The Growth 165

Chapter 165 - 20: This Is the Creator (3/3)

The Celestial Monarch Yin and the Celestial Monarch Erosion are merely the most powerful among the "Old Gods".

One of them was transformed from the Long-Eyed God’s left eye, the other from the right eye.

Aside from these two monarchs, each Ancient Divine Hall in the Netherworld pays homage to other celestial monarchs of equal status.

These celestial monarchs cooperate with the Netherworld Race, establishing the current order of reincarnation.

Initially, Li Hao was somewhat worried about whether these celestial monarchs could adapt to their current roles.

But the facts proved that these celestial monarchs cherished this opportunity more than he imagined—cherished this limited yet precious freedom.

So, once assured that the "Old Gods" were diligently working, Li Hao shifted his attention away from the Netherworld.

The Netherworld was managed by Yao Xin, and Li Hao was completely at ease.

Compared to trivial details, Li Hao needed to focus his energy on more important matters.

For instance, with the establishment of the reincarnation system, the souls in the Mountain and Sea Realm grew stronger and stronger, but the creatures living within did not exhibit extraordinary traits.

Apart from generally having longevity, most creatures in the Mountain and Sea Realm were similar to the tigers, leopards, wolves, and jackals of the real world, showing little tendency toward extraordinary evolution.

Even powerful beings like the "Sky Dominator" MinAseerpentg She are species that could possibly evolve in the real world.

Only those who embarked on the Path to Divinity, the Ascenders, possess what could truthfully be termed "superpowers".

This clearly did not meet Li Hao’s expectations, or rather, this was not the world he desired.

Other gods feared an era where people were like dragons, but Li Hao enjoyed a world where everyone possessed extraordinary abilities.

This results from the fundamentally different views between Li Hao and the other gods.

Other gods regarded their world and clan as untouchable.

They vainly wanted to control everything within, developing the world according to their own will.

Li Hao, on the other hand, viewed it as playing a sandbox game.

He did not necessarily demand that the game proceed according to his will.

If an occasional, unexpected pleasant surprise emerged during the course of the game, it would instead make him even happier.

So, to achieve this goal, Li Hao once again set his sights on the Cup of Hygeia.

Whirl... Whirl... Whirl...

From a higher-dimensional perspective, the temporal and spatial whirlpools around the Mountain and Sea Realm suddenly accelerated.

Subsequently, the essence of the Cup of Hygeia appeared above the Outer Realm of the Mountain and Sea Realm, emerging in the boundless chaos.

Howl!

As if responding to the call of the Cup of Hygeia.

The image of the "Void Divine Hall" was actually reflected on the Cup of Hygeia, providing it with an endless stream of power.

And through the conversion by the Cup of Hygeia, the powers from the void, from the Divine Hall, were all transformed into part of the Mountain and Sea Realm.

— Loot, convert, nourish.

This was the most basic function and role of the Cup of Hygeia.

It was also the fundamental reason why the Dokwi World could nurture so many Ascenders back in the day.

Unfortunately, after Li Hao acquired the Cup of Hygeia, he chose to seal this ability.

If not for the accidental discovery of the existence of the "Void Divine Hall", Li Hao might never have used this ability of the Cup of Hygeia in his lifetime.

It had nothing to do with good or evil, nor was it about carrying any moral burden.

Li Hao simply did not like the idea of strengthening his world at the cost of devouring other worlds.

Putting aside whether this method had any side effects or not.

Destroying a world would only add that tiny "billion" bit more resources to his own world.

To Li Hao, this was simply a wasteful action.

After all, true strength on the material level could never foster a truly powerful civilization and world.

Otherwise, the Dokwi Gods would not have been so easily crippled by Li Hao.

Compared to devouring and transforming on the material level, Li Hao valued the exchange on the level of civilization more.

If he could discover a new world with life and gods.

Li Hao’s first reaction would definitely be to let the Mountain and Sea Realm interact and communicate with the other side.

Even a civilization that is self-isolated, despite having ample materials and resources, has its growth ceiling locked.

Just like no matter how vast and resource-rich a feudal kingdom’s territory is, it still remains a feudal kingdom.

Only by reaching out, engaging in exchanges, be it civilized or savage, will gradually raise a civilization’s ceiling.

However, the unexpected emergence of the "Void Divine Hall" spared Li Hao from such dilemmas.

Because the "Void Divine Hall" was a broken world, a high-dimensional entity fused with the Long-Eyed God.

The Cup of Hygeia could fully nourish the Mountain and Sea Realm by absorbing and transforming those fragments of the broken world.

Firstly, a broken world can no longer nurture life and civilization.

Secondly, that broken world was not a simple world, but the remnants of a fallen god, its value incomparable to an ordinary world.

Finally, and most critically, the "Old Gods" did not oppose Li Hao doing so.

Or rather, the "Old Gods" even hoped that Li Hao would swiftly eliminate the "Void Divine Hall", breaking the shackles binding them.

After all, death was a better fate than being imprisoned in the "Void Divine Hall" and enduring endless demise.

Thus, under this series of causal links, arose Li Hao’s current act of drawing power from the "Void Divine Hall" using the Cup of Hygeia, nourishing the Mountain and Sea Realm.

Alas, until the Cup of Hygeia began operating.

Li Hao realized he might have underestimated that Ancient God.

Clearly dead for so many years, clearly at the brink of falling...

Yet the "Void Divine Hall" was bizarrely siphoning chaos’s power to sustain its existence.

For every portion of power the Cup of Hygeia extracts, the "Void Divine Hall" can draw even more energy from other dimensions by leveraging its own position.

[Infinite Energy?]

In the depths of his mind, Li Hao murmured with a peculiar expression.

He never imagined he would gain "infinite energy" in this way.

Moreover, observing the method of obtaining infinite energy from the "Void Divine Hall", this seemed to be a rather advanced method.

Apart from not being able to directly convert it into divine power, this powerful infinite energy mechanism is practically "invincible" on the level of civilization.