

Zongwu 1761

Chapter 1761

A short old man suddenly appeared next to Su Chen.

This landowner of Chang'an City hurriedly appeared to salute Su Chen after Su Chen appeared in Chang'an City.

Su Chen is famous in the Heavenly Court. He is not only the Yaochi Divine General in the Heavenly Court, but also the second-in-command in the Heavenly Court. The Landlord of Chang'an City does not dare to offend Su Chen.

Su Chen looked at the short Tudigong next to him and asked, "Tu Tu, did Tang Sanzang go to get scriptures?"

"After returning to his senses, Tang Sanzang had already set out for more than a month."

I guess!

Tang Sanzang has already set off?

Has he been gone for more than a month?

So has Sun Wukong been accepted by Tang Sanzang?

Su Chen didn't expect that Tang Sanzang had already set off, so how could he sneak into Tang Sanzang's team?

Sun Wukong should Being accepted as a disciple by Tang Sanzang, should he go to some monsters to wait for Tang Sanzang's arrival? But it would be difficult for him to sneak into Tang Sanzang's team.

Su Chen thought about it but couldn't think of a good way.

Now it was difficult.

Why was it that the Saint Soul of the Ladder sent him a step too late?

"Land, go back"

"Yes, God General!"

After Su Chen disappeared, he was planning to return to heaven first.

Su Chen wanted to join Tang Sanzang's team, which probably required the help of Guanyin Bodhisattva.

However, he didn't even know that Guanyin Bodhisattva's Nanhai was there. There, Su Chen could only ask the Queen Mother to help find Guanyin Bodhisattva.

Whoosh!

I'm here!

How did you get to West Kunlun?

Su Chen teleported to go to heaven, but he just teleported and appeared in West Kunlun, which made Su Chen confused Damn it, he was going to Heaven, why did West Kunlun appear in the blink of an eye?

"Su Chen, you're fine!"

At this time, a woman's voice came from all directions.

When Su Chen heard the woman's voice, he smiled and said,

"Queen Mother of the West, why did you move me here? Do you miss me?"

"court death!"

Boom!

A huge aura enveloped Su Chen.

Su Chen was directly suppressed by the aura of Queen Mother Xi.

His legs were trembling all over and he shouted hurriedly, "I'm leaving, Queen Mother Xi, don't mess around. Speak well if you have something to say"

"Huh, Su Chen, if you dare to say something indiscriminately again, don't blame me for being rude to you."

At this time,

Queen Mother Xi suddenly appeared next to Su Chen. She regained her momentum and shouted coldly at Su Chen.

After Queen Mother Xi regained her momentum, Su Chen turned around and looked at the beautiful Queen Mother Xi and asked, "Queen Mother Xi, Why did you move me here? I have things to do and I don't have time to enjoy the scenery of West Kunlun."

The Queen Mother of the West rolled her eyes at Su Chen and said,

"Su Chen, do you think I am willing to find you, you bastard? Guanyin knew that you were coming, so she asked me to inform you to go directly to a place called Gao Laozhuang."

"Gao Laozhuang?"

"Yes!"

Su Chen didn't expect that Guanyin Bodhisattva was ready for him, but why Gaolaozhuang?

Isn't Zhu Bajie in Gaolaozhuang?

Could it be that Guanyin Bodhisattva wanted to let him mix into Tang Sanzang's team when he collected Zhu Bajie? ?

"You still won't leave?"

Su Chen also wanted to leave after hearing Queen Mother Xi's words, but I'm afraid it's more than 100,000 miles away from Gao Laozhuang. If he rushes there now, I'm afraid the day lilies will be cold.

He's not Sun Wukong.

A somersault cloud can reach 108,000 miles in one go. Inside.

Su Chen coughed awkwardly and said,

"Ahem, Queen Mother of the West, you see, I am just a little monk now. I can't find Gao Laozhuang for a while. Queen Mother of the West, please give me a ride."

"laugh! The Divine General of Yaochi in Heaven is still the only person with more power in Heaven than the Emperor of Heaven. Your strength is not worthy of your status."

"Queen Mother of the West, are you belittling me?"

Queen Mother Xi looked at Su Chen and said disdainfully, "So what if I just belittle you?"

Su Chen shook his head and said helplessly, "What can I do to you? You are the Queen Mother of the West of West Kunlun, a quasi-sage. You can kill me with just one breath."

"Shameless!"

When Queen Mother Xi heard Su Chen's words, she scolded with an ugly face,"

What the hell, why am I so shameless?

" Su Chen looked at Queen Mother Xi and was very confused.

He just praised Queen Mother Xi for her strength. How could Queen Mother Xi scold him? Shameless? Are you bragging?

Could it be that Queen Mother Xi has gone astray? She is bragging about one thing and not the other? Su Chen touched his chin and looked at the beautiful Queen Mother Xi strangely. This beautiful Queen Mother Xi seemed to know the world very well, so Queen Mother Xi can think of the hidden meaning. However, Queen Mother Xi's little mouth is really sexy

"Inglourious bastard, what are you looking at?" The Queen Mother of the West was very unhappy when she saw Su Chen looking at her strangely. This bastard was a shameless pervert. The Queen Mother of the West was also worried that this bastard would have bad thoughts towards her. Su Chen said hurriedly in embarrassment. , "Queen Mother Xi, send me to Gao Laozhuang quickly. I don't have time to chat with you here."

"

"get out!"

Queen Mother Xi suddenly kicked Su Chen's ass, and

Su Chen disappeared in West Kunlun in an instant.

Damn it!

Queen Mother Xi, remember this Qiu,

I will definitely spank you in the future.

Su Chen appeared in an instant. Outside a village, he felt very angry after touching his butt.

This was the first time that Su Chen had his butt kicked. He would never let go of that stinky Queen Mother Xi in the future.

"Master, where are you from? Why did you come to Gaolaozhuang?"

After Su Chen entered Gao Laozhuang, a servant asked Su Chen in confusion.

When Su Chen heard what the servant said, he asked in confusion, "I am from the Tang Dynasty, and this is Gao Lao Village?"

The servant did not expect that this young nobleman was also from the Tang Dynasty.

He looked at Su Chen and said with a smile, "from the Tang Dynasty? Master, this is Gao Laozhuang. Our master also has people from the Tang Dynasty in his family, but those two people from the Tang Dynasty are two monks."

"Take me to see it."

Su Chen threw a tael of silver after hearing what the servant said.

He didn't expect that Queen Mother Xi would really send him to Gao Laozhuang, but the way of sending him made Su Chen very dissatisfied.

Tang Sanzang and Sun Wukong had already arrived. ,

Zhu Bajie should be caught by Sun Wukong soon, and Su Chen should go over and get to know Tang Sanzang as soon as possible.

The servant looked at the silver in his hand and said happily, "Yes, Master, Master, please follow me to Master Gao's house.""

In a luxurious mansion in Gao Laozhuang,

Tang Sanzang and Sun Wukong were talking to Mr. Gao.

Sun Wukong became excited when he heard that there were monsters in the Gao family.

His hands were very itchy along the way, and Tang Sanzang wouldn't let him do as he pleased. Killing, but monsters should not be counted, Sun Wukong wanted to have a good battle with the monsters here.

Sun Wukong looked at Master Gao and scratched his head and said, "Monsters, where are the monsters? I, Lao Sun, will collect him for you."

"Little Master, that monster has great magical powers. I have invited many mages but they have not accepted the monster. Little Master, it is better not to seek death."

Chapter 1762

When Master Gao heard what Sun Wukong said, he hurriedly persuaded him.

He knew how powerful the pig demon was. All the wizards he found before were defeated by the pig demon. Master Gao did not want the holy monks who came from the Tang Dynasty to be captured by the monster.

At this time,

Tang Sanzang looked at Sun Wukong and asked doubtfully, "Amitabha, Wukong, can you subdue that pig demon?"

Sun Wukong immediately patted his chest and assured, "Master, don't worry, a little pig Monster, if I, Old Sun, want to surrender him, I can capture him with ease."

"Little Master, can you really defeat that pig demon?"

When Mr. Gao heard Sun Wukong's promise, his eyes lit up.

His daughter had been kidnapped by the pig demon for more than half a month. If this little elder could really subdue the pig demon and rescue his daughter, it would be a great blessing. News.

Sun Wukong jumped to Master Gao and patted his shoulder and said,

"Of course, I, Old Sun, have great abilities. I don't take a pig demon seriously. Tang

Sanzang nodded and said to Mr. Gao, "Donor, this disciple of mine still has some skills. That pig demon should be subdued by my disciple."

"Well, elder, then I'll trouble the elder's apprentice. My daughter was imprisoned in another courtyard by that pig demon. I want to ask the elder's apprentice to save my little daughter."

"Don't worry, don't worry, I, Lao Sun, will definitely rescue your daughter. Sun Wukong immediately shouted with a smile.

At this time, a servant hurriedly came into the room and saluted hurriedly, "Master, there is a young master who came from the Eastern Land and the Tang Dynasty to ask for an audience."

"What? Another person from the Eastern Tang Dynasty?"

Master Gao was very surprised when he heard what the servant said.

He looked at Tang Sanzang and Sun Wukong and felt strange.

Just now, two monks from the Eastern Datang Dynasty arrived. Why did a young master from the Eastern Datang Tang Dynasty arrive?

