

Zongwu 1771

Chapter 1771

When Su Chen saw Sun Wukong and Zhu Bajie arriving, he wanted to leave quickly.

He really couldn't stand Tang Sanzang's persuasion.

If Tang Sanzang continued to talk, Su Chen might not be able to help but beat him up.
Luosuo is a monk

"I'll go out and get some air first." Su Chen said to Sun Wukong and the others before disappearing from the place.

"God general.....Alas, you guys, I am trying to persuade the Yaochi God General to join Buddhism, but you have come at the wrong time."

When Tang Sanzang saw Su Chen disappear, he pointed at Sun Wukong and Zhu Bajie and complained.

Sun Wukong and Zhu Bajie were confused again when they heard what Tang Sanzang said.

Tang Sanzang actually wanted Su Chen to join Buddhism?

Is this possible?

Su Chen is here After all, he is the second-in-command in Heaven.

How could he join Buddhism?

If Su Chen really wants to join Buddhism, what position should Buddhism give Su Chen?

Second Buddha?

Is this possible?

In addition to the eldest Tathagata Buddha, how many other Buddhas in Buddhism are there? A Buddha probably wouldn't want Su Chen to ride on their head.

Zhu Bajie continued to ask while eating the fairy fruit, "Master, you and Su Chen were not abused by monsters?"

Tang Sanzang smiled and said to his two disciples,

"No, the monster probably didn't make things difficult for me for the sake of the Yaochi Divine General."

Zhu Bajie was very confused when he heard what Tang Sanzang said.

Even if the monster caught Tang Sanzang and didn't eat it, it didn't imprison him or even tie him up.

Is this still a monster?

Zhu Bajie thought about what he had just seen Su Chen and Tang Sanzang doing. It's so enjoyable to eat and drink here. He also wants to be caught by monsters. This is much better than fighting with those little monsters outside.

"So what is this? We are fighting to death outside, Master, you and Suchen are eating and drinking here. If we had known this, Brother Monkey and I would rather be arrested. Tang

Sanzang was a little embarrassed and hurriedly explained,

"Amitabha, Bajie, you can't say that. Fortunately, Su Chen is here this time, otherwise, the master would have been eaten by the monsters here."

Tang Sanzang is not stupid either.

Previously the monster caught them and wanted to eat him and Su Chen.

But since the monster king arrived,

Su Chen just talked casually and the monster king did not dare to object. Tang Sanzang guessed that the monster king He must have recognized Su Chen's identity.

Sun Wukong shook his head when he heard Tang Sanzang's words.

This matter may not be simple.

Sun Wukong even suspected that King Huang Feng was arranged here by Buddhism. Although he has no evidence now, But he felt that his guess was definitely not wrong.

"Master, let's leave and continue on our way."

"OK, let's continue on our way."

Outside the Yellow Wind Cave,

Su Chen continued on his way after Tang Sanzang and Sun Wukong came out. Su Chen continued to follow the team slowly alone. He didn't want to hear Tang Sanzang's nagging again.

At this moment , in the sky not far from the Yellow Wind Cave,

Guanyin Bodhisattva, Wudang Madonna and the Nine Phoenixes of the Witch Clan were facing each other. There should not be one more person added,

Chang'e of the Taiyin Star.

The four of them looked expressionless in the air. On the other side, four powerful Quasi-Saints appeared here.

Although they did not burst out with powerful aura, the Liuding Liujia, Wufang Jiedi and the eighteen protective Jialan who were surrounding Tang Sanzang were all far away. They ran away.

They were also worried that if a fight broke out between these powerful quasi-sages, Chi Yu would be affected.

Liu Ding Liujia, Wu Fang Jie Di and eighteen protective Jialan, these more than twenty people protected Tang Sanzang. Gods and Buddhas.

They now have great admiration for Su Chen.

These powerful quasi-sages all come to Su Chen, and may even have a close relationship with Su Chen.

The relationship between Guanyin Bodhisattva, Our Lady of Wudang and Yaochi Divine General. They had known it for a long time, but Jiufeng, the great witch of the Wu clan, and Chang'e of the Taiyin star also came to look for the Yaochi general.

This made them fearful.

How many quasi-sage powers are there?

Buddhist Guanyin Bodhisattva, Jiejiao The Wudang Virgin Mary, the Golden Spirit Virgin Mary and the Yunxiao Fairy, the Queen Mother in Heaven, the West Queen Mother in West Kunlun, plus the great witch Jiufeng, Chang'e of the Taiyin Star.

All of these gods and Buddhas who protected Tang Sanzang were pale, and they They all thought in unison that Su Chen, the Yaochi God General, was definitely someone they did not dare to provoke.

In the air,

Guanyin Bodhisattva and Wudang Virgin Mother were also very helpless.

Last night, they stopped the Great Wu Jiufeng of the Wu Clan, but they had not yet dealt with the Great Wu Jiu. Feng, another Chang'e from the lunar star came today.

Chang'e and Su Chen only met each other on a casual basis. Guanyin Bodhisattva and Wudang Virgin Mother knew this.

Why did Chang'e, who only met once, come to look for Su Chen?

This made them all wonder. not understand

"Great Witch Jiufeng, Chang'e, please leave first. Su Chen is on his way to the West to obtain Buddhist scriptures. Buddhists attach great importance to traveling to the West to obtain Buddhist scriptures. I hope you will not break the rules."

Jiu Feng angrily shouted to Guanyin Bodhisattva, "Guanyin, I just met Su Chen once, and I won't ruin your Buddhist journey to the west, why do you want to stop me."

The great witch Jiufeng is now even more confused about Su Chen.

There is something wrong with what Empress Pingxin said.

It's nothing wrong with Guanyin Bodhisattva and Our Lady of Wudang appearing here. Empress Pingxin told her all about it.

But the Taiyin Star's How could Chang'e also come? Empress Pingxin did not mention Chang'e from the Taiyin Star. Chang'e is Chang Xi's good corpse. Could it be that the demon clan also has plans for Su Chen? Jiufeng wants to see Su Chen even more now. She It is impossible for Su Chen to be attracted by Chang'e, or even be attracted by Chang'e into the camp of the demon clan. Chang'e is indifferent to the great powers such as Guanyin Bodhisattva. Her arrival this time is just like Su Chen begging for ten drops of the Three Light Divine Water, but these great powers She was a little angry for stopping her. Chang'e said coldly with a cold look,

"I only met Su Chen once. I need Su Chen's help with something."

Our Lady of Wudang looked at the great witch Jiufeng and asked doubtfully, "Jiufeng, Su Chen has nothing to do with your witch clan. Even Su Chen may not know that there is a witch clan. Why do you want to see Su Chen?"

After Jiufeng heard the words of Our Lady of Wudang, she deliberately looked at Chang'e and said to Our Lady of Wudang,

"Wudang Holy Mother, you are wrong. Su Chen and our empress are very familiar with each other. This time, I am here to give Su Chen a mount of Da Luo Jinxian on the order of our empress."

Mother Wudang was very surprised when she heard Jiufeng's words.

She looked at Guanyin Bodhisattva who was also surprised. Mother Wudang knew that Avalokitesvara Bodhisattva didn't know about this matter either.

Empress Pingxin is the master of the six realms of reincarnation. Here,

Empress Pingxin is a saint.

Saints will never appear again in the prehistoric fairy world. Empress Pingxin is now the most powerful in the prehistoric fairyland.

However,

Empress Pingxin cannot leave the underworld.

But why is Su Chen peaceful? Are they familiar with each other? How many other things did that bastard hide from them?

"Jiufeng, Su Chen and Empress Xinxin are really familiar with each other? But how is this possible? Why haven't we heard from Su Chen?"

Chapter 1772

Guanyin Bodhisattva clenched her fists with a cold face.

She did not expect that Su Chen actually knew Empress Pingxin of the Six Paths of Reincarnation.

But how could this be possible?

She knew everything about Su Chen in the fairy world.

She did not find out about Su Chen at all. Chen Chen has been to the six realms of reincarnation. How did Su Chen meet Empress Pingxin?

It's just that it's impossible for the great witch Jiufeng to lie. Damn that bastard.

Guanyin Bodhisattva is about to explode with anger. She wants to catch that bastard immediately and give him a good beating.

Chang'e looked at Jiufeng and found it unbelievable.

Empress Pingxin and Chang Xi were from the same generation. How could Empress Pingxin know that shameless pervert? He even specially sent the great witch Jiufeng to give Su Chen a mount?

After the great witch Jiufeng summoned a huge Nine Nether Bird from a distance, she said to Our Lady of Wudang,

"What I said is true. This is the Nine Nether Bird of Daluo Jinxian. It used to be the mount of Hou Tuzu Witch. Since Hou Tuzu Witch sacrificed his life to open up the six paths of reincarnation, the Nine Nether Bird has never been used. This time it is a normal mount. Empress Xin specially asked me to deliver it to Su Chen."

Our Lady of Wudang and Guanyin Bodhisattva looked at each other.

They were also undecided now.

Although there was no hostility towards Jiufeng's arrival, the Witch Clan was involved too much. They didn't even want to deal with Su Chen's troubles. Su Chen has something to do with the Witch Clan again.

No!

There is also the Monster Clan!

