The Growth 202

Chapter 202 10: Mountain and Sea Mythology System (1/3)

[...]

As the Creator of the Mountain and Sea Realm,

Li Hao, who had entered a state of sleep, naturally noticed the arrival of David, this "unexpected guest".

Because David had originally been guided by Li Hao to come to the Mountain and Sea Realm.

As a trading partner with the Cyber God, Li Hao had a strong interest in this Cyber Individual from the Cyber World.

This was a truly cyber species in every sense.

In terms of cyber extent, it was even more punk than those intelligent mechanisms brainwashed by "Buddha" in the World of Fallen Gods.

David's genes were modified before birth, followed by a series of hormone injections and biological surgeries.

Even without the implantation of mechanical prosthetics, David's body had already reached the pinnacle limit that carbon-based life forms could achieve.

At that time, if David wanted to go any further, the only path besides prosthetic implantation was to become a true Ascender.

But the problem lied in the fact that the Cyber World did not have true Ascenders.

Because the ascension path of the Cyber World had been monopolized by those Cyber Gods, who would absolutely not allow a new god to emerge in their world.

This was the biggest difference of the Cyber World compared to other worlds.

Clearly located in the Ascension Area, yet like Earth's Fallen Area, its ascension channel had been completely sealed off.

Had the Cyber God not contacted Li Hao through the Misfortune Paper Crane, David would probably never have known how absurd his world really was until his death.

[Breaking the Cyber Gods' Divine Format monopoly and creating a new Path to Divinity from scratch?]

Recalling his deal with the Cyber God, Li Hao focused his gaze on Chi.

In a way, the moment David arrived in the Mountain and Sea Realm, he was discovered by Chi, which could be seen as a predestined coincidence.

[Honestly, no one could be a better Guide for this Foreigner than Chi.]

In today's Mountain and Sea Realm, it wasn't just the Hundred Races of Mountains and Seas and Epic Creatures that were active.

As the world grew prosperous and faith became diverse, various "Innate Gods" began to emerge.

They were the elves of the world, the manifestations of faith, and the reserves of the gods...

Although in specific authority and power, they could not compare to Li Hao.

In essence, however, they were not much inferior to the Creator known as the Primordial Spirit.

Following the normal process, these Innate Gods would compete and even fight amongst themselves.

Starting from a forest or a river, they would gradually expand their authority and Divine Position, gather the faith of all beings, and eventually ascend to the Divine Throne.

Prior to the emergence of other Ascension Ladders, this was the most orthodox Path to Divinity in All Heavens and Myriad Realms.

In the context of the Mountain and Sea Realm, however, the situation took on a different dimension.

With the Merfolk Spirit as a lesson from the past, Li Hao had long been contemplating how to treat the possible emergence of "Divine Reserve" entities in the future.

After all, before completing the Ascension Ladder, although they possessed abilities far surpassing those of mortal creatures, they could still be killed in the end.

In this aspect, Li Hao, equipped with an Immortal Body and situated in the Fallen Area, had an absolute advantage.

Even a True God who had truly ascended life's dimension wouldn't be harder to kill than Li Hao.

Thus naturally, the Heavenly Dao System's completion solved this long-standing dilemma for Li Hao.

Whether Innate Gods born from forests or acquired gods formed from the convergence of myriad faiths...

The Heavenly Dao System impartially assigned them corresponding Divine Positions and missions.

Chi's Divine Position as the Yunmeng Marsh·Mountain God came about this way.

Of course, since the Mountain and Sea Realm gave birth to Li Hao, this supreme will, these "Divine Reserves" pursuing the orthodox Path to Divinity naturally became an impossibility.

Leaving aside whether they could wrest the faith of the Hundred Races of Mountains and Seas from the Creator Li Hao,

these "Divine Reserves" inciting wars for their faith alone was something Li Hao would never permit.

Therefore, currently, the mountain gods and river gods in the Mountain and Sea Realm were more like temporary workers holding temporary Divine Positions like Huo Dou.

As long as they held a Divine Position, it meant they had a job in the Heavenly Dao System, essentially ensuring they wouldn't prematurely perish.

Even if a day came when a problem arose, when these mountain gods and river gods unintentionally offended a powerful Ascender, they could also rely on the Heavenly Dao System to reconstruct their True Spirit.

Li Hao's favoritism towards these "Divine Reserves" had reached a level of full coverage.

However, while Li Hao blocked the orthodox route of ascending through faith for these "Divine Reserves", he did not prevent them from choosing other Ascension Ladders.

Rather than preventing them, Li Hao even generously opened the doors to Ascension for them.

As long as these "Divine Reserves" were willing, the Apostles and followers under Li Hao would provide maximum support for their choices.

Thanks to this, various mountain gods, river gods, wind gods, and fire gods widely existing in the Mountain and Sea Realm were often part-timers.

Besides their temporary Divine Positions, these "Divine Reserves" often had their own main Ascension Ladders.

Of course, just as there were Innate Gods willing to work part-time, there were also those who chose to take it easy.

After all, with the Creator as the "big brother" providing the safety net and such a long lifespan, why bother with the trouble and thankless job of opening any Ascension Ladder?

So, quite a few Innate Gods chose to enjoy life, indulging even more than the Immortals.

To be honest, this made Li Hao, who had been anticipating these "Divine Reserves" to soon grow up and join his Divine Pantheon, quite frustrated.

Having a bunch of unruly "eldest sons" at home was already something.

But why did these newly born "brothers and sisters" also follow suit and imitate those reckless rascals?

Luckily, among the Innate Gods, there were diligent ones like Chi; otherwise, Li Hao would have really been driven crazy.

[Chi is also seeking his Path to Divinity, coincidentally sharing the same goal as David.]

With this in mind, Li Hao couldn't help but feel a bit of anticipation for the new changes David might bring to this world.

David was chosen by the Cyber God from billions of souls and entrusted with the role of the Child of Hope to defeat the Cyber Gods and save the world.

In order to achieve this goal, the first thing David needed to do was to ascend to the Divine Throne and become a god.

Coincidentally, Li Hao happened to have a world that could fulfill this purpose—the World of Fallen Gods.

[Is it really just a coincidence that the 'Cyber God' seeks my help at this point?]

The World of Fallen Gods was a "Buddha-ized" Cyber World, and coincidentally, I was discussing with Maitreya Buddha to open up the "World of Fallen Gods".

With all these coincidences combined, it was unlikely to be just a coincidence.

[The 'Cyber God' is also a user of the Civilization Game, and it seems he had been paying attention to similar messages for a long time, otherwise, he wouldn't have sought my help at the first moment.]

[Now the only question is, how did he guess that I am one of the supreme rulers of the World of Fallen Gods?]