"Yes, sir, this time a noble man has arrived."

"Come in quickly"

"Yes, sir!"

Tang Sanzang and Sun Wukong were also very surprised.

How could a young master from the Eastern Tang Dynasty come here? The Tang Dynasty is thousands of miles away from here. How could a young master come here even though he traveled thousands of miles away? After a while,

Su Chen was picked up by a servant. Take it into the room,

"Suchen?"

Sun Wukong was very surprised when he saw Su Chen.

He didn't expect that Su Chen would appear here.

This bastard Su Chen is the divine general of Yaochi in Heaven, and even has a very important status in Heaven.

Every time he thinks of Su Chen, he becomes very excited. Unhappy,

Sun Wukong went to heaven at the same time as Su Chen, and Su Chen was named the Divine General of Yao Chi by the Queen Mother.

But what about him? He was just a horse-breeding man, Bi Ma Wen, and he was even pressed under the Five Elements Mountain for five hundred years.

This is really different for the same person. In terms of fate,

Sun Wukong was much worse off than Su Chen.

Su Chen looked at the people here. One of the bald monks was Tang Sanzang, and the other was Zhu Bajie's father-in-law. When

Su Chen heard Sun Wukong's words, he smiled and said, "Sun Wukong, long time no see, it seems you escaped from the Five Elements Mountain. Sun

Wukong looked at Su Chen and asked unhappily, "You boy, if you don't enjoy your happiness in heaven, why are you here?"

"Sun Wukong, is this your territory? Why can't I be here?"

"Su Chen, I am now in the realm of the Golden Immortal. Aren't you afraid that I will beat you?"

Su Chen sat down and asked with a smile,

"You dare?"

Su Chen doesn't care about Sun Wukong's threat at all.

What's wrong with Sun Wukong being the Golden Immortal?

Does he dare to take action against him?

Not to mention the six Ding Liujia who protect Tang Sanzang, the Five Directions Revealing the Truth, and the Four Levels of Merits, gods and Buddhas. Even Guanyin Bodhisattva and the Queen Mother would not watch themselves being taught a lesson by Sun Wukong.

Sun Wukong's face turned dark when he heard Su Chen's words.

He really didn't dare to take action against Su Chen. If he dared to take action against Su Chen, not to mention that this bastard was here. The men in heaven, even the Buddhist Guanyin Bodhisattva, would not let him go.

When Tang Sanzang saw that Sun Wukong and Su Chen knew each other, he asked Sun Wukong doubtfully,

"Wukong, do you know this donor?"

Sun Wukong nodded and said helplessly,

"Master, this is a former friend of mine named Su Chen, but he has a somewhat powerful background."

Tang Sanzang frowned when he heard Sun Wukong's words.

Friends of Sun Wukong?

Does Sun Wukong have any friends?

Sun Wukong used to be a monster monkey, and even made a big fuss in the sky. Could it be that Su Chen, the benefactor, is also a god?

"Amitabha, Donor Su, are you also from the Eastern Tang Dynasty?"

"you could say so!"

Su Chen shook his head when he heard Tang Sanzang's words and said,

Logically speaking, Su Chen should be considered a person from the Tang Dynasty, but in the ancient immortal world,

Su Chen should be considered a person from the Heavenly Court.

"Su Chen, I'm going to slay the demon, and I'll catch up with you later."

At this time,

Sun Wukong appeared next to Su Chen and said hurriedly,

"up to you!"

"Su Chen, help me take care of my master. I will be back soon."

Sun Wukong suddenly disappeared as he said this.

He is now going to vent his anger on the pig demon. Su Chen's arrival made Sun Wukong very unhappy.

"Elder, your apprentice is very capable." Master Gao was very surprised when he saw Sun Wukong disappear suddenly. He didn't expect that Sun Wukong's ability was so great. Maybe his daughter could really be rescued this time.

"Amitabha, the donor is too polite, the disciple just has some skills."

"Elder, and this young man, please have some tea!"

"Thank you donor!"

Su Chen looked at Tang Sanzang and Master Gao talking, and he didn't care.

Sun Wukong should only have rescued Miss Gao this time, and Zhu Bajie will be able to catch Zhu Bajie next time.

Su Chen took advantage of the time, and he wanted to think about what to do in the future. When going to get scriptures with Tang Sanzang, should he always play soy sauce?

Or should he take action when encountering monsters?

He is just a small human monk, and he probably can't deal with the monsters along the way.

Su Chen is also very embarrassed now. After a while,

Sun Wukong arrived with a woman.

When Master Gao saw the woman, he shouted, "Daughter, Dad has made you feel wronged."

"father....."

Miss Gao immediately threw herself into Mr. Gao's arms and cried.

Su Chen was very speechless when he saw it.

Zhu Bajie just liked Miss Gao and didn't do anything to Miss Gao. He didn't even wrong Miss Gao.

Besides, Zhu Bajie is still the canopy marshal in heaven. If Miss Gao really marries Zhu Bajie, maybe Miss Gao will become a god in the future. This is just a blind eye that cannot recognize gold and jade.

Sun Wukong patted Su Chen on the shoulder and said quietly, "Su Chen, let's go out and talk!"

"Can!"

Su Chen nodded and went out with Sun Wukong.

In the yard,

Sun Wukong exclaimed when he heard Su Chen's words, "What, Su Chen, you actually want to go to the West to obtain scriptures with my master?"

Chapter 1763

Sun Wukong did not expect that Su Chen would also go to the Western Heaven to obtain Buddhist scriptures.

This made him confused.

Su Chen was the divine general of Yaochi in Heaven, and his status in Heaven was also very high.

Why would Su Chen go to the Western Heaven with them to obtain Buddhist scriptures? ?

Is this bastard going to be a monk too?

Su Chen nodded and said, "Yes, I want to go to the West with you to learn scriptures."

Sun Wukong looked at Su Chen and sneered,

"Hey, Su Chen, you are just a little human monk. The journey to the West to obtain scriptures is very uneventful. Aren't you afraid of being killed by monsters on the way?"

Sun Wukong didn't believe that Su Chen would go to the West with them to get scriptures.

Su Chen was just a little human monk. If he met a random monster on the way to the west to get scriptures, Su Chen would probably be killed. He didn't believe that Su Chen was so noble. With his identity, he will take the risk to go to the West with them to learn scriptures.

"You don't need to worry"

"Forget it, I, Old Sun, can't control you. As long as you can convince my master, you can follow if you want."

Sun Wukong saidSun Wukong shook his head and left.

Su Chen actually made his decision, and he couldn't change it at all.

Sun Wukong knew that with the relationship between Su Chen and Guanyin Bodhisattva, it would be very easy for Su Chen to join them in going to the West to learn scriptures.

After Su Chen left Sun Wukong, he looked to the side and shouted,

"Little Bailong, have you seen enough?"

At this time, a young man suddenly appeared next to Su Chen and saluted, "Xiaolong Aolie, see Yaochi Divine General."

"Nao Lie, how did you become Tang Sanzang's mount?"

After Xiao Bailong heard what Su Chen said, he hurriedly told Su Chen about destroying the pearl given by the Emperor of Heaven and even being suppressed.

After Su Chen heard what Xiao Bailong said, he breathed a sigh of relief.

Xiao Bai The dragon has nothing to do with Princess Wan Sheng. It seems that the plot has been changed by him. At least Princess Wan Sheng will not die tragically in the future.

Su Chen thought of Princess Wan Sheng and Ninth Princess and asked,

"The Nine Princesses of the East China Sea and Princess All Saints, do you know how well they have lived these years?"

Xiao Bailong shook his head and said helplessly,

"I don't know how the Divine General, Ninth Princess and Princess Wan Sheng have been doing recently. I have been suppressed in Yingchou Stream for these years, and I don't know anything else."

"That's it, you go back!"

"Yes, God General!"

One day passed, and the next morning, when Su Chen came out of the guest room, he found that Sun Wukong had captured Zhu Bajie.

Su Chen did not expect that Sun Wukong would move so quickly.

However, why did Zhu Bajie have a bruised nose and a swollen face? Could it be that he was in a bad mood? Was the good Sun Wukong beaten?

In the yard,

Zhu Bajie saw Su Chen coming out of a room, and he shouted in surprise,

"Suchen? Su Chen, why are you here? Su

Chen looked at Zhu Bajie with a bruised nose and swollen face and said with a smile, "Marshal Tianpeng, do you still remember what I said to you in heaven?"

"What words?"

Zhu Bajie asked suspiciously when he heard Su Chen's words.

Su Chen patted Zhu Bajie's pig ears and said with a smile,

"If you attack me, you will turn into a pig. Look, aren't you turning into a pig now?"

"Damn it, General Yaochi, it turns out you cursed me to turn into a pig. I won't let you go, you bastard."

Zhu Bajie was very angry when he heard Su Chen's words.

No wonder he was reborn as a pig after being demoted to the lower world. It turned out that Su Chen was the cause of all this.

Sun Wukong, Tang Sanzang next to him, and even some people from the Gao family, they

They were all very surprised to hear that Zhu Bajie also knew Su Chen.

Moreover, Zhu Bajie was actually the Tianpeng Marshal in Heaven.

Su Chen's identity was even more terrifying, the Yaochi Divine General!

This was a real immortal.

Sun Wukong Looking at Zhu Bajie, he was a little curious,

Marshal Tianpeng in the heaven?