Our Lady of Wudang and Guanyin Bodhisattva looked at Chang'e again.

Chang'e is Chang Xi's good corpse.

Chang'e probably came because she wanted Su Chen to help, a Witch Clan. It was enough for them to have a headache. Now another monster clan came. Wudang Madonna and Guanyin Bodhisattva really didn't know what to do.

Suddenly,

Wudang Madonna and Guanyin Bodhisattva, and even Jiufeng and Chang'e, these women all looked at their fellow women. In one direction, they all found that some people were coming.

Although the people who came this time were not very strong, they all wanted to know who was coming this time.

"I've met some seniors!"

At this time, after the seven fairies arrived, they saw that there were four powerful quasi-sages here. They hurriedly saluted Guanyin Bodhisattva and several others.

Guanyin Bodhisattva breathed a sigh of relief when they saw that it was the seven fairies.

The seven fairies in the Yaochi Pantaoyuan They are Su Chen's direct subordinates, so it's not surprising that they come here.

"Hong Yi, why are you here?"

Hongyi hurriedly said respectfully to Guanyin Bodhisattva, "Back to Bodhisattva, we are here to deliver the best spiritual wine, fairy tea, and fairy fruit to Yaochi God General on the order of the Queen Mother."

The Holy Mother Wudang curled her lips and didn't care about this.

She knew the relationship between the Queen Mother and Su Chen.

Among the powerful powers that Su Chen was familiar with, apart from Guanyin Bodhisattva, the Queen Mother was the closest to Su Chen.

The great wizard Jiufeng and Chang'e heard that it was the Queen Mother. Seven fairies were sent to deliver fairy fruits and fairy wine to Su Chen.

They were all a little impressed by that bastard Su Chen.

Not only did Su Chen occupy the Queen Mother's Yaochi Wonderland and Peach Garden, he even asked the Queen Mother to send people to deliver these fairy things. The skills of that bastard Su Chen surprised them

"Here comes another one!"

At this time,

Guanyin Bodhisattva looked into the distance and said with a headache.

Our Lady of Wudang, Jiufeng, and Chang'e were also aware of it. They were all speechless and wanted to see who was coming this time.

Whoosh!

A little blue bird appeared. In front of these powerful beings,

Our Lady of Wudang asked the blue bird directly,"Blue Bird? Are you sent by the Queen Mother of the West?"

Qingniao looked at so many powerful people and exclaimed,"Ah, why are there so many powerful people? I was sent by the Queen Mother of the West to find Brother Su Chen. Are you also looking for Brother Su Chen? Guanyin

Bodhisattva looked at the Blue Bird and asked,"Blue Bird, why did the Queen Mother of the West send you here?"

The blue bird flew in front of Guanyin Bodhisattva and said softly,"The Queen said that Brother Su Chen was going to do some Buddhist scriptures. She was worried that Brother Su Chen was in danger, so the Queen sent me to protect Brother Su Chen."

The Blue Bird didn't tell these powerful people that the Queen Mother of the West was still angry.

A few days ago, the Queen Mother of the West scolded Su Chen for two days in West Kunlun. The Blue Bird also felt that the Queen Mother of the West was right in scolding Su Chen. When

Su Chen came to West Kunlun, he didn't come. Look at her, she didn't even enter the palace of the Queen Mother of the West.

Qingniao thinks that the Queen Mother of the West should scold Su Chen for three days and three nights, so maybe Su Chen will come to West Kunlun to see her in the future. When the girls here heard what the Blue Bird said, they They all shook their heads.

Will something happen to Su Chen?

They all knew exactly what happened to Su Chen in the Yellow Wind Monster's cave.

With Su Chen's majesty and power, they dared to confront Su Chen along the way. I'm afraid there are not many monsters who take action in the morning.

Unless they are those monsters who don't know Su Chen, otherwise even if you lend those monsters ten courages, those monsters will not dare to take action against Su Chen.

Guanyin Bodhisattva rubbed his forehead and said to the girls ,

"Let's do this. Let's wait for Su Chen behind the Liusha River. Then I will arrange for you to meet Su Chen."

"Can!"

"no problem!"

"We listen to the Bodhisattva!"

"Yeah!"

Jiu Feng, Chang'e, Seven Fairies, and Qingniao all agreed that they just had to wait for a while, and they didn't care. The Holy Mother Wudang was also very helpless when she looked at these people.

When the time comes, all of them will be here, and she can't possibly do it in front of them. When the girls faced Su Chen and mentioned the incident, Our Lady of Wudang had to tell Su Chen about the Golden Spirit Mother and Yunxiao in private. A month later, Su Chen followed Tang Sanzang and his disciples to Liusha River. Su Chen saw Looking at the fast-flowing Liusha River, he was very surprised. There were huge waves one after another in the river, which were much bigger than the huge waves on the sea. Su Chen thought of the plot of the plot. The Liusha River is thousands of miles long and eight hundred miles wide. Especially in this place where the terrain is dangerous and crisscrossed by quicksand, just looking at the Liusha River makes people feel timid. Zhu Bajie looked at the Liusha River and shouted, "My dear, this river is too big. Moreover, the current is not suitable for boating because of its huge current. How are we going to cross this river?" The Liusha River is actually nothing to Zhu Bajie, Su Chen, and even Sun Wukong, but Tang Sanzang is an exception. Tang Sanzang can't fly, and even others can't fly across the river with Tang Sanzang. This is Buddhism's view of Tang Sanzang. The test. Tang Sanzang could either ride a horse or go by boat. Even Tang Sanzang could go on two feet, but Tang Sanzang could never be led by others. Looking at the flowing sand river, Tang Sanzang anxiously asked Sun Wukong,

"Wukong, how do we cross the river?"

"Master, look there is a stone tablet here." Sun Wukong shouted when he saw a stone tablet by the river.

Tang Sanzang came to the stone tablet and read, "The boundary of eight hundred quicksands, the depth of three thousand weak water, the goose feathers cannot float, and the reeds sink to the bottom."

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When Sun Wukong and Zhu Bajie heard the inscription read by Tang Sanzang, they were very surprised, eight hundred miles?

Even a goose feather can't float on the water?

How to cross the Liusha River?

Zhu Bajie sat down on the ground and yelled,

"Master, I think we should go back. We can't cross this Liusha River at all. Not to mention boats, even goose feathers falling into the river will sink. There is no way for us to cross the river."

"Idiot, stop talking nonsense!" Sun Wukong patted Zhu Bajie's head and shouted.

Zhu Bajie slapped Sun Wukong's hand away and shouted, "Why did I talk nonsense? Brother Monkey, do you have a way to cross the river?"

"I.....I haven't thought about it yet." Sun Wukong scratched his head and hesitated.

Sun Wukong had no choice.

Boating on this Liusha River was simply impossible, and it was impossible for him to fly there with Tang Sanzang on his back.

This Liusha River really made things difficult for him.

"Humph, you know how to tell lies. I thought you had a way to cross the river."

"How to do this? How to do this?"Tang Sanzang looked at Sun Wukong and Zhu Bajie and said anxiously,"

Going to the West to obtain scriptures, is it going to return in vain?

He has not yet reached Lingshan to see the Buddha, and has not obtained the scriptures.

Tang Sanzang does not want to go there." Return with such failure

"Su Chen, do you have a way to cross the river?"

Sun Wukong looked at Su Chen's absent-minded look.

He felt that Su Chen might be able to figure out a way to cross the river.

This boy was very smart. Sun Wukong really didn't find anything that could embarrass Su Chen.

Tang Sanzang and Zhu Bajie also hurriedly looked at Xiang Su Chen, why have they forgotten Su Chen?

Su Chen is a big shot in heaven. Even if Su Chen can't cross the Liusha River, there must be someone under Su Chen who can help them cross the Liusha River.

Su Chen listens When it came to Sun Wukong, he was very speechless.

He was a little uneasy just now, as if something would happen ahead. This made Su Chen feel very strange. He had never felt like this before. What would be waiting for him ahead?

Su Chen looked at the Liusha River and felt strange.

It stands to reason that Monk Sha should have appeared by now. Why is there no movement at all in the Liusha River?

Could it be that Monk Sha was sleeping in the Liusha River? Didn't Su notice the arrival of Tang Sanzang and others?

Chen thought about it and said to Zhu Bajie, "Zhu Bajie, go down to the Liusha River. There is a monster in the Liusha River. You can catch him and ask him how to cross the river.

Zhu Bajie asked suspiciously when he heard Su Chen's words, "Monster?" There are monsters in this quicksand river?"

Sun Wukong and Tang Sanzang also looked at Su Chen in surprise.

Is there a monster in the Liusha River?

Why didn't the monster appear?

Sun Wukong thought that monsters eat people.

There may be four of them here. Why doesn't the monster come out to eat them? Could it be that this monster is Vegetarian?

Su Chen nodded and said with a smile, "Well, I share the same fate with you as a monster."

The experience of Monk Sha was similar to that of Zhu Bajie.

However,

Su Chen looked down upon Monk Sha.

In the plot, Monk Sha was honest, but Monk Sha ate a lot of humans in Liusha River.

Although Zhu Bajie was demoted to the lower world,

Zhu Bajie did not He has never eaten a human being.

If Su Chen hadn't been weak enough, he would have killed Monk Sha right now.

