

## **The Growth 458**

Chapter 458 - 6: The Strongest Greek God King

Does Li Hao have a hatred value against the Yawei Gods?

The answer is naturally negative.

After all, Li Hao's specific understanding of the Yawei Gods is limited to the Throne Angels and Metatron that appeared on Earth.

But if you ask if Li Hao dislikes the Yawei Gods?

The answer becomes affirmative.

Whether it's the experiences of Ancient Serpent Samael or the various actions of the Yawei Pantheon, it makes it difficult for Li Hao to have any goodwill towards this supreme pantheon.

When a pantheon takes dominance to the extreme, it will naturally attract innate antipathy from other gods.

And when this innate antipathy intermingles with specific interests, it naturally pushes the other party to the opposite side.

Li Hao, now considering this, decided to give a little push on the path to ruin for the Yawei Gods.

As for whether Gus can successfully take revenge in the end?

Li Hao actually doesn't care much; he's just curious whether the "God of Chaos" will ultimately fall into his hands.

[So, is this era already infinitely close to the time of my appearance?]

With the help and sharing from the "Celestial Tao System,"

Li Hao's gaze crossed the river of time, finally locking onto the Yawei World still freely moving within the All Heavens and Myriad Realms.

This process is arduous, something that for most gods, can be considered an impossible task.

However, Li Hao has too many things related to the Yawei World in his hands.

Moreover, with the assistance of the "Celestial Tao System" and the "Destiny Weaver," finding the Yawei World is not a difficult task.

Unexpected but within reason, when Li Hao found the Yawei World, the other party was invading and assimilating a small world.

The Yawei World is an anomaly within the All Heavens and Myriad Realms, a world that can move freely.

Like locusts, like a plague, during its expansion, the Yawei Gods drive the Yawei World to continuously advance and move.

Any world on its path of movement will be torn apart and captured, becoming a part of the Yawei World.

Worlds devoured by the Holy Spirit...

Gods captured by the Holy Spirit...

Living beings brainwashed by the Holy Spirit...

After a bone-piercing invasion and assimilation, these worlds will completely become part of the Yawei World.

Especially after the Dawn Angel Lucifer tore apart one-third of the Yawei World and defected with a third of the angels, this bone-piercing method of invasion and assimilation has obviously become a necessary means to maintain its existence.

"Is it here!?"

Under Li Hao's guidance, Gus, who had completely incarnated as a Divine Abomination, crossed the void, traversing worlds, arriving near the Yawei World.

Looking at the world being devoured and assimilated, Gus, long controlled by rage, roared and bellowed, and then without hesitation, charged towards the Yawei World's position.

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Metatron is the closest existence to the Holy Spirit within the Yawei Pantheon.

According to the Yawei Pantheon's trinitarian concept, Holy Father, Holy Son, and Holy Spirit together are the supreme "God."

They do not seem to be some independently existing entity but rather a phenomenon that emerges during the Yawei World's continuous transformation.

If converted into concepts of other pantheons, it might be analogous to the Supreme God, Creator.

The difference lies in that the Yawei Pantheon's Supreme God, Creator has never appeared in physical form, instead incarnating as Holy Father, Holy Son, and Holy Spirit at different times.

Be it worship of the strong or integration and borrowing...

Having walked alongside "God" for three hundred years, Metatron knows better than anyone else that the so-called "trinitarian concept" is essentially just a continuation of certain ancient pantheons.

It must be mentioned here; the Yawei Pantheon has not been a pantheon since ancient times.

The Yawei Pantheon was born during the Eighth Celestial Father's period, spontaneously assembled from certain ancient gods after the collapse of their pantheon, forming a new pantheon.

In fact, from the perspective of that time, this pantheon assembled by Lost Gods did not even deserve to be called a pantheon.

Because these Lost Gods not only had no cooperation, but they also competed for faith and authority.

Fortunately, the Yawei World is not an ordinary world.

The essence of the Yawei World is a mobile ark specially created by some powerful gods to escape the "Gods' Calamity."

—With the world as the ark, with all beings as the divine hall.

Those powerful gods back during the Seventh Celestial Father's period were also known as the "Roman Pantheon."

They evolved from even earlier "Olympian Gods," said to trace back to the time immemorial.

According to known information and documents, the "Olympian Gods" were the third-generation rulers of the Greek Pantheon, a new godly system constructed by twelve powerful gods together.

To distinguish from the previous generation of Old Titans, these Greek new gods called themselves the "Olympian Gods."

Unfortunately, even as strong as the Olympian Gods, they ultimately could not escape the descent of the "Gods' Calamity."

The curse from the previous generation of Old Titans made the King of Gods-Zeus at the time greatly afraid of his last offspring, engaging in frenzied unions with goddesses and mortals, trying to prevent the birth of that last offspring.

According to the curse of the previous Titan God King—Cronus, his youngest son, the new generation of King of the Gods-Zeus, would undoubtedly repeat his fate, being overthrown by his youngest child.

So Zeus did the opposite; as long as he continued to produce offspring, the last child would never appear.

But this shortsighted approach inevitably only invited the growing jealousy and rebellion of Queen of the Gods Hera.

Thus, during the final period of Olympian Gods' rule.

In order to escape the inevitable "Gods' Calamity," King of the Gods-Zeus made a bold and outrageous decision—to reorganize the pantheon.

If he were no longer the God King of the Greek third-generation pantheon but the Creator of an initial new pantheon.

Then the curse from the former King of the Gods-Cronus could naturally no longer fall upon him—thus, the Roman Pantheon was born.

Zeus officially renamed himself to Jupiter.

The initial Yawei World was the world tailor-made by the strongest Greek God King, Zeus, for himself.

As the closest to the Celestial Father at the time, the strongest Greek God King, and also the Creator of the Yawei World—Jupiter poured almost everything into creating this world.

There is even a rumor that Jupiter not only wanted to use this to escape the curse from the former King of the Gods.

He also wanted to use this ever-growing, ever-expanding new world to advance to become the new generation of Celestial Father.

——Devour the All Heavens and Myriad Realms, achieve the one and only in all heavens!