This pig demon has a good background, but how could he, a dignified Marshal Tianpeng, become a demon in the lower world?

"Marshal Tianpeng, what? Are you going to take action against me?"

"I....."

Zhu Bajie was speechless when he looked at Su Chen.

Would he dare to take action against Su Chen?

Zhu Bajie didn't dare.

Su Chen's identity is not something he dares to offend.

Not to mention Su Chen's identity as the Yaochi God General, even those powerful female experts would not dare to take action against Su Chen even if they gave him a hundred courages.

Su Chen smiled when he saw Zhu Bajie's confused look.

He waved to Sun Wukong and said, "Sun Wukong, please untie Marshal Tianpeng. He is also the Guanyin Bodhisattva who found a disciple for your master."

"oh? Su Chen, you didn't deceive me, Lao Sun?"

At this time,

Guanyin Bodhisattva suddenly appeared in the sky on white lotus. The Guanyin Bodhisattva in white was very beautiful.

She looked at Su Chen and said to Sun Wukong, "Sun Wukong, Marshal Tianpeng is protecting Tang Sanzang when he goes to the West to obtain scriptures. disciple"

"I've seen Bodhisattva!"

"Tang Sanzang saw Guanyin Bodhisattva!"

"Bodhisattva, Bodhisattva, please let this monkey go free."

After Sun Wukong, Tang Sanzang, Zhu Bajie and others saw the arrival of Guanyin Bodhisattva, they all saluted,

"It's Guanyin Bodhisattva. My daughter, please kneel down."

Master Gao looked at the Guanyin Bodhisattva in the sky. He pulled Miss Gao and hurriedly knelt on the ground.

After Guanyin Bodhisattva looked at everyone, she told Tang Sanzang, "Tang Sanzang, Marshal Tianpeng committed a crime in the heavenly court. If you make a mistake, he will make up for it and protect you all the way to the West. He will also be your disciple in the future."

"Tang Sanzang is willing to obey your orders!" When Tang Sanzang heard Guanyin Bodhisattva's words, he hurriedly replied,

"Wukong, release Marshal Tianpeng quickly."

"Yes, master!"

Sun Wukong let go of Zhu Bajie speechlessly.

He didn't expect that this pig demon was also a person who wanted to learn from the scriptures.

He beat the pig demon severely last night. It seemed that he hit the wrong future junior brother.

At this time,

Guanyin Bodhisattva said to Tang Sanzang again, "Tang Sanzang, Su Chen will also protect you when you go to the West to obtain scriptures."

"Bodhisattva, does Su Chen also want to be my disciple?" Tang Sanzang asked in confusion when he heard the words of Guanyin Bodhisattva.

Tang Sanzang thought that Su Chen was not some Yaochi god general? How could he protect himself to go to the West to obtain scriptures?

Although the pig demon was Marshal Tianpeng,

Marshal Tianpeng committed a crime. Wrong, this is Marshal Tianpeng's atonement, but Su Chen seems to have made no mistakes, right?

Sun Wukong and Zhu Bajie were speechless when they heard Tang Sanzang's words.

How could Su Chen become Tang Sanzang's disciple?

Tang Sanzang's identity was worthy of him. Do you want to be Su Chen's master?

Not to mention Guanyin Bodhisattva will not agree, I am afraid that powerful women like the Queen Mother and Wudang Holy Mother will not agree.

"No, Su Chen is only protecting you when you go to the West to learn Buddhist scriptures, he will not be your disciple."

Chapter 1764

Guanyin Bodhisattva was very speechless when he heard Tang Sanzang's words.

Tang Sanzang actually wanted to be Su Chen's master?

How can this be?

I'm afraid that bastard Su Chen won't be Tang Sanzang's disciple. Besides, she won't let Su Chen become Tang Sanzang's disciple. It's even less likely that the Queen Mother and those women will let Su Chen become Tang Sanzang's disciple.

"Yes, Bodhisattva!" When Tang Sanzang heard Guanyin Bodhisattva's words, he hurriedly replied.

Su Chen looked at Guanyin Bodhisattva and smiled. This beautiful girl helped him a lot this time. How can he thank this beautiful girl in the future? How about not using his own body to express his gratitude?

Promise?

"Su Chen, come here with me. I have something to tell you."

Guanyin Bodhisattva saw Su Chen looking at her with a smile, which made her very angry.

In the Shenyu Continent, this bastard didn't see her when he came back.

Now he dares to laugh when he sees himself.

Damn bastard,

Guanyin Bodhisattva can't wait to see her. Choke this shameless bastard to death

"good!"

Su Chen's body flashed, and he appeared on the twelfth-grade Pure World White Lotus of Guanyin Bodhisattva.

In the air,

Guanyin Bodhisattva and Su Chen disappeared in front of everyone in an instant.

Tang Sanzang saw Guanyin Bodhisattva and Su Chen disappear, and he He asked Sun Wukong in confusion, "Wukong, what is the relationship between Guanyin Bodhisattva and Su Chen? Why did Su Chen dare to appear on the Bodhisattva's white lotus?" Tang Sanzang was very surprised when he saw that Su Chen dared to stand on the white lotus of the Bodhisattva. According to Buddhist scriptures, others are not allowed to stand on the white lotus of the Guanyin Bodhisattva, but Su Chen actually stood on the white lotus, and Guanyin The Bodhisattva did not get angry and drive Su Chen away. Tang Sanzang couldn't understand the relationship between Guanyin Bodhisattva and Su Chen.

"Master, this....."

Before Sun Wukong could finish speaking,

Zhu Bajie interrupted Sun Wukong and said hurriedly,

"Master, I know, I know, Su Chen had a close relationship with Guanyin Bodhisattva before he became the Divine General of Yaochi. Guanyin Bodhisattva can be said to be Su Chen's protector."

"And that bastard Su Chen doesn't only have Guanyin Bodhisattva as his protector."

"The Queen Mother in Heaven, the Holy Mother of Wudang who intercepted the teachings, the Holy Mother of Golden Spirit, the Fairy of Yunxiao, and the Queen Mother of West Kunlun, these powerful powers are all the protectors of that bastard Su Chen"

"No one in the prehistoric immortal world dared to offend that bastard Su Chen. Offending Su Chen would be equivalent to offending half of the heaven, and even those powerful quasi-sages."

Zhu Bajie knows everything about Su Chen.

He also knows almost all the quasi-sage powers behind Su Chen. These are just the quasi-sage powers that appear on the surface. Zhu Bajie doesn't know if that bastard is still hiding something. Prepare for the Holy Power.

Sun Wukong heard Zhu Bajie talking about the Quasi-Sage Power, which made him very confused.

What level of immortal is the Quasi-Sage?

"Marshal Tianpeng, what is the Quasi-Saint Power?

Zhu Bajie looked at Sun Wukong and said strangely, "Quasi Saint?" These are some of the most powerful people in the prehistoric immortal world"

"oh? Why haven't I heard of the Quasi-Saint Power?"

"Senior brother, you will know later."

After Tang Sanzang heard Zhu Bajie's narration, he also understood a little bit.

Guanyin Bodhisattva turned out to be Su Chen's protector. It seemed that Su Chen was a very important person in Guanyin Bodhisattva's heart.

At this moment, a mountain with beautiful scenery Above,

Guanyin Bodhisattva appeared here with Su Chen

"Guanyin Bodhisattva, in Shenyin....."

"Stop it, Su Chen, I have no interest in knowing your secrets, but you'd better not let others in the fairy world know your secrets, otherwise, the consequences will be beyond your imagination."

Su Chen looked at the beautiful Guanyin Bodhisattva.

He wanted to explain what happened in Shenyin Continent, but Guanyin Bodhisattva interrupted him just as he opened his mouth.

Su Chen felt very embarrassed when he saw Guanyin Bodhisattva's cold look. After all, he was wrong in the first place. Guanyin Bodhisattva did a good job in not ignoring him.

"I see!"

Guanyin Bodhisattva took out some items and handed them to Su Chen and said coldly,

"These are three pieces of spiritual jade, which contain my full strength attack. You can use them to save your life when you are in danger. There are some fairy wine, fairy tea, and fairy fruit in this storage bag."

"Guanyin, thank you very much."

Su Chen accepted the treasures that Guanyin Bodhisattva gave him and smiled.

These beauties like Guanyin Bodhisattva were really kind to him.

Guanyin Bodhisattva only gave Sun Wukong three life-saving monkey hairs, but what she gave him was her full blow. And it was three full blows, which was much more powerful than Sun Wukong's three monkey hairs.

Guanyin Bodhisattva looked at Su Chen with a playful smile and reminded,

"Su Chen, you'd better not cause trouble everywhere in the fairy world. The fairy world is different from the Shenyu Continent. You are just a little scum in the fairy world. Any monster in the fairy world can kill you."

Su Chen was speechless when he heard Guanyin Bodhisattva's words.

Would he dare to cause trouble in the immortal world?

He is not an immortal yet, and

Su Chen would not dare to cause trouble even if he wanted to. After thinking about it, Su Chen also took out some items and handed them to him. Guanyin Bodhisattva said in his hand, "Well, Guanyin, these are ten drops of Three Light Divine Water, three yellow pear"

"Is this a return gift?"