Zhu Bajie was surprised when he heard Su Chen's words and asked, "What?" Do the monsters here and me, the old pig, have the same fate? Su Chen, you didn't say there was a pig demon in Liusha River, right?"

"Wouldn't you know if you go down and take a look?"

"Idiot, go down and check it out." Sun Wukong jumped to Zhu Bajie, and he hurriedly pushed Zhu Bajie and shouted.

Zhu Bajie stood up and shouted to Sun Wukong,

"Why don't you go down? You are the eldest brother, and your ability to conquer demons is better than mine. Brother Monkey, you should go down and check it out."

Sun Wukong smiled slyly and said,

"I don't know how to fight in water, Bajie, you are Marshal Tianpeng, and fighting in water is your special skill."

When Zhu Bajie heard Sun Wukong's words, he said proudly,

"That's right. I thought back then I was commanding 80,000 Tianhe naval forces in Heaven. None of you are better than me in water warfare. Okay, I'll go down to the river to check."

Plop!

Zhu Bajie took his nine-tooth rake and jumped directly into the Liusha River.

When Tang Sanzang saw Zhu Bajie jumping into the Liusha River, he worriedly asked Sun Wukong, "Wukong, will something happen to Bajie?"

Sun Wukong waved his hand and said nonchalantly, "Nothing, nothing, I'm here. If Bajie loses, I will take action."

"That's good, that's good!"

Su Chen was sitting by the Liusha River.

He still couldn't figure out why Monk Sha didn't show up this time. Could it be that he joined the scripture-seeking team and caused the plot to change?

Tang Sanzang came to Su Chen and asked doubtfully, "God General, you just said that you and Bajie share the same destiny. Could it be that the monsters in Liusha River are also gods who were demoted to the lower world?"

Su Chen nodded and explained,

"Yes, the monster in the Liusha River is the General of the Curtain in Heaven. It was only because he accidentally broke the glass cup of the Emperor of Heaven that he was demoted to the Liusha River. In the Liusha River, the General of the Curtain must suffer every seven days. The criminal law of having a flying sword pierce the chest"

"Amitabha, Amitabha! The Emperor's criminal laws are also too harsh."

Su Chen took a sip of wine and looked at Sun Wukong and said,

"Sun Wukong, it is also your fault that General Rolling Blind is experiencing what he is experiencing today. It was you who made such a fuss in the Heavenly Palace that General Rolling Blind accidentally broke the glass cup."

When Sun Wukong heard Su Chen's words, he scratched his face and said awkwardly, "Oh? Do you blame me, my grandson? When I started making trouble in Heaven, I had no idea of this."

Sun Wukong remembers that there was General Rolling Curtain. When he was making trouble in the Heavenly Palace, there were countless heavenly soldiers and generals. How could he know every one of them?

Boom!

"Brother Monkey, come and help, this monster is quite powerful."

At this time,

Zhu Bajie led Monk Sha out of the water and shouted

"Monster, take a stick from me!"

Boom!

Sun Wukong immediately flew over and started fighting with Monk Sha.

Damn it!

This stupid monkey has already told Monk Sha's origins. Why did this crazy monkey attack Monk Sha?

Su Chen saw Sun Wukong attacking Monk Sha. The monk was very speechless when he took action.

Could it be that Sun Wukong couldn't help but kill monsters when he encountered them?

Originally, he only needed to talk to Monk Sha, so maybe he could solve the problem without taking action. After a while,

Mu Zha, the boy of Guanyin Bodhisattva, arrived, and they You can also cross the Liusha River easily.

This monkey is really idle

"General, stop Wukong quickly. We only need to discuss how to cross the river with the rolling curtain general. There is no need to continue fighting."

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Tang Sanzang looked at Sun Wukong and Monk Sha fighting by the Liusha River.

He was very anxious.

Su Chen had just made it clear to them that those in the Liusha River were the generals of the Heavenly Curtain Curtain.

Why did Sun Wukong still impulsively fight with Monk Sha?

Does this monkey have to recite the tightening spell by himself if he is upset?

When Su Chen heard what Tang Sanzang said, he was speechless and said, "Shall I stop him? Monk, do you think I can stop Sun Wukong with my strength?"

Su Chen didn't care about this.

He was just a little scumbag.

If he rashly went up to break up the fight, he might Either he was accidentally killed by Sun Wukong, or he was killed by Monk Sha. Su Chen would not act like an idiot to break up the fight.

"this.....this....." Tang Sanzang didn't know what to do for a moment.

"Monster, go there!"

"If you bully the minority, I will not fight you."

At this time,

Monk Sha was no match for Sun Wukong, so he planned to return to the Liusha River.

When Sun Wukong saw that Monk Sha was about to escape, he was anxious to stop Monk Sha who was escaping.

Plop!

Monk Sha jumped into the Liusha River to hide. After entering the river, Sun Wukong and Zhu Bajie saw Monk Sha returning to the Liusha River. They looked at each other and returned to Tang Sanzang. When

Tang Sanzang saw Sun Wukong coming, he scolded loudly, "Wukong, you could have let's discuss with General Roller Blind how to cross the river. Why are you so impulsive and take action with General Roller Blind?"

Sun Wukong looked left and right in embarrassment and said, "I.....I forgot that Bajie asked me to help. I was just focused on killing the monster and forgot that this monster was the general of the roller shutter."

After Zhu Bajie heard what Tang Sanzang and Sun Wukong said, he shouted in surprise,

"Brother Monkey, what's in the Liusha River is the curtain-rolling general in heaven? Why didn't you tell me earlier? As long as we tell General Rolling Blind that I am Marshal Tianpeng and you are the Monkey King, are we still fighting with General Rolling Blind?"

"I forgot about it just now, Bajie, please go down and explain it to the curtain general."

"I won't go, I want you to go"

"Just once, Bajie, if the roller-curtain general doesn't come out, I'll go next time.

Tang Sanzang looked at Zhu Bajie and ordered, "Bajie, just go there again. We need the help of General Rolling Curtain to cross the river.""

"Master, what if I tell you our names and the curtain general doesn't come out?"

Sun Wukong patted Zhu Bajie's pig head and said with a smile.

"Idiot, you can tell me Su Chen's name. The rolling curtain general is from Heaven. If he knew that Su Chen was here, wouldn't he come out to greet him as soon as possible?"

"Yes, why did I forget Su Chen."

Zhu Bajie's eyes lit up when he looked at Su Chen. Su Chen is the second-in-command in the Heavenly Court. If the curtain general knew that Su Chen was here, he would probably come over to pay homage.

Su Chen was very speechless when he heard what Sun Wukong and Zhu Bajie said.

I'm afraid Monk Sha knows that he is here, and he can't come to pay homage to him. General Shulian is a close subordinate of the Emperor Haotian.

Where is Su Chen?

He is from the Queen Mother's side, bah!

No, the Queen Mother is his.

Su Chen thought that the Heavenly Court might have been split into two parts, the Emperor's lineage and the Queen Mother's lineage. There is no conflict in the Heavenly Court yet, but the future may not be certain. At this time,

Zhu Bajie couldn't wait to jump into the Liusha River again. , this time he confidently went to find Monk Sha.

By the Liusha River,

Tang Sanzang, Sun Wukong, and Su Chen looked at Zhu Bajie who quickly jumped into the Liusha River.

They were all speechless.

Zhu Bajie had been extremely reluctant just now. They went to look for Monk Sha, and now they couldn't wait to jump into the Liusha River. They didn't know what to say.

Sun Wukong looked at Su Chen and asked with a smile, "Su Chen, do you think General Rolling Window will come to pay homage?" you?"

"Won't!"

"Why? You hold a high position in heaven, and General Rolling Shutter is just a guard general of the Lingxiao Palace. How dare he not come to pay homage to you?"

Tang Sanzang also asked in confusion.

"Yes, God General, it stands to reason that General Shulian knows you are here, and he will come to pay homage to God General out of emotion and reason."

"Sun Wukong, you said that General Rolling Curtain is the guard general in Lingxiao Palace. I am a divine general in Yaochi Palace. Did you say that General Rolling Curtain will come to pay homage to me?"

"I don't understand, I don't understand. You'll know after a while if the roller-shade master doesn't come."

Sun Wukong was confused when he heard Su Chen's words.

Aren't Lingxiao Palace and Yaochi Palace both from Heaven?

What did Su Chen mean?

Are Lingxiao Palace and Yaochi Palace still separate from each other?

"Amitabha!"

Tang Sanzang also didn't understand what Su Chen meant.

He felt that since Su Chen had a high position in heaven, General Roller Curtain would definitely come to pay homage to Su Chen.

Boom!

At this time,

Zhu Bajie and Monk Sha came from Liusha River at the same time. flew out

"Rolling curtain, see Yaochi God General!"

After Monk Sha came out of the Liusha River, he saw Su Chen beside the Liusha River. He hurried over and knelt down to salute and said,"

Come on!

Is Monk Sha stupid?

He dared to salute to him?

" Isn't the monk afraid that Emperor Haotian will find out and punish him again?

Su Chen was very speechless when he saw Monk Sha kneeling in front of him.

He didn't understand why Monk Sha saluted him.

The general guarding the Lingxiao Palace, this was Emperor Hao. Tian's confidant, is Monk Sha going to betray Emperor Haotian?

