

## **The Growth 437**

Chapter 437 - 23: Mara, Lord of the Paranirmitavasavarti Heaven

[I don't believe you can handle two Supreme Gods at once!]

Even though Li Hao tore off the magic god's disguise, the Demon God did not retreat.

Quite the opposite, the Demon God, realizing the exposure of its identity, became even more unrestrained, directly launching a world-ending strike.

Rumble...

In an instant, more monsters crawled out of the shattered space-time rifts across the world.

This time, the Demon God no longer disguised their appearance but allowed these monsters to appear in their true forms and manifestations in this world.

Beast heads and human bodies, multiple faces and arms, horns on heads, wings on backs...

If not for their grotesque and terrifying faces, these appearing monsters are practically identical to the guardian elders of the Indian Gods and Buddhist System.

The difference lies in the fact that the guardian elders in the Orthodox Divine System are menacing in form, threatening all beings with cruel means to eradicate evil.

Whereas these appearing monsters are true incarnations of evil, entities of desire, wanting to firmly grasp all creatures in their demon hands.

Of course, what is truly terrifying is not the symbolic meaning of these monsters but their sheer quantity.

A number of eighty billion, endless as the sands of the Ganges River.

The ultimate fear makes them madly howl and roar, seemingly wanting to enshroud every creature within sight.

As for the ruler of all these monsters?

The lofty Demon God looks down at the Mountain and Sea Realm, sealing a single hand sign.

Instantly, the Demon God begins to grow infinitely large, while the Mountain and Sea Realm becomes infinitely small, and the endless void uncontrollably vibrates and distorts the relations of space-time.

If viewed from a higher-dimensional perspective, it would be found that the Demon God had controlled the entire Mountain and Sea Realm.

Under the unspeakable might of the Supreme God, the fragmented Mountain and Sea Realm seemed like a marble pinched in the Demon God's hand.

No one would doubt that if the Demon God exerted just a little force, this world would be crushed into powder.

[Come on!]

[Let me see if you can deal with two Supreme Gods at once!]

Arrogance reverberates in the tone, revealing unabashed conceit; the magnificent Demon God knows Li Hao can hear its voice.

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"The second 'God of Chaos' turns out to be a Demon God, which is quite unexpected."

In the battlefield across time and space between Li Hao and Brahma Heaven, the Winged Serpent God·Hua She, who returned quietly at some point, murmured.

As an apostle who had been closely following Li Hao even in the Fallen Area, Hua She certainly knew the significance of the 'God of Chaos' guise.

After all, Li Hao never concealed these things, nor ever treated them as unspeakable secrets.

In fact, not only did Hua She know Li Hao acquired the 'God of Chaos' guise, but she also always speculated on the true identities of those twelve 'Gods of Chaos' from different eras.

It can only be said that although Hua She's personality and intellect sometimes seem unreliable, as the 'daughter of the Winged Serpent God,' her scope of knowledge is indeed vast.

Sometimes, even Li Hao has to consult Hua She to obtain some very hidden intelligence.

"Should I temporarily leave here and go to another space-time to deal with that Demon God?"

As she said this, Hua She's gaze extended to the distant cross space-time battlefield.

Besides Li Hao's four Apostle, many Indian Gods summoned by Brahma Heaven are there.

Although their strength doesn't match the four Apostles, and few can even be referred to as Main Gods, their numbers are indeed large.

More crucially, these Hindu Gods have no fear of death.

Even knowing their strength pales in comparison to the four Apostles, these Hindu Gods would unhesitatingly descend in true form, participating in this war destined to have no favorable outcome.

Here, one must mention the biggest difference between the Hindu Gods and other divine systems from All Heavens and Myriad Realms.

Although the Indian Gods have long perished, splitting into numerous small divine systems.

The records indicate that the Indian Gods excel in the Incarnation Technique.

Those participating gods may seem independent, but essentially they're just special incarnations of some high ranking Gods.

Even the Supreme Trinity of the Indian Gods—Brahma Heaven, Vishnu, Shiva.

The relationship among them is extremely subtle and complex; they can be regarded as a unique entity with three faces.

In this situation, unless Li Hao plans to dispatch the Mountain and Sea Gods into the cross space-time battlefield, he absolutely couldn't prevail over the Hindu Gods merely on quantity.

Would Li Hao choose to let the Mountain and Sea Gods join this war?

The answer is naturally no.

Unlike the Hindu Gods, Li Hao does not divide his deities into differing ranks.

In Li Hao's view, every deity of the Mountain and Sea Realm is a unique special existence, with its own domain and direction.

To treat them as disposable war tools, throwing them into a war sure to yield no rewards, is utterly disgraceful and wasteful.

[There's no need for that; I've already discovered the Demon God's identity.]

Shaking his head to reject Hua She's suggestion, Li Hao never put that parallel space-time war in mind.

It's a disorderly, chaotic space-time, a parallel space-time he has never descended upon.

Ao Xing's appearance in that parallel space-time was originally bait thrown by Li Hao to attract other 'Gods of Chaos' who wish to probe his true nature and era.

Now that the purpose is achieved, Li Hao's focus remains on the cross space-time battlefield.

This battlefield extends from the Mountain and Sea Realm, existing in a highly specialized temporal and spatial interstice.

Only when the Mountain and Sea Realm is completely secure will Li Hao spare the effort to deal with the Demon God in the parallel space-time.

For today's Mountain and Sea Realm is unlike the impoverished place Li Hao initially appeared.

Hundred Races of Mountains and Seas, Mountain and Sea Gods, Mountain and Sea Civilization, and even the Mountain and Sea Realm itself...

At this stage, the Mountain and Sea Realm has become a unique 'Supreme Treasure' in Li Hao's hand.

In Li Hao's heart, purely based on importance and value, the current Mountain and Sea Civilization is even more precious than several Divine Artifacts combined.

"You already know the Demon God's identity? Who is he?"

With some surprise widening her eyes, Hua She promptly asked.

"The Fallen of the Indian Gods, Lord of the Desire Realm of Sixth Heaven, Demon King of the Self-Heaven, Enemy of the Buddha obstructing Sakyamuni's enlightenment—Poxun."