Su Chen shook his head and said with a smile,

"No, this is gratitude. Guanyin Bodhisattva is so kind to me. My treasures are Bodhisattva's treasures. If Bodhisattva needs anything in the future, just ask me. As long as I have it, I will definitely give it to Bodhisattva."

"Huh, glib."

Guanyin Bodhisattva glared at Su Chen and accepted these treasures.

She was also very happy in her heart.

Three Light Divine Water and Huang Zhongli were crucial to her cultivation. Besides, they were given to her by Su Chen. Guanyin Bodhisattva had no reason not to accept

"Guanyin Bodhisattva, I didn't expect that your white lotus would actually advance to the twelfth level of pure world white lotus."

Su Chen was very depressed when he thought about the lotus seeds given to him by Guanyin Bodhisattva.

It had been so long, but the lotus seeds had changed a little. No, Su Chen didn't know if the lotus seeds could bloom and advance to the twelfth-grade Pure World White Lotus.

Guanyin Bodhisattva looked at her white lotus and smiled and said, "Thanks to your three-light divine water, otherwise my white lotus would not be promoted to the twelfth-grade pure world white lotus."

"Guanyin Bodhisattva, why did the lotus seeds you gave me not respond at all?"

Guanyin Bodhisattva shook her head.

She also couldn't figure out why the lotus seeds didn't blossom and advance.

It stands to reason that if Su Chen used the Three Light Divine Water to water the white lotus seeds, the white lotus seeds should bloom and advance.

But the white lotus seeds didn't react at all, and

Guanyin Bodhisattva was also very worried. Confuse

"I don't know, Su Chen, it's time for you to leave. Although you can't protect Tang Sanzang, you can help Tang Sanzang as much as you can along the way. Traveling west to learn Buddhist scriptures can gain heavenly merits, so don't miss it."

Su Chen asked suspiciously when he heard Guanyin Bodhisattva's words.

"Guanyin Bodhisattva, if I make soy sauce along the way, will I be able to obtain the merits of heaven?"

"Yes, but you won't get much heavenly merit."

Chapter 1765

Su Chen nodded when he heard Guanyin Bodhisattva's explanation.

Although the heavenly merits are good, he may not get much heavenly merits in the Journey to the West plot.

After all, Su Chen's strength is too weak. If he can get some heavenly merits by playing soy sauce along the way, it will be enough. Not bad.

However, if Su Chen can pass the 10,000-level trial of the ladder, then the rewards of the ladder will definitely be much more generous than those in the Journey to the West plot, and he may also get the heavenly merits by then.

Guanyin Bodhisattva said a few more words to Su Chen and then left.

Su Chen shook his head when he saw the beautiful Guanyin Bodhisattva leaving.

Guanyin Bodhisattva, a beautiful woman, was really nice to him. Su Chen also saw that Guanyin Bodhisattva was real. I care about him very much. It seems that I can no longer hide anything from Guanyin Bodhisattva in the future. but!

I'm afraid it's not that difficult for Su Chen to get the beauty of Guanyin Bodhisattva. The difficulty comes with motivation!

Su Chen didn't believe that he could defeat Guanyin Bodhisattva with his stubborn and stubborn personality.

Su Chen smiled and disappeared instantly.

At Gao Laozhuang,

Tang Sanzang was also preparing to leave with Sun Wukong and Zhu Bajie.

Marshal Tianpeng was also named Zhu Bajie by Tang Sanzang, Tang Sanzang's second disciple.

"Miss Gao, I, an old pig, will come back to you after I have had my experience." Zhu Bajie looked at Miss Gao who was dodging next to him, and he excitedly shouted to Miss Gao,

"Idiot, pick up the burden and let's go." Sun Wukong grabbed Zhu Bajie's ears and pulled him back.

"Don't pull, don't pull, Bi Mawen, why should I bear the burden?"

Sun Wukong patted Zhu Bajie and threatened,

"Because I am the senior brother, idiot. If you call me Bi Mawen again, be careful I will beat you again."

Zhu Bajie became honest when he heard Sun Wukong's threat.

He was severely beaten by Sun Wukong last night. Zhu Bajie couldn't beat Sun Wukong, and now he could only swallow his anger.

At this time,

Tang Sanzang saw that Su Chen had not come back,

He asked Sun Wukong anxiously,

"Wukong, why hasn't Su Chen come back? This will delay our journey."

"Don't worry, master, that boy is here!" Sun Wukong looked at the road and said with a smile. When

Tang Sanzang and Zhu Bajie heard Sun Wukong's words, they all looked at the road in confusion.

After a while,

Su Chen appeared dangling far away from the road.

Sun Wukong looked at Su Chen lazily. He looked angrily and shouted, "Su Chen, hurry up, we are about to set off."

"knew!"

Su Chen instantly appeared next to Sun Wukong and the others with a piece of grass in his mouth.

"Set off!"

Tang Sanzang looked at Su Chen and then rode on the white dragon horse.

Sun Wukong held the white dragon horse, Zhu Bajie carried the burden, and Su Chen carried his head on both shoulders and followed the Buddhist team on the road. The sea of

blood, the deepest part of the six paths of reincarnation.

A palace Inside,

Empress Pingxin was sitting on a futon and meditating. Suddenly she opened her eyes.

Empress Pingxin looked at Dongsheng Shenzhou and said to herself,

"Su Chen, the general of Yaochi, did not expect to return to the fairy world so soon, and even got into the group of Buddhist scripture collectors. That bastard probably wanted to gain heavenly merit."

Empress Pingxin feels that Su Chen is very extraordinary.

In the Shenyu Continent,

Su Chen was able to guess that she wanted to resurrect other ancestral witches.

Moreover, in the fairy world, this weak little monk not only messed up in the heaven , He was like a fish in water, and he could also be protected by women like the Queen Mother and Guanyin Bodhisattva.

Pingxin guessed that

Su Chen should have something extraordinary to deserve the protection of those female quasi-sages.

After thinking about it, Pingxin suddenly shouted,

"Jiufeng, come here!"

"Yes, empress!"

After a while, a heroic and beautiful woman appeared in the palace. After she arrived, she bowed respectfully to Empress Pingxin.

Pingxin looked at the great witch Jiufeng and nodded.

Jiufeng was the only one in their witch clan. She is also the witch clan's Yuanshen, and she is also the only female quasi-sage power among the great witches of the Wu clan. If Jiufeng hadn't had Yuanshen, her last marriage with the Human Emperor Zhuanxu might have been calculated and her demise.

"Jiufeng, take Daluo Jinxian's Nine Nether Bird with you. You go to the junction of Dongsheng Shenzhou and Xiniu Hezhou to find Su Chen. The Nine Nether Bird will be handed over to Su Chen and let the Nine Nether Bird recognize Su Chen as its master."

Jiu Feng was very confused when he heard what Empress Pingxin said.

Jiuyouque is Empress Pingxin's mount.

Although Empress Pingxin has never used Jiuyouque, why would Empress Pingxin give away Jiuyouque?

Jiuyou Feng asked Queen Pingxin respectfully, "Su Chen? Madam, is Su Chen also from our witch clan?"

"No, Su Chen is a human race"

"Human race? Why did the empress give the Nine Nether Bird to a human race?"

Jiu Feng was very angry when she heard that Su Chen was from the human race.

During her period of Three Sovereigns and Five Emperors,

Jiu Feng was almost killed by the plot of the Human Emperor Zhuan Xu and Lu Ya. She had great hatred for the human race.

Empress Pingxin saw Jiu Feng's anger She shook her head with an expression on her face.

She knew that Jiufeng was very hostile to the human race, but the other great witches in the Six Paths of Reincarnation were all warlike. Empress Pingxin was not worried about the other great witches coming out of the Six Paths of Reincarnation.

Empress Pingxin was calm. Explained to Jiufeng,

"Jiu Feng, in the prehistoric fairy world, the human race is now the protagonist of the world. The Wu clan has declined, and the last time we failed to resurrect our brothers, it is impossible for our Wu clan to make a comeback."

"We don't have many remaining Wu Clan. Although I can protect the Wu Clan in the Six Paths of Reincarnation, this is not a long-term solution. Sooner or later, the Wu Clan will return to the prehistoric fairyland."

"However, it is impossible for the saint sects in the ancient fairyland and even the Heavenly Court to allow our witch clan to return to the ancient fairyland." Jiu Feng became more and more confused when she heard Empress Ping Xin say so much. What does this have to do with the human race Su Chen?

"Madam, what does this have to do with that Su Chen?"

Empress Pingxin continued with a cold look on her face.

"Jiufeng, Su Chen is not only a human race, he is also the only existence in heaven after the Emperor Haotian."

"Even the Buddhist Guanyin Bodhisattva, the Intercepting Our Lady of Wudang, the Golden Spirit Mother, the Yunxiao Fairy, and even the Queen Mother of West Kunlun have a close relationship with Su Chen"

"Do you know what this watch is about? These are five or six quasi-saints. If these women were brought together by Su Chen, even the saint sect would not dare to offend Su Chen."

Jiu Feng was frightened when he heard about Empress Ping Xin.

Su Chen is actually the only one in heaven after the Emperor Haotian?

He is also closely related to five or six quasi-sages?

There are only three left in their witch clan.

There are probably not many quasi-saints from other saint sects. Su

Chen was able to gather five or six powerful quasi-saints. Is that human Su Chen also a powerful quasi-saint?