However, he will not accept Monk Sha as his subordinate.

It is impossible for Su Chen to accept a monster that eats people as his subordinate. Besides, Monk Sha will be a Buddhist in the future.

Su Chen dares to accept Buddhists. people?

"Get up, you don't have to pay me a big courtesy."

Sun Wukong and Tang Sanzang looked at Su Chen and shook their heads.

They all felt that Su Chen was playing tricks on them just now. He just said that the rolling curtain general would not come to pay homage to him.

Does this mean he will not come to pay homage?

Monk Sha stood up. He bent down and saluted and said, "General God, I was instructed by Guanyin Bodhisattva to wait for the disciples here. I didn't expect that God would come. I had been neglectful in the past, so I asked God General to atone for my sins.""

Su Chen understood what Monk Sha said.

It turned out that Monk Sha was so respectful to him because of Guanyin Bodhisattva. He thought Monk Sha had lost his mind and gone crazy.

Su Chen didn't want to pay more attention to Monk Sha.

He pointed to Tang Sanzang said, "The Buddhist scripture collector is here. That monk is the Buddhist scripture collector. Come and get to know him."

"Yes, God General!"

General Rolling Curtain looked to the side when he heard Su Chen's words.

He did not expect that the Buddhist scripture seeker would arrive together with Divine General Yaochi. It seems that this was all arranged by Guanyin Bodhisattva.

General Rolling Curtain looked at Tang Sanzang and saluted,

"I saw the holy monk who rolled up the curtain. I was enlightened by Guanyin Bodhisattva and waited for the holy monk. I also asked the holy monk to accept the rolling curtain."

Tang Sanzang nodded when he heard what Monk Sha said.

He didn't expect that Monk Sha was also arranged by Guanyin Bodhisattva, which made him feel relieved.

"Amitabha, rolling curtain, since you are enlightened by Guanyin Bodhisattva, ordinary monks will accept you."

"Thank you, master!"

"Rolling curtain, your name from now on will be Sha Wujing."

"Yes, master, my name will be Sha Wujing from now on."

Chapter 1775

After Tang Sanzang accepted Monk Sha,

Sun Wukong and Zhu Bajie also talked to Monk Sha one after another.

Sun Wukong was now the senior brother, Zhu Bajie was the second senior brother, and Monk Sha was the third junior brother.

Moreover,

Zhu Bajie quickly took on the heavy responsibility. Let me give you Sha Monk.

Su Chen looked at the gathering team and shook his head.

From now on, the team is complete, and the monsters he will encounter in the future will probably be stronger and more cunning than the last.

Su Chen thought for a while and continued to play tricks.

He was no match for the monsters the team would encounter in the future. He was probably not even a match for the weakest White Bone Demon.

Huh?

Is the White-bone Demon the unlucky guy from Jiejiao Shi Ji?

Skull Mountain?

Bone Mountain?

The White Bone Demon and Shi Ji still live in the White Bone Cave.

There seems to be some connection between them?

Su Chen thought of what Mother Wudang had told him about Empress Shi Ji. Shi Ji seemed to have been granted the title of Yue Yuxingjun, so the White Bone Demon might not be the unlucky person Shi Ji was.

At this time, Sun Wukong was very surprised to hear that Monk Sha could not cross the Liusha River.

"What? Junior Brother Sha, there is nothing you can do to help Master cross the Liusha River?"

Monk Sha said to Sun Wukong with a serious face, "Elder brother, I can fly across the Liusha River with Master on my back, but it is impossible for Master to cross the Liusha River by boat."

Zhu Bajie looked at Monk Sha and shouted,

"Flying over the Liusha River? If you could take the master to fly across the Liusha River, would it still be of use to you?"

"Both Monkey Brother and I can take the master to fly across the Liusha River, but the master cannot fly across the Liusha River. We have to go to the West to learn scriptures like mortals, and we cannot use magic to help the master go to the West."

Monk Sha was confused when he heard Zhu Bajie's words.

He couldn't carry Tang Sanzang across the Liusha River. He had to cross the river like a mortal, so how could he cross the Liusha River?

It was impossible to sail in the Liusha River, and even goose feathers floated on it. How are they going to cross the Liusha River if they can't afford it?

Tang Sanzang's face also turned bitter.

He originally thought that Monk Sha could cross the Liusha River after collecting the Sha Monk, but he didn't expect that Monk Sha would not be able to cross the river. Could it be that these eight hundred miles Is it really impossible to cross the wide Liusha River?

Tang Sanzang walked to Su Chen and called a Buddha's name and asked,"Amitabha, General, do you have a way to cross the Liusha River?"

"have!"

Su Chen looked around and nodded and replied. Tang Sanzang was very happy when he heard that Su Chen had a way to cross the river. The Yaochi God General is indeed the Yaochi God General. No one can figure out how to cross the river. Liusha River, and Su Chen could figure it out. Tang Sanzang guessed that Guanyin Bodhisattva sent Su Chen to go to the West with him to obtain scriptures, which probably meant that Su Chen would help him along the way. He hurriedly asked Su Chen,

"any solution?"

Sun Wukong, Zhu Bajie, and Monk Sha also looked at Su Chen. They also wanted to know how Su Chen could help Tang Sanzang cross the river.

Su Chen took a sip of wine and smiled and said,

"wait!"

"wait?"

When Tang Sanzang and Sun Wukong's masters and disciples heard Su Chen's words, they all looked at Su Chen in bewilderment.

Wait?

Wait for what?

Can they cross the quicksand river in a while?

Su Chen ignored Tang again. Sanzang and others, he lay on the stone and closed his eyes.

Muzha, the boy of Guanyin Bodhisattva, would arrive soon, and he was not in a hurry to cross the Liusha River.

Su Chen was thinking about what would happen ahead and why. Will his mind be restless?

Tang Sanzang and Sun Wukong watched Su Chen close his eyes and rest. Although they were anxious, they did not dare to disturb Su Chen anymore.

Su Chen's identity was different.

If Su Chen refused to tell them the reason, Tang Sanzang would It was impossible for Sanzang and the others to ask anything from Su Chen.

"Alas, let's take a rest here first! Tang Sanzang shook his head and said to Sun Wukong and others,

"Yes, master!"

The next moment, in a mountain forest hundreds of miles away from Liusha River, a luxurious villa rose from the ground.

In the villa, there were Guanyin Bodhisattva, Wudang Virgin, Great Witch Nine Phoenix, Fairy Chang'e, Seven Fairies, and Blue Bird. Let's discuss together for a while how to meet Su Chen.

When the Holy Mother heard Guanyin Bodhisattva's plan, she thought it was feasible.

Guanyin Bodhisattva asked them to turn into a large human family to test Tang Sanzang's master and disciples when they went to the West. Determination to learn scriptures. If they do it, they will not only be able to see Su Chen, but they may even get some heavenly merits.

This will be beneficial to them without any harm, and they have no reason to object. There is no need to be a holy mother. Looking at the other people, he smiled and said,"Guanyin's idea is good. Not only can we meet Su Chen, but we can also test the character of Tang Sanzang's people.""

"I agreed!"

Jiu Feng nodded and hurriedly agreed.

She felt that this was a pie-in-the-sky thing.

It was just a test for some of Tang Sanzang's masters and disciples. Not only could she complete the mission of Empress Ping Xin, but she could even gain some heavenly merit. This way She won't miss a good thing

"I.....Forget it, I agreed."

Chang'e looked at the girls and was very confused.

She didn't want to do these messy things, but if she didn't do this, I'm afraid Guanyin Bodhisattva and Wudang Our Lady would not let her see Su Chen.

Chang'e thought about it and agreed. Although doing this will damage her reputation, it can gain some heavenly merits, which will also be of great help to Chang Xi's recovery. The

Seven Fairies and Blue Bird were a little anxious beside them.

These powerful people had already discussed what they were going to do. Do it?

They are all little minions with low strength. They cannot participate in testing Tang Sanzang at all.

Guanyin Bodhisattva saw that the girls all agreed, which made her feel at ease.

Guanyin Bodhisattva originally wanted to be inside the Buddhist sect. Bodhisattvas, come to test the masters and disciples of Tang Sanzang, so that the Buddhist Bodhisattvas can also obtain some heavenly merits.

However, the arrival of these quasi-sages disrupted Guanyin Bodhisattva's deployment.

However, there are these powerful people who test Tang Sanzang. Even if Buddha Tathagata knew about it, Buddha Tathagata would not be able to object.

After all, these great powers all represent a powerful force, such as Jiufeng, the great witch of the Wu clan, Chang'e, the good corpse of the demon clan Chang Xi, Jie Jiao The Wudang Virgin Mary, the seven fairies of the Queen Mother of Heaven, and the messenger Qingniao of the Queen Mother of West Kunlun. The total of these forces is very powerful, and it is impossible for Buddhism to offend so many forces at once.

Guanyin Bodhisattva looked at the women and said coldly ,

"Now that everyone has agreed, I will tell you how to test Tang Sanzang's masters and disciples. I, Wudang Shengsheng, Jiufeng, and Chang'e, one of the four of us will play a mother, and the other three will play the daughter. The Seven Fairies and the Blue Bird will change. For eight maids."

