

The Growth 676

Chapter 676 8: God-Imprisoning Prison

Inside the Celestial Cabinet, there are many prison cells, but they are all independent spaces.

These spaces all conceal the power of the All Stars, capable of maximally suppressing and restricting the gods trapped within.

Therefore, when Jiufeng entered one of the cells, she could clearly feel that her Divine Power was no longer as active, and she lost her original high-dimensional perspective.

"The Mountain and Sea Civilization actually developed such technology?"

With a hint of surprise, one of Jiufeng's heads said.

If it were simply sealing and exile, many civilizations in All Heavens and Myriad Realms could do that.

But to target the essence of gods and limit their abilities from a higher dimension is something even some divine level civilizations cannot achieve.

"What's so surprising about that?"

The glacier beneath abruptly cracked, and a rather irritable voice emanated from its depths.

When the owner of the voice appeared in the cell, what fell into Jiufeng's gaze was a strange dual-headed Dragon Bird.

It was a bird god with two Dragon Heads and a pair of white fleshy wings.

The two Dragon Heads intertwined, one spitting flames, one spitting ice, exuding a sinister and eerie aura of death.

"Nai Fu, do you know the origin of this technology?"

Looking at the dual-headed Dragon Bird, Jiufeng knew that the Mountain and Sea Civilization had not done anything excessive to this God of Mountains and Seas.

— — Nai Fu, with white wings and two heads, is a dragon, bound to death.

As a descendant of the Xuan Niao and the Dragon Race, Nai Fu bears the traits of both bird and dragon, and is blessed by both the Xuan Niao and the Dragon Race.

Anyone who harms Nai Fu would be cursed.

If someone kills Nai Fu, even if the killer is a god, they will suddenly die.

It is precisely with this "if I die, I'll take you down with me" nature that Nai Fu has survived unharmed until now.

After all, as a god, Nai Fu's strength is not considered strong among the Old Gods of Mountains and Seas.

"It's the Disaster Realm, this group of reckless beings is researching the Disaster Realm."

"If it weren't for the Creator's protection, they would've gotten themselves killed by now."

The two Dragon Heads spoke almost simultaneously, evidently showing Nai Fu's great displeasure at being imprisoned here.

Although the reason he was imprisoned here was because he instigated a faith dispute as soon as he returned to the Mountain and Sea Realm, then was locked up by the high levels of the Mountain and Sea Civilization.

"It's good that you're still alive; this at least proves that the Creator indeed keeps their promise."

Ignoring Nai Fu's complaints, Jiufeng felt a sense of confirmed relief.

Since even a brute like Nai Fu could survive, the likelihood of this "return" being a trap was very low.

"By the way, where is Xuan Niao?"

"Do you know where Xuan Niao is now?"

"I asked those two little ones who greeted me, and they seem to have no authority to know Xuan Niao's information."

In fact, this was another reason why Jiufeng came seeking Nai Fu.

She needed to obtain more real and effective information from Xuan Niao to make a more accurate judgment.

Compared to the seniority and higher rank of Xuan Niao, Jiufeng's relationship with the other Mountain and Sea Gods was clearly more intimate, otherwise even a brute like Nai Fu wouldn't get along with her well.

"So you didn't come specifically to find me?"

Rolling his eyes in great resignation, Nai Fu had already grown accustomed to this.

Though Jiufeng had good relations with the other Mountain and Sea Gods, having a broader network than Xuan Niao,

It was precisely because of this that Jiufeng was more cautious than Xuan Niao in such major events involving the return of the gods.

Not only did Jiufeng need to determine the Creator's stance, but also to judge whether the current Mountain and Sea Civilization could accept the return of the Old Gods of Mountains and Seas, and whether the present Mountain and Sea Realm was still suitable for them to live in.

Only after fully confirming these aspects would Jiufeng inform the reachable Old Gods, allowing them to decide for themselves whether to return to the Mountain and Sea Realm.

"Rest assured, I've already inquired thoroughly for you."

"Although your act of seizing other gods' faiths is serious, currently most of the New Gods in the Mountain and Sea Realm don't care much about the issue of faith."

"Besides, since it's your first offense, you'll just be confined here for five hundred years."

Five hundred years is nothing, not just to gods like Nai Fu and Jiufeng, but even to the Mountain and Sea People today, it isn't considered a severe punishment.

"Are there really gods in this world who don't care about faith?"

Nai Fu was indifferent to his period of confinement, focusing more on the issue of faith.

The gods born in the current Mountain and Sea Realm exceeded the understanding scope of an outdated being like Nai Fu in various aspects.

"To be precise, compared to the power brought by faith, they care more about enhancing their own abilities."

Hearing this, Nai Fu suddenly understood.

"Indeed, a bunch of inexperienced and inexperienced New Gods."

"When they someday reach the limits of their own abilities, and after spending billions of years realizing they're still treading water, they'll understand the value a group of steadfast believers can bring them."

Jiufeng, however, held different opinions and views on Nai Fu's statement.

"That's only true for gods below the Main God..."

"Any Main God aspiring to become the Supreme God seeks a path outside of faith."

"The New Gods of the Mountain and Sea Realm have just embarked on this path earlier."

With a slight pause in her tone, Jiufeng continued.

"Besides, you've personally experienced the abilities of these New Gods, do you think they would be stuck at the ordinary god level?"

Upon Jiufeng's words, Nai Fu immediately fell silent.

Because he knew Jiufeng was right, other divine pantheons might go to great lengths to figure out how to ascend to Main God,

but the current Mountain and Sea Gods were not following the ordinary divine pantheon's path to ascension; it was a "Universal Ascension to Divinity" divine level civilization's route.

Ordinary divine pantheons take one or two civilization cycles to cultivate a god, which in the divine level civilization's system is just the most basic individual unit.

And the vast divine group brings numerous attempts, countless paths to ascend to Main God.

This is the biggest difference between ordinary divine pantheons and divine level civilizations—they're gods high above, ruling entities, with no qualifications, courage, or technology to make mistakes.

After all, as long as there's enough faith, they can become a Main God, so why risk trying more dangerous paths?

"A civilization where everyone is like a dragon, all ascend to divinity?"

"The Creator really favors these guys; this is a path even we didn't fully walk through back then."