Jiufeng is now a little worried about Ping Ping Empress Xin asked, "Empress, is Su Chen really that powerful?"

"Haha, no, Jiufeng, you guessed it wrong. Su Chen is a little human monk who has not yet become an immortal. You can kill that bastard and weakling with one finger."

Chapter 1766

Empress Pingxin laughed when she heard Jiufeng's words. She thought of that bastard's angry and helpless expression when he threatened Su Chen in Shenyun Continent, and Empress Pingxin couldn't help but want to laugh. Jiufeng looked at Empress Pingxin in bewilderment, Su Chen was actually an immortal? But a little human monk? How can this be? If Su Chen was not an immortal, how could he be the only existence in heaven next to the Emperor of Heaven? Why do those powerful quasi-saints have a close relationship with a small human race? Jiufeng asked Empress Pingxin in confusion, "Empress, are everything you said true?" Empress Pingxin nodded and warned seriously,

"That's right, Jiufeng, don't underestimate that bastard. Su Chen not only knows the laws of space, but also the laws of time. His future achievements will definitely not be low."

Empress Pingxin once suspected that Guanyin Bodhisattva and the Queen Mother saw Su Chen's huge potential, and they all wanted to draw Su Chen into their respective camps.

But later,

Empress Pingxin returned to the ancient fairyland. Only then did they realize that those powerful women were not wooing Su Chen at all, but that they were surrounding Su Chen.

Su Chen was the backbone of those powerful women, which surprised Empress Pingxin even more.

Jiu Feng was surprised He rubbed his forehead and asked in disbelief,

"A small human race actually knows the laws of space and time? Madam, is this true?"

The law of space and the law of time are two of the ten laws of chaos, and they are even the most powerful laws that rank very high.

Su Chen, a little human who has not yet become an immortal, actually knows the law of space and the law of time.

This little human It's a bit unbelievable!

The great witch Jiufeng is becoming more and more interested in Su Chen, the second-in-command in heaven!

He is closely related to several powerful quasi-sages!

He also knows the laws of space and time.

Even the Hou Tuzu witch Everyone looked at Su Chen with admiration, and she was a little anxious to know who Su Chen was.

Empress Pingxin nodded and continued,

"good! Jiufeng, Su Chen's potential can be said to be very huge, but that bastard's other abilities are also very powerful."

"Those powerful powers in the ancient world are probably more or less closely related to Su Chen. If our Wu Clan will return to the ancient fairyland in the future, Su Chen may be able to help our Wu Clan."

Jiu Feng nodded and understood.

"I understand. Your Majesty, you asked me to give the mount Nine Nether Bird to Su Chen because you want to make good friends with Su Chen from the human race, right?"

"Yes, Jiufeng, I know you don't like the human race, but those big bosses in Xingtian can't handle this matter at all. I can't live without the Six Paths of Reincarnation, so I can only rely

on you to establish a good relationship with Su Chen. This is very important to our witches. Clan is very important"

"Don't worry, Madam, I will definitely have a good relationship with Su Chen"

"Jiufeng, let's go!"

"Yes, empress!"

Ancient Taiyin Star, in the Taiyin Palace,

Chang'e sat on the futon and kept frowning.

Su Chen reappeared in Dongsheng Shenzhou.

She also felt that after all, the bastard had her breath on his body, and

Su Chen disappeared. Five hundred years.

She has never found that bastard aura. This time Su Chen suddenly appeared in Dongsheng China, and

Chang'e was also very surprised.

"Chang'e, can that Su Chen you mentioned really help me recover?"

Suddenly, a woman's soft voice sounded in Guanghan Palace.

Chang'e immediately stood up and said coldly,

"Sister Chang Xi, Su Chen should have the Three Lights Divine Water in his hand."

"Guanyin's White Lotus can be promoted to the twelfth-grade Pure World White Lotus. This must be Su Chen's help."

"If Su Chen had the Three Light Divine Water in his hand, it would definitely help his sister recover from her injuries quickly, and even help her return to her peak level of cultivation."

Chang'e was very excited when she heard Chang Xi's voice again.

She was Chang Xi's good corpse.

Although she had been cut off by Chang Xi, she and Chang Xi were already two different people, but after all, she and Chang Xi After tens of millions of years, they are now like sisters.

Chang'e has been looking for a decisive solution for Chang Xi's injury for millions of years.

However, since the Battle of the Gods and the destruction of the ancient world, many innate spiritual roots have been destroyed. disappeared, and she never found the treasure to help Chang Xi recover.

Chang Xi sighed and said gently to Chang'e,

"Alas, it's hard for you. You have been running around here and there for my injury all these years."

Chang'e said with a nonchalant smile,

"Haha, sister, I used to be your good friend, but now I am your sister. It is natural for me to help my sister."

"Then go and get in touch with that human Su Chen. If Su Chen has the Three Light God, please help me and ask for ten drops. However, Chang'e, if something cannot be done, don't force it."

"I understand sister!"

Chang'e nodded when she heard Chang Xi's words.

She still knew something about that bastard Su Chen, but how was she going to get in touch with that bastard?

Su Chen was a shameless pervert, was she going to use a beauty trap to confuse that bastard again?

Heavenly Court,

Doumu Palace!

Our Lady of Golden Spirit, Our Lady of Wudang, and Yunxiao, who had regained her quasi-sage, sat together to discuss Su Chen's affairs.

Su Chen reappeared in the prehistoric fairy world, and even mixed in with the Buddhist scripture seekers. In the team, the three sisters wanted to rescue the disciples of Jie Jiao, so they needed Su Chen's help. The

Holy Mother of Jinling frowned and asked the Holy Mother of Wudang,

"Junior sister Wudang, couldn't there be no way to convince that bastard?"

Mother Jin Ling thought that Mother Wudang and Su Chen had been together for so long, why hadn't she convinced Su Chen yet?

The journey to the West had already begun, and they had no time to wait any longer.

Mother Wudang shook her head helplessly and replied ,

"Senior sister, Su Chen said that he could help me save some disciples of Jiejiao, but the number is probably very few."

"Su Chen is very dissatisfied with some of the disciples we teach. It would be difficult for that bastard to save more disciples."

The hands in the sleeves of Our Lady of Wudang are tightly held.

In the Shenyu Continent, she and Guanyin Bodhisattva can't easily wait for that bastard to return, but what about that bastard?

He actually knows that he is tired of being with his women every day. Together, he didn't even come to meet her and Guanyin Bodhisattva. Thinking about it now, she couldn't kill that bastard.

Yun Xiao said with a cold face,

"Senior sister, Journey to the West has begun, and we can't wait any longer. How about we secretly go to the lower world."

The Holy Mother Jin Ling heard Yun Xiao's words and shouted hurriedly,

"Yunxiao, please don't do it. Since the journey to the West to obtain scriptures, the Heavenly Court has stepped up surveillance on us Jiejiao disciples. We are afraid that we will be discovered as soon as we leave the Heavenly Court."

Mother Wudang's face changed after hearing the words of Mother Jin Ling. She did not expect that Heaven would now step up surveillance on Jie Jiao's disciples. It seems that both Buddhism and Heaven were afraid that Jie Jiao's disciples would sabotage the Journey to the West to obtain scriptures.

"Don't go down to the realm easily. I'm going to find that bastard Su Chen. If Su Chen can help senior sister and junior sister go down to the realm, it will be a good thing for us."

Chapter 1767

Mother Wudang decided to beg that bastard Su Chen.

Su Chen's power in heaven was comparable to that of Emperor Haotian. If Su Chen could order the release of Mother Golden Spirit and the lower realm of Yunxiao, Emperor Haotian might not be able to do it even if he objected.

In the heavenly court, if Su Chen disobeys the orders of the Emperor of Heaven, all the immortals in the heavenly court may fall to Su Chen.

There are Guanyin Bodhisattva, Queen Mother, Wudang Virgin, Queen Mother of the West, Golden Spirit Virgin, and Yunxiao Fairy beside Su Chen. These powerful There are quasi-sage masters, and Emperor Haotian doesn't have any quasi-sage masters in his hands.

"Junior sister Wudang, are you sure?"

The Holy Mother of Jin Ling was somewhat moved when she heard the words of the Holy Mother of Wudang.

If Su Chen could let her and Yunxiao descend from heaven, it would be a very beneficial thing for them.

If successful, they would not have to be secretive about what they want to do.

Wudang The Holy Mother nodded heavily and said seriously, "Yes, if that bastard doesn't agree, I will keep pestering him, and I don't believe that bastard doesn't agree."

When Madonna Jinling and Yunxiao heard what Madonna Wudang said, they looked at each other dumbfounded.

They didn't expect Madonna Wudang to say that.

However, they thought about the relationship between Madonna Wudang and Su Chen, and maybe Wudang The Holy Mother's stalking might really make Su Chen get annoyed and agree.

In Yaochi Wonderland, the Queen Mother looked at Su Chen and shook her head.

She really had nothing to say to that bastard.

Su Chen came out. Guan secretly went to the lower realm, and even got into the group of people seeking scriptures.

The Queen Mother guessed that Su Chen might be in seclusion and not break through to become an immortal. That bastard might want to collect some merits to practice and become an immortal.

"Seven fairies!"

"Empress!"

"You go down to the lower world to give some of the best fairy wine to the Yaochi God General, and also bring some fairy tea and fairy fruits."