Chapter 1776

The faces of the Wudang Virgin and the other girls changed when they heard Guanyin Bodhisattva's words.

One wanted to play the mother, and the remaining three played the daughters.

Who among them played the mother?

Who plays the daughter?

They are both famous beings in the prehistoric fairy world.

Although this is a fake role, they don't want to play the role of daughters.

This is not because they are squeamish, but because they have different identities.

The great witch Jiufeng represents the Wu clan, and Chang'e represents Chang'e. Xihe Yaozu, Our Lady of Wudang represents Jiejiao, and Guanyin Bodhisattva represents Buddhism. They cannot be lower than each other and play the role of daughter.

The Seven Fairies and Blue Bird had no objection.

Here, they were all low-status people, and they could not play the role of mother and daughter. The status of maids was the best arrangement for them.

Guanyin Bodhisattva looked at the girls and shook her head. She also knew what the girls were thinking, but there was no way. They wanted to test the masters and disciples of Tang Sanzang, which was something they had to experience. After thinking about it,

Guanyin Bodhisattva said to the girls He said, "This is just a role. Don't take it seriously. I am setting an example. I play one of the three daughters."

"Count me in, we Wu Clan don't care about this."

Jiu Feng looked at the girls and nodded.

It's not that she doesn't want to play the role of mother, but she simply can't play the role of a mother.

Besides, their witch clan has always been outspoken.

The big witch Jiu Feng came this time because she wanted to get to know Su Chen, and Fulfilling Empress Pingxin's instructions, she also paid special attention to playing the role of daughter.

However,

Chang'e could never play the role of daughter. Mother, the Lich is a feuding person.

She will not call Chang'e mother, even if it is false.

"I...."

"Count me in. I will play the role of the remaining daughter."

Just when Chang'e was about to say something, Our Lady of Wudang hurriedly interrupted Chang'e and said.

Seeing Guanyin Bodhisattva, Our Lady of Wudang lowered her body to play the daughter.

She now has a good relationship with Guanyin Bodhisattva, and she cannot play the mother. ,

Besides, playing the daughter can interact more with Su Chen, Wudang Shengsheng also wants to interact with Su Chen more and talk for a while. Chang'e was stunned for a moment, she was planning to play the daughter just now,

Chang'e knew that with her cold personality,

It is simply impossible for her to play the role of a mother.

Should she see Su Chen and Tang Sanzang's master and apprentice arrive, and her cold eyes have been staring at them without speaking?

At this moment, the great witch Jiufeng looked at Chang'e and was very angry.

She She didn't expect that Chang'e would be asked to play the mother in the end.

She would not agree to this.

Guanyin Bodhisattva and Wudang Holy Mother could both play the mother, but Chang'e couldn't.

Chang'e looked at the girls, especially Jiufeng's expression, and she shook her head. He shook his head and said to the girls,

"I won't play the mother, and you all know my character. I'll play the daughter."

Guanyin Bodhisattva nodded after hearing Chang'e's words.

Chang'e is not suitable to play the role of mother. If

Chang'e, who is cold and taciturn, comes to play the role of mother, I am afraid that Master Tang Sanzang and Su Chen will be too frightened to come to this villa.

"Then there is no need for the Holy Virgin to play mother, that's it."

Jiu Feng and Chang'e nodded when they heard Guanyin Bodhisattva's words.

Our Lady of Wudang thought for a while and did not object or speak out again. Jiu Feng from the Witch Clan and Chang'e from the Demon Clan did not deal with it, and only Guanyin Bodhisattva could compare with her here. It's appropriate.

Now that Guanyin Bodhisattva has given up this position to her,

Wudang Holy Mother can only play the role of mother.

Later,

Guanyin Bodhisattva and Wudang Holy Mother and several other women discussed the details after the arrival of Su Chen and Tang Sanzang's master and disciple, The Seven Fairies and Blue Bird were also listening to what to do next.

By the Liusha River, a day was about to pass.

Tang Sanzang's masters and disciples did not wait to cross the river.

Su Chen also got up from the stone and was very confused.

All of this A day has passed, why hasn't the boy of Guanyin Bodhisattva arrived yet? Has the boy of Guanyin Bodhisattva forgotten what happened here?

When Sun Wukong came to Su Chen, he asked irritably, "Su Chen, when will you wait?"

"how could I know!"

Su Chen rolled his eyes at Sun Wukong and replied speechlessly, how would he know when to wait?

In the plot, Mu Zha seems to have arrived not too late. Why hasn't the little boy arrived yet?

"What? you do not know? You don't know why you made us wait here?"

"Can you cross the river without waiting?"

"Um~"

Sun Wukong was speechless by Su Chen.

Su Chen was right.

They really have no other choice but to wait now.

Tang Sanzang also came over and asked with a grimace, "Amitabha, Divine General, we How long will it take? We still have to rush to the West to obtain Buddhist scriptures, and waiting all the time is not an option. Su

Chen shook his head and replied, "I don't know, maybe someone will come to help us today, maybe tomorrow, or the day after tomorrow!"

Zhu Bajie made a noise when he heard Su Chen's words,

"My dear, boy Su, you won't joke again, will you? If no one comes to help us in a year or two, then we might as well break up and go back to our homes."

"Bajie~"

"Master, I'm just talking, not seriously, not seriously."

At this time, an auspicious cloud came quickly from the distant sky. Sun Wukong and Zhu Bajie all looked over hurriedly.

"A wise traveler?"

Sun Wukong shouted in confusion when he saw the people arriving, and

Zhu Bajie shouted when he saw Mu Zha in the air,

"It's the Wisdom's Bank practitioner. It seems that Guanyin Bodhisattva sent the Wisdom's Bank practitioner to help us cross the river."

Monk Sha also nodded beside him.

"Amitabha, we can finally cross the river."

When Tang Sanzang heard what Zhu Bajie and Sun Wukong said, he was so happy that he hurriedly made a Buddha name.

"The boy Muzha sits under the seat of Guanyin Bodhisattva and meets the divine general of Yaochi!" After Mu Zha arrived, he hurriedly saluted Su Chen.

Mu Zha knew the relationship between Su Chen and Guanyin Bodhisattva.

Su Chen could also be said to be half of his master. Mu Zha did not dare to be disrespectful to Su Chen.

Tang Sanzang When the four masters and disciples saw Mu Zha saluting Su Chen, they were very speechless when they looked at Su Chen.

They were very envious that Su Chen had Guanyin Bodhisattva as his backer.

Mu Zha was the son of Guanyin Bodhisattva and also represented Guanyin Bodhisattva, but even so, Mu Zha is also very respectful to Su Chen. They really admire Su Chen very much.

"Get up, why are you here so late?" Su Chen looked at Mu Zha's arrival and asked doubtfully,

"I also asked the general to atone for my sins. The Bodhisattva asked me to do another thing. It was the villain who delayed the time of the general."

Mu Zha had no choice.

Guanyin Bodhisattva had just informed him that he could arrive so quickly because Guanyin Bodhisattva had moved him not far from the Liusha River.

Otherwise, he might not have been able to make it here today, but he dared Did you tell Su Chen that this was Guanyin Bodhisattva?

"Muzha, send us across the river!"

"Yes, God General!"

Chapter 1777

In the Liusha River,

Mu Zha used a treasure gourd to send Tang Sanzang and Su Chen across the Liusha River. After crossing the Liusha River, Su Chen and Tang Sanzang and his disciples continued on their way.

Tang Sanzang and his party traveled for more than ten days in a calm manner. They encountered no monsters during these days, and the journey was also uneventful and they encountered no danger.

At this moment,

Zhu Bajie stood next to Su Chen and said with serious eyebrows, "Su Chen, make your flat peach better than the old pig!"

"No!"

When Su Chen heard Zhu Bajie's words, he wanted to kick this shameless stupid pig away.

Along the way,

Tang Sanzang's masters and disciples all ate and drank from him, and now Zhu Bajie wants to beat his Pantao's attention.

This Why don't you die as a foodie?

"Don't be so stingy, just give me a few 3,000-year-old flat peaches."

"You want to eat farts, have you not eaten enough of my fairy fruit? No matter how much you eat, you will all beg for food in a few days."

"Su Chen, you own the entire peach garden, but you are so stingy about a little fairy fruit. Fortunately, we are still brothers."

"Go away, damn it, you are not my brother, and I can't afford a brother who I can eat."

Su Chen was really speechless to the thick-skinned Zhu Bajie.

This stupid pig ate more fairy fruits alone than the rest of them. I'm afraid that the fairy fruits given to him by Guanyin Bodhisattva will be eaten by this person in a short time. After the stupid pig finished eating, Su Chen could no longer provide unlimited food and drink to Tang Sanzang and his disciples.

Sun Wukong jumped over and teased Zhu Bajie,

"Haha, look at Bajie, I know Su Chen will dislike you in a few days"

"Brother Monkey, don't you want to eat peaches?"

"think!"

"Then why don't you ask for it for Su Chen? Sun

Wukong looked at Su Chen and said to Zhu Bajie, "You pig head, after Su Chen finishes eating the fairy fruit, Su Chen will definitely bring out the flat peach. Didn't you think of this?"

Sun Wukong has coveted flat peaches for a long time.

Ever since he was suppressed under the Five Elements Mountain,

Sun Wukong has never eaten flat peaches.

