

The Growth 434

Chapter 434 - 20: Invasion of the Parallel Space-Time

Just as the Dragon of Suffering said, the Keren Race attempts to survive through ecological evolution.

Thus, raising the sun and moon again to illuminate this dark world is also a method for the Keren Race to reshape the ecological sphere.

However, the Keren Race's plan did not ultimately succeed.

What stopped them was not the limitations of the plan and technology, but the powerful will hidden within the sun and moon—Ji Meng.

The Keren Race is a lifeform derived from the remnants of Yuyu and Ji Meng after their deaths, a terrifying being with high-level Immortality.

Moreover, the Keren Race inherited some abilities of Yuyu and Ji Meng, making them a naturally powerful Godslaying race.

When this Godslaying potential confronted Ji Meng, a predestined "War of the Godslayer" began.

Unlike Yuyu, Ji Meng was a genuine member of the Mountain and Sea Dragon Race, the strongest Godslayer in the Mountain and Sea Realm.

The death of the physical body did not mean the end of Ji Meng's Life; instead, it propelled him toward the realm of the True God.

In that great war against the Gods and Divine Abominations.

Ji Meng was the first to seize the authority of the sun and moon, using this as an opportunity to Ascend to the Divine Throne and become a true God.

Although in terms of sheer strength, Ji Meng was not as strong as the Storm Apostle who wielded the Power of the Storm in another parallel space-time.

But Ji Meng, now possessing the power of the sun and moon, was, without a doubt, the supreme being in this broken world.

So, when the Keren Race tried to revive the sun and moon, Ji Meng, feeling offended, did not hesitate to take action.

The Fallen Dragons that split from the Keren Race were born as a consequence.

The Fallen Dragons inherited part of Ji Meng's will, with an extremely strong yearning and desire for freedom.

Thus, even in the long years after Ji Meng's will was fragmented and dissolved by the Keren Race.

The Fallen Dragons still broke free from the ideological shackles of the Keren Race, becoming the freest beings in this dark world.

"Ji Meng... is really dead this time?"

Once again, silently staring at the Dragon of Suffering, Ao Xing felt as if his emotions were on a roller coaster ride.

The invasion of the Gods and Divine Abominations awakened Yuyu and Ji Meng.

The deaths of Yuyu and Ji Meng indirectly led to the birth of the Keren Race.

Ao Xing originally thought that after the Keren Race, they would become the sole ruler of the Mountain and Sea Realm.

But the Dragon of Suffering immediately told Ao Xing.

Yuyu indeed was dead, but Ji Meng was not; instead, with the aid of that great war, he advanced to a True God, wielding the power of the sun and moon.

Now, as Ao Xing was still digesting the news of Ji Meng's Ascension to Godhood, the Dragon of Suffering nonchalantly revealed the fact that the Keren Race had been godslayers.

Even these special beings known as the Fallen Dragons were a consequence of that "War of the Godslayer."

"How did the Keren Race kill Ji Meng?"

"Wasn't Ji Meng a True God wielding the sun and moon? How could he still be killed?"

The knowledge and education Ao Xing received taught him that a True God enhanced to a higher dimension of life could only be knocked down to a lower dimension when facing a stronger deity.

For mere mortal races like the Keren Race, born from the carcasses of Yuyu and Ji Meng, it was nearly impossible to truly harm Ji Meng.

"Our past Creator indeed became a True God wielding the sun and moon..."

Slowly and steadily regarding the giant moon, the Dragon of Suffering continued in a somewhat low and hoarse voice.

"But in this dark world, wielding the broken sun and moon is instead a shackle and a burden."

"Having lost his physical body and with his will imprisoned within the sun and moon, Ji Meng was doomed to perish with this world's destruction."

"So, I have never believed that the Keren Race successfully performed Godslaying."

"On the contrary, I always believed that Ji Meng infused his will into the Keren Race, thereby nurturing the Fallen Dragons who inherited his will."

This was a novel viewpoint, completely overturning the understanding of the Keren Race and the Fallen Dragons.

"What do you mean by that?"

Sharp in capturing the foreboding in the Dragon of Suffering's words, Ao Xing's heart secretly birthed a suspicion.

"The Keren Race wishes to devour the entire world, then evolve a complete ecological sphere to pull the world back from the brink of destruction."

"However, the Fallen Dragons are determined to leave this shattered world, to free themselves from the fetters shackling them."

"In the current situation, one of the few shortcuts to achieving the Fallen Dragons' aspirations lies in the scattered relics of the Mountain and Sea Dragon Race across the world..."

After a slight pause, the Dragon of Suffering suddenly turned its head, staring intently into Ao Xing's eyes and said.

"Or by consuming the power of the sun and moon, thereby re-emerging as a powerful entity that can exist independently of the world like Ji Meng."

"When such a being truly comes to life, do you think it is a Fallen Dragon inheriting Ji Meng's will, or Ji Meng reborn using a Fallen Dragon's body?"

This was a crucial question and an unsolvable paradox.

Due to the death of his physical body, Ji Meng was forced to entrust his will in the sun and moon, thus becoming completely bound to this world.

However, if Ji Meng were to rebirth using the bodies of the Fallen Dragons, he might lose the power of the sun and moon but in exchange, would regain freedom.

"So, can I now understand that this shattered moon has also become a Fallen Dragon?"

Ao Xing was never a fool, especially after witnessing that terrifyingly gigantic Fallen Dragon.

Realizing this, as Ao Xing gazed once again at the fragmented moon, his eyes filled with intense dread and fear.

He could barely imagine what a grand, magnificent, and terrifying scene it would be when such a colossal moon turned into a Fallen Dragon.

"What you said..."

Just as the Dragon of Suffering began answering Ao Xing's question.

Its pupils suddenly dilated dramatically, expressing shock as it looked up at the sky.

With a thunderous roar...

In the blink of an eye, the sky above the Mountain and Sea Realm was filled with a vast and densely woven web of space-time rifts.

Behind those space-time rifts, an indescribable [God of Chaos] gazed upon this world.

"What?"

Following the Dragon of Suffering's gaze, Ao Xing also saw that [God of Chaos].

"How can this be?"

His mouth gaping in astonishment, Ao Xing never expected to see the figure of the [God of Chaos] in this parallel space-time.

Ao Xing dimly recalled that hidden behind the [God of Chaos] mantle was the Supreme God of the Indian Gods capable of battling the Creator across space-time—Brahma Heaven.

"Has the Brahma Heaven of a parallel space-time also set its sights on the Mountain and Sea Realm?"

"Or is it that it is now the Brahma Heaven of another space-time?"