"Yes, empress!"

In the sea of blood,

Princess Iron Fan is listening to the sermon of Ancestor Styx, but her absent-minded look makes Ancestor Styx stare.

Ancestor Styx also likes Princess Iron Fan very much, especially after five hundred years. Not long ago,

Princess Iron Fan was promoted to Golden Immortal and returned to the Blood Sea, and even brought him the Queen Mother's flat peaches.

This made Patriarch Styx very happy.

There were dozens of flat peaches from three thousand years ago, and there were three flat peaches from six thousand years ago. Ten peaches, and even ten flat peaches that were more than nine thousand years old.

Ancestor Minghe became more and more satisfied with Princess Iron Fan. He felt that his love for his adopted daughter was not in vain.

Minghe thought of Su Chen, the god general of Yaochi, and he He looked at Princess Iron Fan and shook his head.

He also asked about Yaochi God General Su Chen. He was a small human monk who had not even become an immortal yet, but he admired Su Chen's ability very much.

Queen Mother and Guanyin Bodhisattva. Powerful experts are all the backers of that boy.

He is also becoming more and more interested in Su Chen, the goddess of death in Yaochi.

Especially his daughter, Princess Iron Fan, is deeply in love with Su Chen. The ancestor of Minghe wants to see that Yaochi God General Su Chen

"Iron Fan, the Yaochi God General Su Chen you mentioned has appeared."

Princess Iron Fan exclaimed in surprise when she heard the words of Ancestor Minghe, "What? Father, Su Chen really showed up?"

Ancestor Styx looked at the surprised Princess Iron Fan and shook his head.

Although he is a great demon who kills heaven and earth, he has no way to deal with Princess Iron Fan.

"Well, Su Chen has now joined the team of people traveling to the West to learn Buddhist scriptures. I am afraid that boy also wants to take advantage of some heavenly merits."

"Father, I want to go find Su Chen and ask for your permission." Princess Iron Fan hurriedly saluted Ancestor Styx.

Ancestor Styx touched his beard and said with a smile,

"Iron Fan, I'm afraid this won't work. Journeying to the West to obtain Buddhist scriptures is very important to Buddhism. Buddhism will not let you appear in the team of traveling to the West to obtain Buddhist scriptures."

"but!"

"Iron Fan, you can go to the Flame Mountain in Hezhou, Xiniu. You have the innate spiritual treasure Banana Fan in your hand. The Flame Mountain can only be extinguished with the banana fan. Su Chen and Tang Sanzang's scripture-seeking team must pass through the Flame Mountain."

"At that time, you will not only be able to meet Su Chen, but you will even be able to get some heavenly merits by extinguishing the Flame Mountain. The heavenly merits are also very important for you to advance to Da Luo Jinxian."

Princess Iron Fan was very disappointed when she heard what Ancestor Styx said.

She couldn't see that bastard now, which made Princess Iron Fan a little unhappy.

Princess Iron Fan blinked and asked firmly, "Father, I Do you really want to go to the Flame Mountain?"

"Yes, you must go to the Flame Mountain in Hezhou, Xiniu"

"Father, I understand, I will be waiting for that bastard Su Chen at the Flame Mountain in Hezhou, Xiniu"

"Um!"

At this moment,

Su Chen didn't know that there were many people ready to look for him. Now Su Chen and Tang Sanzang's master and apprentice had arrived in a mountain forest.

Su Chen was walking behind boredly.

He looked at the big mountain. It suddenly occurred to me that this should be the plot where the Yellow Wind Monster appears.

In the plot, the Yellow Wind Monster is quite capable.

The Yellow Wind Monster can fight dozens of combinations with Sun Wukong, and can even blind Sun Wukong. The Yellow Wind Monster The monster is probably either a Xuanxian or a Jinxian monster, and the Yellow Wind Monster comes from Buddhism.

Bodhisattva Lingji left the Yellow Wind Monster without killing it. This is probably a disaster deliberately left here by Buddhism.

"Su Chen, hurry up, let's go to the front to take a rest."

Sun Wukong looked at Su Chen who was slowly following behind, and he shook his head and shouted

"coming!"

Su Chen came back to his senses by Sun Wukong's shout and replied with a smile.

In an open space,

Sun Wukong saw Su Chen coming over and asked doubtfully,

"I said that instead of staying in heaven to enjoy your blessings, you are following us on a long journey to the West to obtain Buddhist scriptures. What's the point of doing this?"

Su Chen sat on a stone and said with a smile, "Traveling thousands of miles and reading thousands of books, I am experiencing life."

"I don't understand, I don't understand!"

Tang Sanzang agreed very much when he heard Su Chen's words.

He looked at Su Chen and called the Buddha's name and said, "Amitabha, what Su Sanzang said is right. Our practice is to walk more and see more. In good times, You can never become a Buddha through practice."

Su Chen was very speechless when he heard what Tang Sanzang said.

He just made an excuse at random, but

Tang Sanzang actually made a big truth. The monks really didn't change their expressions when they deceived people.

Zhu Bajie and Sun Wukong heard that Tang Sanzang Sanzang wanted to talk about great principles again, and they all sat in the distance. Along the way, they were tired of hearing the great principles that Tang Sanzang said.

Ooooooooooooooooooooo.....

At this time, a roar of tigers came over.

When Zhu Bajie heard the roar of tigers, he took a nine-tooth rake and shouted, "There are tigers. Let me, old pig, kill the tigers that harm all living beings."

Chapter 1768

Su Chen became vigilant when he heard the roar of a tiger.

This was the first time he encountered a monster from the ancient world of immortality.

In the plot, this Tiger Pioneer should be an Earthly Immortal monster. He could take a few moves from Zhu Bajie and still escape. The tiger monster It's not something he can deal with.

At this time, a huge tiger jumped out of the forest. When Zhu Bajie saw the tiger, he rushed towards it.

When Tang Sanzang saw Zhu Bajie rushing over, he hurriedly shouted, "Bajie, don't hurt the tiger's life, just drive the tiger away."

Su Chen shook his head when he heard Tang Sanzang's words and said Tang Sanzang Is Sanzang stupid?

He was really very stupid. Did he say that Tang Sanzang was kind-hearted?

This seems to make sense, but

Tang Sanzang is really a complete virgin bitch.

Ouch ow ow.....

At this time, the tiger demon arrived and roared and rushed towards Zhu Bajie. Zhu Bajie immediately raised a nine-tooth rake and smashed it at the tiger demon. boom!

Ouch!

After the tiger demon dodges, he immediately turns around and runs away.

"You beast, escape there!"

When Zhu Bajie saw the tiger demon trying to escape, he yelled and chased after him.

"Bajie, let me help you!"

Sun Wukong's eyes flashed and he quickly chased after him.

He found that the tiger turned out to be a tiger monster.

If there were monsters,

Sun Wukong would not let it go.

"Wukong, don't hurt the tiger, just drive it away."

Tang Sanzang saw Zhu Bajie and Sun Wukong chasing the tiger demon, and he shouted in worry.

Su Chen saw Zhu Bajie and Sun Wukong both chasing the tiger demon. He was chasing the tiger demon, which made him confused.

Su Chen knew that this was the tiger demon's plan to lure the tiger away from the mountain.

Zhu Bajie didn't know that the tiger was a tiger demon.

Didn't Sun Wukong see it too?

Holy shit!

What to do?

When the tiger demon arrives, will he run away?

Still not escaping?

Su Chen looked at Tang Sanzang beside him and felt a little headache.

Save Tang Sanzang?

He doesn't have this ability.

Not saving Tang Sanzang?

I'm afraid this doesn't make sense.

Guanyin Bodhisattva told Tang Sanzang that she was here to protect him. I'm afraid it wouldn't be good for Su Chen to run away like this.

This made Su Chen a little difficult to deal with.

"Hahaha....."

At this time, a strong wind suddenly blew up, and Su Chen and Tang Sanzang were instantly carried away by the strong wind.

I'll do it!

After Su Chen was swept up by the strong wind, he wanted to teleport and escape, but he had no choice but to stay when he thought of Tang Sanzang.

Su Chen thought that if he escaped now, regardless of Tang Sanzang's life or death, he would not be able to stay to learn from the scriptures in the future. In the team, he thought about it and was arrested together with Tang Sanzang. If he was really in danger, it would not be too late for him to escape.

In the mountain forest,

Sun Wukong and Zhu Bajie did not find the tiger demon. Sun Wukong suddenly thought that this might be the tiger demon deliberately distracting them.

Sun Wukong hurriedly shouted to Zhu Bajie,

"No, Bajie, we fell into the trap of tricking the tiger demon into leaving the mountain. Go and protect the master."

After Zhu Bajie heard what Sun Wukong said, he waved his hands indifferently and said, "Senior brother, as long as Su Chen is here, nothing will happen to the master. Sun

Wukong grabbed Zhu Bajie's ears and laughed angrily, "Idiot, you idiot, Su Chen is just a little monk, can the tiger demon be dealt with by that kid?"

Zhu Bajie was stunned when he heard Sun Wukong's words.

He thought that Su Chen was just a little monk, not even an immortal monk.

Zhu Bajie trembled in his heart and hurriedly said to Sun Wukong,

"Oh my god, Su Chen won't be killed by the tiger demon, right? Brother Monkey, if Su Chen is killed by the tiger demon, then we are doomed. Those powerful female quasi-sages will definitely not let us go."