The flat peaches were some that Su Chen gave him before, otherwise he would not have known about the flat peaches with the best innate spiritual roots.

Besides , , he is a monkey, and monkeys like to eat peaches very much.

Zhu Bajie despised Sun Wukong when he heard what he said,

"Brother Monkey, you are the head of a pig. Bah, no, you are the head of a monkey. Su Chen is not a fairy. He can only look at the flat peaches but not eat them. Do you think Su Chen will take out the flat peaches?"

Sun Wukong was confused when he heard Zhu Bajie's words.

He had forgotten that Su Chen was not an immortal. Damn it, so he couldn't eat the flat peaches?

Su Chen curled his lips when he heard the conversation between Sun Wukong and Zhu Bajie later.

He was preparing to kill himself. Do you want to be taken advantage of?

It seems that from today onwards, Tang Sanzang's master and disciples will be cut off from food. Tang Sanzang's masters and disciples should continue to live the life of ascetics.

At this time,

Tang Sanzang in front stopped and warned Sun Wukong and the others,

"Wukong and Bajie, starting from today, we are not allowed to eat the fruit of the god general. If it continues like this, it will be detrimental to our practice. From now on, the three of you will take turns to go for alms."

Tang Sanzang also suddenly thought that eating Su Chen's fairy fruit all the time was very bad for his practice.

What's the difference between doing this and being lazy? It's okay to eat it once or twice occasionally. If he eats it for a long time, he and his three disciples I'm afraid it will create dependence

"Yes, master!"

Sun Wukong and the others replied feebly after hearing Tang Sanzang's words,

"Ha ha...."Su Chen looked back at Sun Wukong and the others with sad faces, and then burst into laughter.

While walking and stopping along the way, Su Chen and Tang Sanzang's masters and disciples were resting in a valley. It was getting dark and they would soon find a place to stay.

Su Chen was very speechless as he leaned under a tree.

Journeying to the West to learn Buddhist scriptures really led the life of ordinary people. They were not able to use spells during the journey. They could not use spells or magic weapons to resist the wind and rain. Even You can't use magic to create a house at night. This is really an ascetic life. At this time, Zhu Bajie suddenly shouted in front, "Master, master, look, there is a big family in front, and a big villa is right in front." Tang Sanzang walked over, looked at it, and said with a smile,

"I didn't expect that there really is a big family here. Disciples, let's go there quickly. It's starting to snow again. I hope I can stay at that family's house tonight."

"Yes, master!"

Sun Wukong and the other three hurriedly carried the burdens and led the horses, and they all quickly headed towards the villa in the valley.

"Damn it, why do I feel like something is wrong with that villa?"

Su Chen frowned when he looked at Yuanchu's villa.

He felt that something would happen if he went to this villa.

However, wasn't this villa supposed to be the plot of Guanyin Bodhisattva and several Bodhisattvas testing Tang Sanzang's masters and disciples? But Why do I feel like something is going to happen?

I guess!

It's not that Guanyin Bodhisattva has any conspiracy to deal with him, right?

Su Chen thought about it and decided not to go to that villa. I

'm afraid that beautiful Guanyin Bodhisattva is still angry with him. ,

Su Chen did not see Guanyin Bodhisattva and Wudang Holy Mother when he came back from the Shenyu Continent. This time, he was afraid that Guanyin Bodhisattva would take revenge on him.

No wonder, he had always felt that something was going to happen from the Liusha River.

It turned out that when things happened here,

Guanyin Bodhisattva might want to take revenge on him. Su Chen would not use the test of Tang Sanzang's master and disciple to deal with him. Su Chen would not send Guanyin Bodhisattva to take revenge on him.

Su Chen appeared directly on a tree.

He would not enter the villa under any circumstances.

However, after a while, he saw It's not bad to watch a show.

Will Zhu Bajie be teased by those Bodhisattvas again this time?

Bump, bump, bump.....

Zhu

Bajie ran to the gate of the villa and patted the door impatiently.

"Is there anyone? We are monks from the Tang Dynasty in the East. We would like to go to your residence to beg for alms and stay overnight. Tang

Sanzang looked at Zhu Bajie's arrogant appearance and shouted hurriedly, "Bajie, don't be so loud. If you go down, you won't be afraid of scaring this family with your appearance."

"Yes, master!"

Kacha!

At this time, the door of the villa was opened, and a maid in red and a maid in green came out of the door.

Tang Sanzang looked at the two maids and said hurriedly, "Amitabha, the two female donors, poor The monk is a monk from the Eastern Tang Dynasty. He wants to stay in your mansion for a night and ask for some vegetarian food."

"Are there just four of you?" The maid in red looked at the four masters and disciples of Tang Sanzang and asked doubtfully,

"Female donor, there are five of us, eh? Wukong, where is Su Chen? Why didn't he follow?"

After Tang Sanzang looked at the few disciples behind him, he unexpectedly found that Su Chen was missing.

This made Tang Sanzang very strange. Su Chen was with them just now, how could he suddenly disappear?

"Suchen? Huh? Su Chen didn't come with you?"

Chapter 1778

When Sun Wukong heard what Tang Sanzang said, he turned around and didn't find Su Chen.

This made him strange. Su Chen had been following them, why did he suddenly disappear this time?

After Zhu Bajie didn't find Su Chen, he hurriedly shouted, "I'll go, Brother Monkey, Su Chen won't be captured by the monster, right?"

Sun Wukong glared at Zhu Bajie and shouted, "Idiot, Su Chen can't be captured by the monster. Come on, besides, I haven't found any demonic energy within a hundred miles. How could Su Chen be captured by a demon?"

"Senior brother, let's go find Benefactor Su quickly!"

Monk Sha put down his burden and said anxiously,

Su Chen is a member of Guanyin Bodhisattva.

If Su Chen is captured by a monster, they may not have any good fruits to eat. If Su Chen is eaten by a monster, they may be angry. Guanyin Bodhisattva was destroyed.

Sun Wukong thought for a while and explained,

"Don't worry, Su Chen didn't come. I'm afraid he has something to do and doesn't even want us to know. So we shouldn't look for him. Su Chen will show up when it's time to show up."

"Well, Senior Brother is right."

"Then we don't have to worry about Su Chen. Brother Monkey, let's go in and beg for alms and eat. I'm an old pig and I'm hungry."

Besides, after the seven fairies in red and green heard what Sun Wukong and the other three said, they didn't expect that Su Chen didn't arrive, which made them don't know what to do.

Tang Sanzang clicked after hearing Sun Wukong's explanation. Nodding, he also felt that Su Chen might have something to do. Maybe Guanyin Bodhisattva had something to do with Su Chen.

Tang Sanzang didn't care about Su Chen anymore.

"Female benefactor, could it be convenient for us, master and disciple, to stay overnight?"

"Okay, eminent monk, please come in."

Red Yi thought for a while and decided to let the four masters and disciples of Tang Sanzang in first.

As for Su Chen not coming, she and Green Yi could only go back and report to the Guanyin Bodhisattva.

"Thank you female donor!"

After Tang Sanzang thanked him, he took Sun Wukong and the others into the villa.

In the villa,

Our Lady of Wudang saw that Su Chen was hiding in the valley and had not arrived.

She asked the girls in confusion,

"That bastard didn't come? Could it be that Su Chen discovered us?"

Guanyin Bodhisattva frowned and shook his head and said,

"This is simply impossible. Even Sun Wukong's piercing eyes cannot detect the spells we cast. Su Chen, a little monk, doesn't have the ability to detect us."

"Then why was Su Chen hiding in the valley and not coming?" Jiu Feng looked at Su Chen and asked suspiciously.

Chang'e guessed with a cold face, "I think Su Chen seems to have discovered something, otherwise he would not be able to observe our transformed villa from a distance."

"Check again later. If it doesn't work, I'll catch that bastard."

Guanyin Bodhisattva said angrily with an ugly face.

Guanyin Bodhisattva did not expect that Su Chen would be so cautious. Will they hurt that bastard? Or does Su Chen think this is some kind of dragon pool and tiger's den? At this moment,

Su Chen saw the red clothes and After wearing green clothes, he felt as if he had seen them somewhere. But it was impossible for him to have seen these two ordinary maids. You must know that Su Chen's impressions were all beautiful beauties. Although these two maids were tall, Like pretty, but this is only six points at most. It is impossible for him to pay attention to such a woman. In the hall of the villa, Master Tang Sanzang and his disciples were invited to sit down and drink tea. At this time, the Immortal Virgin transformed into an old woman. The test of Tang Sanzang's masters and disciples began

"I really didn't know he was an eminent monk from the Tang Dynasty. I'm sorry to hear you come from afar. Dear eminent monks, please have some tea."

"Thank you female donor!"

Tang Sanzang hurriedly thanked Our Lady of Wudang.

Our Lady of Wudang waved her hand to Ziyi and said,"Xiao Zi, go and tell me to prepare the fasting meal."

"Yes, ma'am! Tang

Sanzang bowed to Our Lady of Wudang and asked,"May I ask what the female donor's surname is?" What is the name of your place?"

"The next place is the land of Hezhou, Xiniu. The woman's maiden name is Jia and her husband's surname is Mo. Alas, I was unlucky when I was young. My parents died early. I inherited the ancestral property with my husband. We have a huge family fortune and thousands of hectares of fertile land."

