

Clan Cultivation 80

Chapter 80

The banquet continued, and guests came one after another.

In the garden, Liu Hongyi talked about the marriage between the Lu family and the Ye family.

When Old Ancestor Jin heard this, he couldn't help laughing: "This girl, Ye Xue, is she really blind?"

"Ancestor, should we take care of it?"

Liu Hongyi asked.

"No need!" Old Ancestor Jin said, "You don't want us to go to the meeting for children's stuff. Tell the outside world that after half an hour, the deity will preach."

"what!"

Liu Hongyi was pleasantly surprised and went down to inform everyone.

Old Ancestor has preached a lot recently, but this is a good thing.

Half an hour later, in the square, many monks sat cross-legged on the ground, waiting quietly and orderly.

Even arrogant and domineering people are as quiet as sheep.

According to the level of cultivation, they are sorted.

The Zifu cultivator was in front, the foundation-building cultivator was next, and the Qi-cultivating cultivator was at the end. They were neat and quiet.

A breeze flickered, Old Ancestor Jin sat on the high platform, looked down at the crowd, and said, "This time, this deity will tell you the method of the right way, the way of the side door, and the art of the left way."

"The right way is to prove the way. The ninth level of qi training polishes the foundation, the ninth level of foundation building expands the dantian, the ninth level of Zifu strengthens the soul, and after three calamities and nine difficulties, one can be at ease and obtain a flawless golden elixir. A golden elixir is swallowed. Entering the belly, from now on, my life is not controlled by me, this is the supreme right path, and it is the bright road to immortality."

"Artifact refining, alchemy, talisman, formation, etc., are all methods of the side door. The method of the side door can make money to support the family and improve the combat effectiveness, but it cannot live long, so it is the method of the side door."

"Raising gu, refining corpses, controlling ghosts, seizing houses, puppets, blood, cursing, etc., are all techniques of the left way, which can improve combat effectiveness, but there will be karma entangled, and heaven will hate ghosts, and heaven will inevitably bring down thunder tribulation to give it Destruction. In ancient times, there was a sect called Intercepting Sect. Ten thousand immortals came to the court. There were many disciples, and there were many people with high cultivation. "

"It seems that the teaching is intercepted, but it is destroyed by the teaching, but in fact it is destroyed by the way of heaven. If the way of heaven wants to destroy you, who can live?"

Ancestor Jin opened his mouth, talking about his understanding of the right way, the side door, and the left way.

Every word is precious, every sentence is mysterious.

On the surface, it is talking about the difference between the three, but in fact it is talking about the way forward for the monks.

The method of the right way has extremely high requirements for aptitude, understanding, resources, Taoism, etc., and is suitable for Tianjiao.

The side-door method has lower requirements for aptitude and understanding, and is suitable for ordinary geniuses.

The technique of the left way is suitable for useless firewood.

When Lu Xuanji listened to it, he suddenly felt in his heart.

"My aptitude is poor, and my comprehension is average. I can only pursue the right way by following a side-by-side approach!"

If the aptitude is against the sky and the talent is outstanding, you can walk on the great road, the bright road, and seek longevity.

But if the aptitude is poor and is not enough to follow the right path, then one has to take the sideways path.

With the help of the side door and left way, complete the initial accumulation of primitives, and strive to enter the golden elixir before the longevity is exhausted. After entering the golden core, you can try to abandon the side paths and walk on the right path.

This is called putting down the butcher's knife and becoming a Buddha on the spot.

After a while, Patriarch Jin finished his sermon and asked a question: "Do you have any questions?"

A qi training cultivator took the lead and said, "Ancestor, is it really difficult for a cultivator of the Five Spiritual Roots to build a foundation?"

When the cultivator asked, everyone present was angry, especially the cultivators from the Purple Mansion.

Zifu cultivator hasn't opened his mouth yet, so what do you mean when you say it?

Ancestor Jin nodded, waved his hand, and signaled everyone not to blame him, but instead asked, "What is the name of the little fellow Daoist?"

"Junior, Ning Bufan!"

The Qi cultivator said respectfully.

"A cultivator should have the heart to stand tall in the sky. If you have fear in your heart, your future will be limited. You have no fear in your heart, but you are a good candidate for cultivating immortals."

Ancestor Jin praised.

Countless monks have different expressions.

His eyes were surprised, envious, and jealous.

Surprisingly, Old Ancestor Jin, who has always been indifferent, would actually praise a junior.

"It takes ten to twenty years to cultivate to the ninth level of qi training, and it takes ten to twenty years for the spiritual root of the sky, twenty to thirty years for the second spiritual root, forty to fifty years for the third spiritual root, and eighty years for the fourth spiritual root. To 100 years, the five spiritual roots need at least two hundred years... The lifespan of the Qi training period is less than one hundred and twenty years. The five spiritual roots and four spiritual roots are difficult to build without great opportunities."

"After the foundation is established, it takes only 40 years to cultivate to the ninth floor of the foundation, the second spirit root takes 100 years, the third spirit root takes 200 years, the fourth spirit root takes 400 years, and the fifth spirit root takes one hundred years. Thousands of years. But the lifespan of a base-building cultivator is only two hundred and forty years. Five spiritual roots, four spiritual roots, not to mention. Three spiritual roots, the probability of becoming Zifu is only one tenth. "

Listening to these data, many cultivators suddenly felt in their hearts.

Old Ancestor Jin opened his mouth and said, "You ask me if the Five Spiritual Roots can form a foundation, and I said... Yes!"

Ning Bufan was excited.

Old Ancestor Jin continued: "As long as your father is True Monarch Yuan Ying, and as long as he is willing to put in a lot of effort, even if he has poor aptitude for the Five Spiritual Roots, he can still become a cultivator of the Purple Mansion."

Ning Bufan only left a wry smile Old Ancestor Jin continued: "There is another way, when you go out, you encounter a cliff and jump directly, you may get the treasure of your predecessors in the next moment. If you don't fall, If you break your leg, then continue to look for the cliff and continue to jump off. As long as you get a fortuitous encounter, Wulinggen can also become the ancestor of Jindan, become the True Monarch of Nascent Soul, and become immortal."

When everyone heard this, they couldn't bear it any longer, and immediately burst into laughter.

Let everyone laugh, when everyone laughed enough, Old Ancestor Jin said: "On the road of cultivation, the first is aptitude, as long as the spiritual roots are good, the future will be bright. If the aptitude is not good, there is a good one. Dad, with a top-level background, can also become a strong person. If the qualifications are not good and the background is not good, then luck and adventure are needed."

"Zifu cultivator, who doesn't have adventures and opportunities. As for those Jindan cultivators, the opportunities and adventures they have will only be more and bigger. They just rely on retreats and ascetic practices, relying on farming at home, and want to become Jin Dan, or even Nascent Soul, is almost impossible!"

Everyone listened, and the atmosphere was a little depressed.

Old Ancestor Jin said: "Little Daoist friend, you only have a limited future for your five spiritual roots, but don't despair. If you want to achieve something, there are two paths you can take. One is to learn the skill of a skill, and rely on the skill to accumulate spiritual stones. For example, a certain Some people have poor spiritual roots and poor aptitude, but he is a third-grade spiritual planter, who can ripen the elixir and speed up the growth of the elixir. I am willing to spend a lot of money to make him a cultivator of the Zifu!"

"One is to walk more outside, you may encounter adventures and change your destiny."

Ning Bufan bowed and said, "Thank you for your guidance."

After this person retired, monks asked questions one after another, and Old Ancestor Jin responded.

After a while, a cultivator asked, "Dare to ask the ancestors, is the magic way the right way?"