"Go check it out!"

After Sun Wukong heard what Zhu Bajie said, he was also very worried.

If Su Chen was killed by the tiger demon, not to mention those powerful quasi-sages, even Guanyin Bodhisattva would not be able to let him go.

Zhu Bajie followed Sun Wukong and hurried back,

"Oh, okay, what the hell, we not only have to protect the master, but we also have to protect that bastard Su Chen. That bastard Su Chen will really cause trouble for us."

"Shut up and go back!"

Sun Wukong is also very helpless.

Su Chen's arrival is not to protect their master at all, but to cause trouble for them.

How can a little monk protect Tang Sanzang? Su Chen is probably no match for any monster he encounters along the way. It's just that, this is the order of Guanyin Bodhisattva, even if they object, they cannot object.

In the Batu Cave,

Su Chen and Tang Sanzang were tied to pillars with five-flowered flowers.

Su Chen was very speechless when he was tied.

This was the first time that he was Caught and tied up,

Su Chen was also very unhappy when he was caught the first time he joined the team to learn scriptures.

"Haha, Your Majesty, look, this is the monk from the Tang Dynasty who went to the West to seek Buddhist scriptures. The one next to him should be the monk's apprentice. However, how come the monk's apprentice has finer skin and tender meat than the monk?"

At this time, the tiger demon asked for credit to the yellow wind monster with sly eyebrows and rat eyes.

The yellow wind monster was very surprised when he saw Su Chen. Although he had never seen Su Chen, he had seen the portrait of the Yaochi god general.

Huang Feng monster Strangely, he didn't expect that Yaochi Divine General would be with Tang Sanzang, and even be captured by Tiger Pioneer. The

Yellow Wind Monster's legs were trembling a little now.

These little monsters didn't know Su Chen's origins, but he knew Su Chen The origin of the story, is he able to offend the Guanyin Bodhisattva behind Su Chen?

Tiger Pioneer looked at Su Chen and pretended not to recognize him,"Yes, yes, Tiger Pioneer, you have made a great contribution this time.""

"Your Majesty, do we want to eat these two people now?"

When the Yellow Wind Monster heard what the tiger demon said, he wanted to kill the little demon immediately.

Eat it?

Does he dare to eat it?

Tang Sanzang is the reincarnation of the Golden Chanzi of Buddhism, and Su Chen's origin is more terrifying than Tang Sanzang. These two Each one was stronger than the last, and he didn't dare to eat any of them.

The yellow wind monster hurriedly waved his hand and said,

"no you are notDoes the monk have two disciples? Let's wait until the monk's other two disciples are captured."

"Your Majesty is wise!"

Su Chen was confused when he saw the Yellow Wind Monster.

Although the Yellow Wind Monster was arranged here by Buddhism, the Yellow Wind Monster probably didn't know that he was being used by Buddhism.

Even if the Yellow Wind Monster knew about it in Buddhism, Tang Sanzang's identity, but I definitely don't know the Yellow Wind Monster.

But, why is the Yellow Wind Monster looking at him so fearful?

Tang Sanzang has been nagging about reciting sutras, and Su Chen is listening next to Tang Sanzang I am also very irritable

"Yellow wind monster, untie me, you guys are a little tight."

"Boy, do you still miss our king?....."

"Someone, please loosen this boy's bonds!"

The yellow wind monster hurriedly interrupted the tiger monster and ordered.

The yellow wind monster does not dare to offend Su Chen.

He must find a way to send Su Chen away safely. He does not dare to stay with this time bomb.

"King?"

"What are you afraid of? Can a little monk escape from our Yellow Wind Cave?"

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The tiger monster was confused when he heard what the yellow wind monster said.

Although Su Chen was a young monk, how could he let the captive go at will?

Although the tiger monster has only followed King Huang Feng for a short time, he has never heard that the yellow wind monster is so easy to talk to?

After Su Chen was loosened by the little demon, he moved his hands and feet and said, "Monster, you're not bad, let's let Tang Sanzang go. We can't escape anyway."

Su Chen didn't want him to be let go by the monster. , the monk Tang Sanzang was still tied up. After all, he was just pretending to protect Tang Sanzang.

When the yellow wind monster heard Su Chen's words, he nodded and threatened, "I can let you go, but if you dare to escape, I will let the little ones eat you immediately.""

"understand!"

Su Chen smiled and nodded.

The yellow wind monster looked at Su Chen and Tang Sanzang, and then left with a group of little monsters.

"Amitabha, Su Chen, what's going on with this monster?"

After Tang Sanzang was let go by the little demon, he walked to Su Chen and asked in confusion.

Su Chen was sitting on the stone bench drinking wine and said with a smile,

"I don't know, let's just stay here. Sun Wukong and Zhu Bajie will come to rescue us soon.
Tang

Sanzang asked suspiciously when he heard Su Chen's words, "Su Chen, aren't you the Divine General of Yaochi?" Why don't you catch these monsters?"

Tang Sanzang felt that since Su Chen was the Divine General of Yaochi in Heaven,

Su Chen should be a very powerful immortal.

The monsters here should not be Su Chen's opponents. But why didn't Su Chen conquer the demons?

Su Chen heard Tang Sanzang's words were very embarrassing.

He, the Yaochi God General, was a parallel import, and a big one at that.

If it weren't for the powerful women like the Queen Mother and Guanyin Bodhisattva, he would be nothing in the fairy world.

Su Chen felt embarrassed as he coughed said,

"Ahem! Tang Sanzang, I am no match for these monsters. I became the Divine General of Yaochi through the back door. My current mana is still low. I can escape, but I cannot defeat these monsters."

"Amitabha!"

Tang Sanzang shook his head speechlessly when he heard Su Chen's words.

He had forgotten the relationship between Su Chen and Guanyin Bodhisattva.

Tang Sanzang guessed that Su Chen's ability to become the Yaochi God General in Heaven was probably due to his relationship with Guanyin Bodhisattva.

Su Chen took out some fairy fruits and said with a smile,

"Tang Sanzang, don't be there Amitabha, come here and eat some fairy fruits. Although I don't have the ability to protect you, I will not miss you to eat and drink along the way."

"Amitabha, thank you so much."

Tang Sanzang was also a little hungry.

After he saw Su Chen taking out some fruits, Tang Sanzang began to eat them without any courtesy.

In the Batu Cave,

Su Chen and Tang Sanzang were eating and drinking here, while Sun Wukong was chatting with Huang Feng. After the monster fight, Sun Wukong's eyes were also blown blind by the Yellow Wind Monster's Samadhi Divine Wind.

Zhu Bajie did not expect how powerful the Yellow Wind Monster would be. The strong wind blew him dizzy, and Sun Wukong was also blown by the Yellow Wind Monster. It's strange that my eyes have been blinded, so how can I learn from it?

"Senior brother, what should we do? You are blind before you can rescue the master. Sun

Wukong covered his eyes and shouted, "Bajie, my eyes hurt so much. Find me some magic medicine to cure my eyes.""

"Brother, this is the wilderness, I'm going.....Senior brother, there is a house in front of us. Let's go over and ask if there is any magic medicine to cure the eyes."

"OK, OK, go quickly!"

Zhu Bajie suddenly saw a thatched house, and he hurriedly supported Sun Wukong and walked quickly towards the thatched house.

In the thatched house,

Our Lady of Wudang appeared here disguised as an old woman. She was originally going to find Su Chen , but I didn't expect that the bastard would be caught by the monster just after Su Chen joined the team to learn the scriptures.

Our Lady of Wudang wanted Su Chen to suffer more from the monster, and she was not in a hurry to save the bastard now.

And Sun Wukong's She was blind, which made Our Lady of Wudang think that if she could cure Sun Wukong, maybe she could also get some heavenly merits.

Zhu Bajie helped Sun Wukong into the thatched house.

When he saw an old woman, he hurriedly saluted and asked,

"Old man, we are monks who came from the Eastern Tang Dynasty. My senior brother is blind. Do you have any medicine for the eyes?"

Our Lady of Wudang smiled, took out a bottle and said,

"Blind? I used to have bad eyes, and I was lucky enough to get a prescription from an immortal. This is Sanhua Jiuzi ointment, which is specially designed to treat eyes. You can apply it to your senior brother and your eyes will be cured. Zhu

Bajie took the jade bottle and hurriedly thanked him, "That's great. My senior brother is saved. Thank you very much, old man.""

"Are your senior brothers so blind?"

"Old man, my eyes were blown blind by the wind from a monster called Yellow Wind."

"Yellow wind monster? I heard that the yellow wind monster uses the divine wind of Samadhi. That wind can darken the world and bring sorrow to ghosts and gods!"

When Sun Wukong heard that the old woman was so familiar with the Yellow Wind Monster, he doubted the identity of the old woman. How could an ordinary human know about the monster?

After thinking about it, Sun Wukong asked the Holy Mother Wudang,

"Old man, do you know how to stop the yellow wind monster's Samadhi Kamikaze? Our master and friends were also captured by the Yellow Wind Monster, and we must find a way to save them."

The Holy Mother Wudang smiled when she heard Sun Wukong's words. Sun Wukong will have to wait until tomorrow for Tang Sanzang and Su Chen. Let that bastard Su Chen suffer tonight.