The Holy Mother of Wudang said while observing the expressions of Tang Sanzang's master and apprentice.

At this moment,

Tang Sanzang looked indifferent.

Sun Wukong was laughing and laughing and didn't even listen to this.

Monk Sha was sitting beside Tang Sanzang honestly, and Zhu Bajie kept looking at Our Lady of Wudang, and even his eyes lit up when he heard the words of Our Lady of Wudang.

When Tang Sanzang heard the words of Our Lady of Wudang, he smiled and said, "This is really a quiet and cool place."

"Female donor, why are you the only one at home?" Zhu Bajie looked at Madonna Wudang with gleaming eyes and asked lustfully.

Madonna Wudang continued expressionlessly,

"To be honest, all eminent monks, I have no children, only three daughters, and my husband died of illness....."

While Our Lady of Wudang was talking to Master Tang Sanzang and his disciples,

Su Chen leaned against the tree and thought about the Bodhisattvas teasing Tang Sanzang and his disciples.

Whoosh!

Suddenly, a powerful aura enveloped Su Chen and he disappeared instantly.

Holy shit!

Su Chen appeared in the villa instantly.

He looked around and was very confused.

Who is it?

Who moved him to the villa instantly?

Guanyin?

It must be that bitch from Guanyin Bodhisattva.

Does she have to punish herself?

"Sir, please come into the hall and have tea."

At this time, a maid in red came over and saluted Su Chen.

When Hong looked at Su Chen, she wanted to laugh, but she still tried her best to hold it back.

This time it was Guanyin Bodhisattva and several powerful men who wanted to test Tang Sanzang. Master and disciple, she cannot destroy the test of Guanyin Bodhisattva and the girls.

Su Chen looked at Hong Yi and curled his lips and said,

"All right!"

It seems that he can't go even if he doesn't want to.

This maid may be stronger than him. I'm afraid Su Chen won't be able to escape now.

In the hall, after Su Chen arrived with this maid, several people appeared in the hall. The beautiful woman,

Zhu Bajie, was talking next to Tang Sanzang, while Sun Wukong was teasing Zhu Bajie beside him.

However, why did Su Chen feel that the transformed women of the Bodhisattvas were all looking at him?

This made Su Chen couldn't help but beat him. A shudder, he doesn't like transvestites.

When the Virgin Mother saw Su Chen arriving, she smiled and said to Su Chen,

"This young master, I have three daughters here. I have discussed it with the eminent monk Tang just now. I am planning to recruit a son-in-law for my daughter. Seeing that the young master is handsome and dignified, is the young master interested in marrying into my family?"

Jiu Feng and Chang'e also looked at Su Chen.

They were very unfamiliar with Su Chen.

Jiu Feng had never met Su Chen at all, while Chang'e only had a relationship with Su Chen.

Su Chen curled his lips and replied ,

"Ahem, I'll forget it, I'm just a wandering prodigal, and I don't even think about getting married."

I wonder why the three daughters played by Bodhisattva are so beautiful.

One is cold and taciturn, one is heroic, and the other is charming. Each of the three daughters played by Bodhisattva is more beautiful than the other.

If Su Chen hadn't known about these three Beautiful beauties of all kinds are the beauties played by the Bodhisattvas.

He might be as tempted as Zhu Bajie

"Young Master, don't you think our sisters are beautiful? Or do you think our sisters are not in your eyes?"

"vomit....."

Chapter 1779

The transformed daughter of Guanyin Bodhisattva really came to Su Chen. She looked so pitiful that Su Chen couldn't help but want to vomit.

Su Chen didn't know which Bodhisattva played this daughter, but in the plot except Guanyin Bodhisattva, the rest of the Bodhisattva Two men, and the remaining one was an old woman.

Choose one of four?

The chance is too small.

Guanyin Bodhisattva probably cannot be this daughter.

Su Chen felt like she was really going to vomit.

Guanyin Bodhisattva saw Su Chen disgusted.

This made her furious.

She could actually disgust this bastard?

How can this be?

Is this bastard a blind man?

Although the daughter she transformed into was not as beautiful as a flower, she was still a graceful and beautiful woman.

Damn that bastard,

Guanyin Bodhisattva wants to kill this bastard immediately.

Mother Wudang, Jiufeng, and Chang'e all looked at Su Chen in bewilderment.

They didn't expect that Su Chen would react to the point of vomiting? Is the transformed daughter of Guanyin Bodhisattva so disgusting?

Our Lady of Wudang held her hands tightly and held back from laughing.

This was a stain on Guanyin Bodhisattva's life.

Our Lady of Wudang did not expect that Su Chen would react like this. Isn't this bastard very lustful? Why would you vomit against the beautiful woman transformed by Guanyin Bodhisattva?

Jiufeng and Chang'e were also confused by Su Chen's reaction.

Jiufeng heard Empress Pingxin say that Su Chen was a bastard, and he was also a very lustful and shameless pervert.

But is this a womanizer?

How could a lecher be disgusted by a beautiful woman?

Chang'e wanted to know more about Su Chen.

When this bastard tricked her in heaven, she also thought that Su Chen was a lecher.

But Su Chen's reaction now made her confused.

Sun Wukong and Tang Sanzang looked at Su Chen's surprised expression.

They didn't expect that Su Chen would have such a big reaction to a woman.

A beautiful woman could actually make Su Chen sick to the point of vomiting? This left them not knowing what to say.

Zhu Bajie looked at Su Chen with his mouth wide open and his eyes wide open.

He wanted to kick Su Chen out now.

Before Su Chen arrived,

Zhu Bajie wanted to pack the mother and daughter up.

But after this bastard arrived, not only did he cause He has attracted the attention of three beautiful daughters, and even the eldest daughter really has a crush on Su Chen, but this bastard is so disgusting that he wants to vomit?

Zhu Bajie was also worried that Su Chen would anger the family and the family would kick them out.

The hall was now silent, and no one made a sound.

The Seven Fairies and Blue Bird, who were acting as maids next to them, looked at Su Chen with sympathy. Su Chen had offended Guanyin Bodhisattva to death this time. I'm afraid Guanyin Bodhisattva will... Teach Su Chen a harsh lesson

"Forehead! Sorry, I just ate too much and felt nauseated."

Su Chen saw Guanyin Bodhisattva played by Zhenzhen glaring at her, and other people looked at him strangely. Su Chen knew that his reaction just now probably angered everyone here.

"Nausea after eating too much? Do you believe what you said?" Our Lady of Wudang pretended to be angry and questioned Su Chen.

This is an opportunity.

She can take this bastard away openly and openly, or let this bastard settle the matter between Golden Spirit Holy Mother and Yunxiao.

Su Chen looked at After looking at the women, he said helplessly, "Okay, I was wrong just now, I will admit it no matter how you want to punish me."

Does Su Chen dare to resist now?

These are powerful Bodhisattvas.

Although these Bodhisattvas are not as powerful as Guanyin Bodhisattva, if Su Chen really offends these Bodhisattvas, Guanyin Bodhisattva will protect herself. She may not be able to protect even one person. Live yourself

"Go to the back hall with me"

"Mother, let's go too!"

Guanyin Bodhisattva hurriedly said after hearing Wudang Holy Mother's words.

She didn't understand the test of Tang Sanzang's master and apprentice now. It was more important to teach this bastard a lesson first.

Jiufeng and Chang'e also nodded.

They also I was worried that Su Chen and Our Lady of Wudang would leave alone.

If Our Lady of Wudang took Su Chen away, they might have waited for so long in vain.

Our Lady of Wudang looked at the girls and nodded.

She was also very worried. Helpless, these women would not let her be alone with Su Chen.

If she were to be alone with Su Chen,

Mother Wudang would not worry about Su Chen being alone with other women.

At this time,

Zhu Bajie saw that the women were about to leave, which made him He was a little anxious.

He hadn't been chosen by his three daughters yet, and he hadn't talked about getting married yet. Why did the four of them, mother and daughter, say they were leaving?

Zhu Bajie hurriedly shouted,

"Female donor, what about us?"

Our Lady of Wudang said to Zhu Bajie with a cold and arrogant face, "There is food and drink here, you can do whatever you want."

"Female donor, are you still looking for a son-in-law?"

When Zhu Bajie saw the ugly expression on the face of Our Lady of Wudang, he was afraid that the family was not planning to recruit a son-in-law.

"Of course we have to recruit him, but let's teach this ungrateful bastard a lesson first."

"Haole, if you teach this bastard a lesson, it won't be a problem if he breaks it."

"Bajie~"

When Tang Sanzang heard Zhu Bajie's words, he frowned and shouted unhappily,

"Second senior brother!"

"You idiot!"

After Monk Sha and Sun Wukong heard what Zhu Bajie said, they were very surprised.

Zhu Bajie was so lustful that he even forgot Su Chen's identity?

Isn't it possible that after Zhu Bajie angered Su Chen, Su Chen would let the powerful Guanyin Bodhisattva Did the women destroy him?

Su Chen unexpectedly looked back at Zhu Bajie.

He did not expect Zhu Bajie to say this.

In the plot, Zhu Bajie is very lustful, but in reality,

Su Chen has not discovered that Zhu Bajie is lustful.

