, and no one can see the problem.

"No." Li Yun smiled and shook his head: "This is my space, welcome to Qinglian Immortal Mansion!"

"Xianfu?"

Wan Qingya stared at all this in a daze. After a long while, she suddenly screamed: "Wow!!! That's amazing, my husband is so amazing!"

Li Yun was blushing because of the praise.

"The son."

A beautiful woman in a red dress appeared behind the three women. After seeing them, she smiled and said hello, "Three Miss Wan, we meet again."