

The Growth 209

Chapter 209 17: Demigod (2/3)

World of Fallen Gods, amidst the undead and mechanical onslaught.

David and Chi appeared out of thin air at the edge of the battlefield and unsurprisingly got swept into this inexplicable war.

"Damn it! What kind of madness is this world?!"

On one side is a surge of immortal spirits, on the other is a cold mechanical onslaught...

Upon first arriving in this world, Chi immediately felt the "warmth" of this place.

The sky was filled with bone arrows and cannon fire clashing together, scaring Chi so much that he dropped from the air, fearing he might be caught in the relentless assault.

David, who was well-prepared, activated the energy barrier at once.

He then grabbed Chi's arm without a second thought and dashed towards the edge of the battlefield.

"If it weren't for the madness, how could there be a chance to ascend to godhood?"

The voice was as cold as ever, the tone as composed as always.

David's mechanical body showcased its advantages vividly in that moment.

A simple tweak of the internal system's persona data, and David had already adapted to the cognitive disarray caused by time travel.

In contrast, Chi was still feeling a bit dizzy at that moment.

Here, it's necessary to mention how David and Chi traversed the realms.

After acquiring intelligence about the "World of Fallen Gods" from Gu Sheng, David and Chi set off again immediately.

Following the guidance of the Day of Sin, their first stop was the center of the Mountain and Sea Realm—Divine Concealment Land.

Currently, the Mountain and Sea Realm has only one route to the outside world, guarded by the Immortals at the Brilliant Realm.

If it were before Li Hao's cooperation with Maitreya, the Brilliant Realm could only lead to the Marz World and the Void Divine Hall.

The Marz World isn't much of an issue.

Kanas, who has long regarded himself as half a divine of Li Hao, not only wouldn't refuse but would even warmly welcome those Mountain and Sea People who actively head to the Marz World.

Li Hao, however, directly sealed off the Void Divine Hall.

Except for the Old God, who has incarnated as "Netherworld Celestial Monarch," no one is allowed to enter the Void Divine Hall.

Normally, for the beings of the Mountain and Sea Realm to reach the World of Fallen Gods, they would have to transit through the Marz World.

However, using the abilities of the [Celestial Tao System] and [Cup of Hygeia], Li Hao directly bypassed the Marz World responsible for transit.

The [Celestial Tao System] locates the position of the World of Fallen Gods while adjusting and providing support in another world.

The [Cup of Hygeia] provides energy and forcibly breaks through dimensional barriers to ensure the safe arrival of beings from the Mountain and Sea Realm to the World of Fallen Gods.

[Does this count as a different kind of 'Transmission Across All Realms'?]

With Li Hao's current godly perspective, he could clearly witness the entire process of these two divine artifacts cooperating.

The intangible yet real [Celestial Tao System] exists broadly and universally in any world that believes in the Creator.

The [Cup of Hygeia] in the chaos outside the Mountain and Sea Realm extracts infinite energy in a way unimaginable to ordinary people, forcibly crossing dimensional boundaries.

This means that as long as Li Hao develops faith in another world, he can use this system to pinpoint and invade another world.

In comparison, simply transmitting David and Chi to the World of Fallen Gods is nothing short of a disgraceful waste of this divine artifact system.

[However, the development of the World of Fallen Gods is somewhat unexpected!]

The perspective shifted along with David and Chi's actions.

Li Hao watched the unfamiliar yet familiar World of Fallen Gods with keen interest.

This world, originally serving as an "external window" for the Mountain and Sea Realm, in a sense, has already fulfilled the mission Li Hao assigned to it exceedingly well.

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Since Li Hao and Maitreya entered the "World Crossing Contract," the development trajectory of the World of Fallen Gods took a 180-degree turn.

Overall, the war between the immortal spirits and Cyber Vajras continues.

In terms of specific situations, both sides have seen an increasing number of "rebels."

Under Quinn's leadership, the immortal spirits grew increasingly intelligent and clever, with some individuals showing initial signs of developing wisdom being sent back to the Mountain and Sea Realm by Quinn.

After all, if the immortal spirits are likened to tools.

Then those individuals who develop wisdom obviously are no longer just tools.

In the mindset and perspective of the Mountain and Sea skeletons, wise individuals have the right to make their own choices.

Whether these enlightened spirits choose to stay in this world to continue fighting or grow weary of the battle and decide to leave, the choice is theirs.

Quinn is merely responsible for bringing the seeds of wisdom and civilization to this world.

As for what kind of blossoms these seeds of wisdom and civilization will bear?

That is not something he should consider.

Seemingly influenced by the undead, or perhaps Maitreya relaxed his control over the canonical mindset...

Those modified mechanical entities also started to awaken and contemplate.

They ceased blindly adhering to rules and scriptures, instead seriously reflecting on everything that had transpired.

They originally hailed from different worlds as elites.

Even if their bodies were modified and minds were brainwashed, a deep-rooted recognition of self lingered in their souls.

Thus, those awakened individuals began to refuse to view themselves as incarnations of the Buddha.

Some individuals, with unconventional logic and deep enough thought, even pondered, since all beings are Buddhas, why couldn't I be a Buddha as well?

Reciting sutras is Buddha, following disciplines is Buddha, being wild and unrestrained is equally Buddha.

Especially after Li Hao and Maitreya initiated the opening of the World of Fallen Gods, the Ascenders from various worlds completely shattered the mental shackles of both sides in the conflict.

Among the All Heavens and Myriad Realms, those who can tread the Path to Divinity are inherently defiant.

Particularly those who have climbed to the peak of the [Ascension Ladder], just one step away from raising the Divine Throne and ascending—they are the mad among the mad.

What is a God?

Is it merely the endpoint of life's dimensions, the future self!

Expecting such demigods to revere the Buddha, or even perceive themselves as incarnations of the Buddha, is nothing but an elusive dream.

The result is predictable; when these demigods appeared in this world to achieve their ascension, the scene could no longer be described as merely "chaotic."

Everywhere there was war, everywhere there was turmoil, and everywhere there were opportunities...

The World of Fallen Gods seemed to revert to the primal world, where those innate gods born in the wilderness slaughtered and vied for that slim chance of ascension.

The only difference is that in the World of Fallen Gods, the ones fighting and vying are not innate gods, but those demigods just one step away from reaching the top.