But what Zhu Bajie looks like today It didn't seem like he was just pretending, especially when Su Chen discovered that Zhu Bajie had been secretly looking at the cold and taciturn woman. Could it be that Zhu Bajie fell in love at first sight?

Hiss!

This is a bit perverted.

If Zhu Bajie finds out that he has fallen in love with a Bodhisattva, and Still a male Bodhisattva, will Zhu Bajie commit suicide in shame and anger?

Su Chen shook his head and did not plan to retaliate against the pig head in the future.

This pig head is also very pitiful.

But the cold and taciturn daughter really has a personality. Those Bodhisattvas pretend to be women. It really took a lot of effort

"Ziyi, you entertain some of these eminent monks!"

"Yes, ma'am!"

After Our Lady of Wudang gave instructions to the seven fairies, she and Guanyin Bodhisattva took Su Chen away.

In a room, after Our Lady of Wudang and the others brought Su Chen in,

Guanyin Bodhisattva's role of Zhenzhen was restored with a wave of her hand. Originally, she even blocked the space here so that no one can see her appearance.

"I guess, Guanyin Bodhisattva, I didn't expect that the woman just now was you. What are you doing?"

Su Chen was stunned when he saw Guanyin Bodhisattva regaining his appearance.

Su Chen didn't expect that the woman who made him want to vomit was actually a beautiful woman like Guanyin Bodhisattva.

Suddenly, he wanted to die. He had to choose one of the four!

This Damn it, he actually won the lottery.

Now Su Chen is worried that Guanyin Bodhisattva will kill him directly.

"Su Chen, how do you want to die, you bastard? So disgusting that you want to vomit? Can you try vomiting again?"

Chapter 1780

Guanyin Bodhisattva glared at Su Chen angrily.

She wanted to strangle this bastard to death.

In the Shenyu Continent, this bastard turned a blind eye to her.

This had already made Guanyin Bodhisattva very angry.

If it weren't for the importance of traveling to the west to obtain scriptures,

Even in order to let this bastard get some heavenly merit, she had already caught this bastard and taught him a lesson.

But today, this bastard was really disgusted by her changed daughter?

Zhenzhen, the daughter of Guanyin Bodhisattva, is not a beautiful woman, but she is still a beautiful and delicate woman.

This bastard,

Guanyin Bodhisattva guessed that Su Chen might have seen through her true identity as her daughter.

This bastard must have done it on purpose

"Guanyin Bodhisattva, I really didn't mean it, I thought....."

Su Chen looked at Guanyin Bodhisattva awkwardly and wanted to explain, but he saw there were three Bodhisattvas next to him.

Su Chen did not dare to offend the other Bodhisattvas. Weak people really have no human rights. If Su Chen was strong now, he would have Kicked all the other Bodhisattvas out.

Guanyin Bodhisattva glared at Su Chen and shouted, "What do you think? Tell me, keep making it up for me."

Su Chen coughed a few times and whispered, "Ahem, Guanyin Bodhisattva, I thought you were the woman you changed. He is a male Bodhisattva. Otherwise, how could I have changed so much?"

Guanyin Bodhisattva was stunned when he heard Su Chen's words.

What did Su Chen say?

Other male bodhisattvas?

Guanyin Bodhisattva looked at the Wudang Virgin and the girls and understood.

Suddenly,

Guanyin Bodhisattva couldn't laugh or cry.

This bastard,

Guanyin Bodhisattva didn't expect that Su Chen would guess that the other three women were transformed from other Bodhisattvas from Buddhism, which she didn't know either. Is it time to teach this bastard a lesson?

Mother Wudang, Jiufeng, Chang'e and others also looked at Su Chen speechlessly.

They did not expect that Su Chen would regard them as Buddhist Bodhisattvas.

However, when they thought about it, they felt that Su Chen's guess was good.

Su Chen probably guessed early on that Buddhism was going to test the four masters and disciples of Tang Sanzang. No wonder this bastard didn't come to this villa before. The Virgin Mother and the girls had no idea about Su Chen's cleverness. I also admire the intelligence.

Guanyin Bodhisattva and they wanted to test Tang Sanzang's masters and disciples.

This was also a temporary idea.

Su Chen could guess it.

This shows that Su Chen is really different.

"Su Chen, look who I am?"

At this time,

Our Lady of Wudang waved her hand, and she returned to her original appearance. She looked at Su Chen and smiled coquettishly. Didn't Su Chen say that they were Buddhist Bodhisattvas? This bastard would still think that she was a Bodhisattva when he saw him. A Buddhist Bodhisattva?

"Not a Holy Mother?"

Su Chen saw that the person playing the mother turned out to be the Virgin Mary.

This made him confused again.

Shouldn't the person playing the mother be an old woman?

How could she become the Virgin Mary?

What about the remaining two daughters ? Where?

Su Chen hurriedly looked at Jiufeng and Chang'e. He wanted to know if the remaining two daughters were played by Bodhisattva.

"Jiufeng of the Wu Clan has met the Divine General of Yaochi!"

"Chang'e, the lunar star, has met the divine general of Yaochi!"

At this time,

Jiu Feng and Chang'e also recovered their original beauty. They looked at Su Chen and announced their families.

Come on!

Jiu Feng of the Wu clan and Chang'e of the Taiyin star, how could these two powerful women... Appearing here?

Where is the Bodhisattva?

Are those Buddhist Bodhisattvas driven away by these powerful women?

Su Chen is really confused.

Isn't it Guanyin Bodhisattva and the three Buddhist Bodhisattvas who are testing Tang Sanzang's masters?

How can it change now ? How come such powerful women as Guanyin Bodhisattva and Wudang Virgin, the Nine Phoenixes of the Witch Clan, and Chang'e of the Taiyin Star participated in the test of Tang Sanzang's master and disciples?

No wonder! No wonder Su Chen looked at his three daughters in the hall

You will feel that they are more feminine than women, but it turns out that these are beautiful women.

The cold and taciturn daughter should be played by Chang'e, the Taiyin star, the heroic daughter must be played by Jiufeng, the great shaman of the Wu clan, and the charming daughter is played by Guanyin Bodhisattva.

The old woman played by the Virgin Mary is also good, mature and full of feminine charm, which is also very attractive.

These four beautiful and powerful women are played in their true colors.

Well, they are very good and powerful.

This lineup is better than the Buddha Those Bodhisattvas are much more powerful.

Four quasi-sages came to test the four masters and disciples of Tang Sanzang. If the four masters and disciples of Tang Sanzang knew about it,

I don't know if they would be frightened out of their wits.

But how could the Nine Phoenixes of the Witch Clan arrive? ?

Could it be that the crazy woman Empress Pingxin still has thoughts about her?

Su Chen looked at Jiufeng and was a little worried.

He didn't want to provoke that crazy woman Empress Pingxin. Su Chen was afraid that one day he would be raped by that crazy woman Empress Pingxin. Damn it.

Where is Chang'e?

Chang'e seems to have met her once, and even the meeting was very unpleasant.

After all, Su Chen got some secrets out of Chang'e's mouth. Fairy Chang'e should not be able to understand herself, so this time she Did he come here to test Tang Sanzang and gain some heavenly merit?

Or did he come here specifically to find himself?

"Su Chen, we have something to come to you this time." Our Lady of Wudang walked to Su Chen and said with a serious face.

Su Chen said helplessly after hearing the words of Our Lady of Wudang, "Our Lady of Wudang, we have a good relationship, but I really can't do anything about the interception of teachings."

Su Chen didn't need to guess what the Holy Mother Wudang wanted to do with him.

This beautiful woman must be here to deal with those disciples of Jie Jiao, but he was really helpless.

He was just a little scumbag.

What if he saved Jie Jiao's disciples? And for offending Buddhism, Su Chen may have difficulty in the ancient immortal world.

The Mother of Gods calmly explained to Su Chen,

"Su Chen, I am not trying to intercept the disciples this time. My senior sister Jinling Shengsheng and my junior sister Yunxiao are going to the lower world. You have to issue an order in heaven to allow my senior sister and junior sister to go down to the lower world."

Su Chen said in surprise when he heard Wudang Madonna's words,

"Holy Mother, I issue an order? I am just a Yaochi general. Even if I issue orders, it will be of no use. You are better than me if you ask the Queen Mother."

Su Chen was also speechless.

Our Lady of Jinling and Yunxiao want to go to the lower world?

Our Lady of Wudang has no use for him.

He is just a small god general, or a very weak god general.

If it weren't for Guanyin Bodhisattva and the Queen Mother, Maintenance, he is nothing in heaven.

When the Holy Mother comes to ask for his orders?

Will the immortals in heaven obey his orders?

If it is in Yaochi Fairyland, those fairies will obey his orders, but in other heavens place, the immortals in the Heavenly Court would definitely not look down on him.

The Virgin Mother of Wudang suddenly smiled when she looked at Su Chen.

She guessed that Su Chen must not know his status in the Heavenly Court.

This bastard just came back from the Shenyu Continent, and in the Heavenly Court Now divided into two forces, Su Chen has the help of powerful women like them behind him. This bastard is a being who can compete with Emperor Haotian in heaven.

"Su Chen, you don't have to worry about whether your order works in heaven or not, just issue the order."