

The Growth 712

Chapter 712

"..."

Gazing up at the frozen image of the [Bai Ze Map], there was no longer any ripple in Donghuang Taiyi's eyes.

The same expression was mirrored on the faces of the other gods on the battlefield.

When the Storm Apostle Ji Meng appeared, there was some surprise.

When the Earth Apostle Dragon Child appeared, there was more astonishment.

When the Saintly Divine Being Yayu appeared, their mood could no longer be described by the word astonishment.

When the Apostle of the Ocean Jiao Ling appeared, everyone realized that the Supreme Sun seemed, possibly, and probably was going to fall.

Then, when the Supreme Death God Yao Xin made an appearance and Di Jun was forced to revert to the Three-Legged Divine Crow, the gods were no longer surprised.

By this point, apart from Hua She who was still guarding the Mountain and Sea Realm, Li Hao's strongest forces had already appeared on the [Bai Ze Map].

It must be noted that the current Mountain and Sea Realm is not the same as it was during Brahma's invasion.

This peculiar civilization has developed to a point where it no longer requires Li Hao's constant vigilance and protection.

Ordinary gods are everywhere, and Main God level gods are not a rare existence...

Even Yao Xin, who independently governs the Netherworld, has advanced to become a Supreme God, the supreme ruler in any Divine Pantheon.

In fact, if not for concerns about the stance of the Nine Heavens Profound Lady, the Supreme God striving to become the Creator would similarly be one of the strongest allies of the Mountain and Sea Realm.

In the face of such a grand lineup, let alone Di Jun who had barely crawled out of the Dimensional Gap and was struggling at the edge of death.

Even if Di Jun in his prime returned, he would have no choice but to surrender obediently.

However, Di Jun truly lived up to the name "Ancient Tyrant."

Realizing that he could never be a match for Li Hao, this Supreme God who controlled the sun made a decision that shocked everyone.

"No one can capture me!"

"Neither Bai Ze nor you can succeed!"

Upon hearing this, an immense sense of dread arose within Li Hao.

Just like the dread that Di Jun felt when the Apostles appeared earlier.

At this moment, Li Hao also sensed an inexplicable crisis emanating from Di Jun—a crisis that could seemingly annihilate all the gods present.

"Be careful! He's going to self-destruct!"

Almost simultaneously with Li Hao, Yao Xin suddenly looked up and warned the others.

The next second, the Wangchuan River, filled with a dense aura of death, surged powerfully, intending to envelop that Three-Legged Divine Crow at once.

Bang!

From afar, it seemed like a celestial dog devouring the sun.

A bit of black, mottled shadow gradually covered the sun's radiance, attempting to extinguish the light completely.

Alas, how could Di Jun, who was already unlikely to live for long, be so easily captured?

Since he could not use the [Bai Ze Map] to extend the life of his world...

Then dragging an entire top-tier Divine Pantheon's gods to the grave with him wasn't a bad choice.

At the very least, Di Jun's pride would never permit him to continue lingering on in a deteriorated state as before.

The final strike from a top Supreme God at the brink of death, no one dared to underestimate it.

Thus, the moment Yao Xin spoke, the Mountain and Sea Gods chose to evacuate this world.

Rumble...

Thanks to Yao Xin's full effort to delay, the Mountain and Sea Gods seized this brief opportunity to successfully withdraw.

But the Jiuge Gods and Di Jun's Gods Subordinate, who remained on site, weren't as fortunate, inevitably swept into this epic explosion.

The endless scroll was torn apart, the gods despairingly watching their bodies shatter...

.....

[...]

The death of the Jiuge Gods and Di Jun's Gods Subordinate did not stir much emotion within Li Hao.

Even the destruction of the [Bai Ze Map] did not overly concern Li Hao.

After all, Li Hao now fully understood the essence of the [Bai Ze Map], recreating a new [Bai Ze Map] was a mere trifle to him.

He could even fully restore and replicate the data of the Jiuge Gods from the [Bai Ze Map] one-to-one.

What truly concerned Li Hao, and even worried him, was Yao Xin's current situation.

Rumble...

With Di Jun's self-destruction, the entire world was obliterated in an instant.

The first to bear the brunt was Yao Xin, who delayed to buy time for the Mountain and Sea Gods, in close proximity to Di Jun.

Her body was torn apart, and even the Wangchuan River evaporated simultaneously...

Even having inherited Li Hao's Immortal Body, Yao Xin's Divine Soul was also decomposed into the most basic elements with the world's destruction.

In a certain sense, this was also the most thorough death of Yao Xin.

[Could it be impossible to resurrect?]

Frowning, Li Hao gazed at the basic elements that comprised Yao Xin's Divine Soul, but they showed no sign of regrouping.

It was evident that the "Immortal Body" of the Immortal had its limits after all.

And Yao Xin's death seemed to touch upon this limit of the "Immortal Body."

After repeated observation, Li Hao finally confirmed that those basic elements couldn't be reassembled into Yao Xin's complete Divine Soul.

This meant that as these world fragments returned to chaos and dissipated, the mixture of Yao Xin's Divine Soul would also completely lose the possibility of reconstitution.

Although Yao Xin had numerous incarnations, the complete death of one or two would not affect her existence.

But the problem is, the incarnation Yao Xin sent this time was the Supreme Death God.

Not to mention whether the death of the Supreme Death God would impact the reincarnation system of the Mountain and Sea Realm and the Netherworld.

Simply the method of attack that directly disregards the dimension of life and truly kills a Supreme God makes it hard to say it wouldn't have some negative impact on Yao Xin's other incarnations.

Moreover, even excluding all external factors, Li Hao did not wish to see Yao Xin die like this.

As an individual formed from his remains, and the earliest clan of the Mountain and Sea Realm, the Immortals held a unique place in Li Hao's heart incomparable to other Mountain and Sea People.

In Li Hao's eyes, the Immortals are his children.

Every complete death of an Immortal brings heartfelt sorrow to Li Hao.

Especially for someone like Yao Xin, who is obedient, filial, and highly capable, Li Hao truly regarded her as his own daughter.

[Isn't it just resurrection?]

After a brief silence, a burgeoning eagerness arose in Li Hao's heart.

In any world or Divine Pantheon, resurrection is an act contrary to the natural order.

Especially when the one to be resurrected is a Supreme Death God, any informed person would probably consider Li Hao's actions as delusional.

However, Li Hao is no longer a creator in the ordinary sense.

The Fourth Celestial Father Ra, the Seventh Celestial Father: Nameless, the Ninth Celestial Father Hathor, the Thirteenth Celestial Father Gu A...

Having personally encountered so many Celestial Fathers and even obtained the relics of two Celestial Fathers, Li Hao has unknowingly stepped onto the path of becoming the Fourteenth Celestial Father.

Reviving a Supreme God might be the start of Li Hao formally becoming a Celestial Father.

From the Sun-Hunting Gold Coin of the Sun Hunter Ra...

From the Big Bang data of the Nameless...

From the secrets of All Heavens and Myriad Realms of Hathor...

And the fleeting Power of the Celestial Father encountered across time and space from Gu A...

Li Hao possessed too many ways to revive others, and what he needed to do now was find or even create a power capable of resurrecting a Supreme God.

[Reviving a Supreme God? Sounds challenging!]