"Yes, it is said that Lingji Bodhisattva has a Wind-Fixing Pill. That Wind-Fixing Pill can freeze the Samadhi Divine Wind of the Yellow Wind Monster."

"Lingji Bodhisattva?"

Sun Wukong relaxed after hearing the old woman's words. He felt that this old woman was probably sent by Guanyin Bodhisattva to help him.

"Just rest here tonight. Your eyes will be fine tomorrow."

"Thank you, old man!"

"Thank you female Bodhisattva!"

Zhu Bajie and Sun Wukong hurriedly thanked Our Lady of Wudang.

Our Lady of Wudang looked at Sun Wukong and Zhu Bajie and left. However, as soon as she came out, she sensed the arrival of Guanyin Bodhisattva, and Our Lady of Wudang disappeared in a flash.

In the air,

Our Lady of Wudang appeared next to Guanyin Bodhisattva and asked, "Guanyin, are you worried that I will destroy the Buddhist scriptures?"

"It's unreasonable, you shouldn't be here." Guanyin Bodhisattva looked at Our Lady of Wudang and shook his head and said coldly.

Guanyin Bodhisattva did not expect that Our Lady of Wudang would appear so soon. Buddhism's journey to the west is of great importance.

After receiving the report from Liu Ding Liujia, Guanyin Bodhisattva She was very worried that Our Lady of Wudang would commit suicide and sabotage her journey to the West. She smiled when she heard Guanyin Bodhisattva's words. Buddhism is really wary of Jie Jiao. As soon as she appeared here, Guanyin Bodhisattva arrived. It seems that the surrounding gods and Buddhas protecting Tang Sanzang notified Guanyin Bodhisattva

"Don't worry, I'm just here to find Su Chen. I won't ruin this Buddhist journey to the west to learn Buddhist scriptures."

"Wudang, Su Chen has joined the Buddhist scripture-seeking team, which is a good thing for him. I hope you won't disturb Su Chen."

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The Holy Mother of Wudang nodded when she heard the words of Guanyin Bodhisattva.

Su Chen could join the Buddhist scripture-seeking team, which would allow him to get some heavenly merits.

Su Chen has not yet become an immortal. If that bastard can get the heavenly merits, it will be beneficial to his practice. It's very beneficial

"I understand, this time I'm just asking Su Chen to talk about something, I won't ruin Journey to the West for Buddhist scriptures"

"That's fine."

Guanyin Bodhisattva also relaxed.

She didn't want Wudang Madonna to come and ruin her journey to the West.

Guanyin Bodhisattva and Wudang Madonna didn't deal with each other before, but since they got involved with Su Chen, Guanyin Bodhisattva and Wudang Madonna The relationship in Shenyu Continent is pretty good.

Even for Su Chen,

Guanyin Bodhisattva doesn't want Wudang Holy Mother to make a mistake

"Um? Another quasi-sage has arrived?"

"OK, who could it be? This smell is very unfamiliar to me."

Our Lady of Wudang and Guanyin Bodhisattva suddenly sensed that a quasi-sage was rushing here.

They looked at each other and were very confused. The great powers of the three realms knew about

Buddhism's journey to the west this time. This was the great trend of heaven that made Buddhism flourish. , Buddhism also attaches great importance to this journey to the West to seek scriptures. How can there be a quasi-sage coming?

"No need, let's go see who's coming"

"good!"

Guanyin Bodhisattva and Our Lady of Wudang disappeared in an instant.

They were worried that the coming quasi-sage would not only disrupt the journey to the West to obtain scriptures, but might even come for Su Chen.

Guanyin Bodhisattva and Our Lady of Wudang would not let anyone threaten them. Arrive at Su Chen.

The next morning, when Sun Wukong and Zhu Bajie woke up, they found that they had slept in the wilderness all night, and Sun Wukong's eyes had completely healed.

Zhu Bajie looked around and asked in confusion," Brother Monkey, is this what happened? Why is the thatched house missing?"

Sun Wukong patted Zhu Bajie's pig head and said,

"Idiot, that old woman last night must be an immortal, maybe even an immortal sent by Guanyin Bodhisattva to help us."

"That's it, Brother Monkey, what should we do now?"

Zhu Bajie understood what Sun Wukong said.

No wonder the old woman would save Sun Wukong's eyes and even knew about the Samadhi Kamikaze of the Yellow Wind Monster.

It turned out that this was the Guanyin Bodhisattva who sent people to help them.

"I'll go to Lingji Bodhisattva to borrow the Wind-Fixing Pill. You and your white horse are waiting nearby for me to come back."

"Okay, Brother Monkey, you have to hurry up, otherwise Master and Suchen will be eaten by monsters."

"I know, I, the old grandson, will go too!"

In the Yellow Wind Cave,

Su Chen lay on the stone and waited boredly for Sun Wukong to come and save him and Tang Sanzang.

One night passed, and the Yellow Wind Monster didn't bother them.

This made Su Chen even more suspicious that the Yellow Wind Monster not only knew Tang Sanzang's identity. , even his identity is known

"Amitabha, God General, why do these monsters ignore us? How about we escape."

At this time,

Tang Sanzang came to Su Chen from another cave entrance and asked suspiciously.

Tang Sanzang was very confused now.

When he woke up in the morning, he walked around nearby, but he didn't find a monster guarding him. He, Su Chen, and Tang Sanzang were thinking about whether they could escape from the monster.

Su Chen reminded Tang Sanzang before he got up,

"Monk, there are no monsters here, but it doesn't mean there are no monsters guarding the entrance of the cave. We are not in danger here now. Let's wait for Sun Wukong and Zhu Bajie to save us."

"Otherwise, if we escape and are caught, those monsters may tie us to the pillar again."

When Tang Sanzang heard Su Chen's words, he hurriedly called out the name of Buddha and said, "Amitabha, what the general said is right."

"Tang Sanzang, what are the benefits of being a monk?"

"Monks do good deeds and accumulate virtue, of course, in order to practice and become Buddhas."

Su Chen said disdainfully when he heard Tang Sanzang's words,

"Tang Sanzang!"

"To become a monk, you need to have your six senses pure and not be contaminated by worldly things. If all people have to abandon their parents, wives and children in order to become a monk, wouldn't it be contrary to human ethics?"

"Besides, if everyone becomes a monk, who will cultivate the land? Where did the Empire's soldiers come from? Who will support the elderly parents? Who will take care of my wife and children?"

"If everyone became a monk, did not cultivate the land, did not marry and have children, hundreds or even thousands of years later, Tang Sanzang, do you think our human race would still exist in the world?"

Tang Sanzang was stunned when he heard Su Chen's words.

He didn't expect that Su Chen would say this.

Although Buddhism accepts disciples, he really hasn't thought about these things.

Tang Sanzang thought that if everyone became a monk,

The consequences would be really serious.

A large amount of land would be abandoned, the empire would have no soldiers to protect the country, and even the newborn children would be cut off.

In this case, mankind may not be far from annihilation.

Tang Sanzang thought of this He was sweating profusely and said, "Amitabha, Buddha only saves those who are destined to be saved!"

Su Chen looked at Tang Sanzang sweating profusely and curled his lips and asked, "A destined person?" Tang Sanzang, do you think I have a connection with Buddhism? Tang

Sanzang looked at Su Chen and nodded affirmatively, saying,

"Yes, the God of Yaochi can be familiar with Guanyin Bodhisattva, and you must be a destined person in Buddhism."

I guess!

Is he related to Buddhism?

Su Chen has killed thousands of monks.

What the hell is he related to Buddhism?

"Maybe there is!"

Su Chen didn't want to instill poisonous chicken soup into Tang Sanzang anymore. If those in the Buddhist sect found out, he would probably be doomed.

For the sake of his own life,

Su Chen didn't intend to change Tang Sanzang's mind.

Boom boom boom!

After a while, there was another fight outside Huangfeng Cave.

However,

Su Chen and Tang Sanzang didn't care.

They sat together eating fairy fruits and chatting casually.

However, Tang Sanzang had too many great principles.

In order to make Su Chen believe in Buddhism,

Tang Sanzang He was trying his best to persuade Su Chen. No wonder everyone said Tang Monk was long-winded. Su Chen really saw it this time.

"Master, master!"

"Master, where are you?"

At this time,

Zhu Bajie and Sun Wukong were shouting in the Yellow Wind Cave, but they were confused when they found Su Chen and Tang Sanzang.

Sun Wukong and Zhu Bajie saw that Su Chen and Tang Sanzang were not imprisoned or tied up. , Su Chen and Tang Sanzang were actually eating, drinking and talking in front of the stone table.

Were they captured by monsters?

Why were Su Chen and Tang Sanzang better off than them?

Sun Wukong and Zhu Bajie weren't fighting with the yellow wind monster outside ? Even though they suffered some crimes, Su Chen and Tang Sanzang were fine. They ate and drank in the Monster Cave as if they were traveling.

"Wukong, Bajie, you are here, have the monsters been subdued?"

When Tang Sanzang saw Sun Wukong and Zhu Bajie arriving, he also stopped to persuade Su Chen.

Zhu Bajie came over and ate a fairy fruit and said, "Master, the monster was captured by Lingji Bodhisattva."

"Master, that was a yellow-haired marten, and it has been captured by Lingji Bodhisattva. Master, how come you and Su Chen were not imprisoned or tied up by monsters?"